

Dillonite Daily

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Today's Date Should Be:

Monday, Feb 29, 2016

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Montana Western men will host first round of Frontier Conference tournament

The University of Montana Western men's basketball team will host the University of Great Falls on Tuesday, March 1 at 7 p.m. for the first round of the Frontier Conference Tournament.

The 3rd-seeded Bulldogs who finished the regular season with a 19-11 overall record and 12-6 mark in conference play will host at least one playoff game for the seventh straight season. Their opponent for the quarterfinal matchup is the 6th-seeded Argonauts who are 12-14 overall and 5-12 in conference with one game remaining on their schedule.

In the three meetings this season, both teams protected their home courts as Montana Western won both games at Straugh Gymnasium and the Argos upset the Bulldogs at the buzzer in Great Falls.

The only passes that are valid for admission will be issued by the Frontier Conference Commissioner and include; Administration, Media, Participant and staff. Frontier Conference "Lifetime Passes" and NAIA Championship Passes will also be accepted.

General Admission prices are as follows:

Adult	\$10
Senior (65+)	\$8
Student	\$7
UMW Student	\$5
Kids 5 and Under	Free

BEAVER BOYS DIVISIONAL CHAMPS

The Dillon boys missed some free throws that allowed the Polson Pirates, with seconds left in the game, a chance to come down the court and score to put the championship game into overtime. The game went back and forth with six lead changes and was tied nine different times for a great on the edge of your seat finish that went the Beavers way with the victory 71-67 in the Butte Civic Center Saturday night.

Nate Simkins put up a couple free throws with 11 seconds left in overtime to capture the win and hold off the Pirates.

Dillon went on a run 8-0 in the fourth quarter to have a 48-38 lead with just over 4 minutes left in the game. Then from out past the NBA three point line Julian Jones took charge of the Pirates and hit 3 pointers to keep them in the game. Tanner Haverfield got an offensive rebound and scored with 40 seconds left to go up by six points. Pirates answer with three and Troy Andersen put up two free throws to stay up by 5 with 15.7 seconds left in regulation play. Jones hit a long shot with Beavers still up by 2 with 9.3 seconds. Simkins was fouled but missed both shots. Jones strikes again after going down the court jumping up between two Beavers and with the ball bouncing around the rim, down it went through the hoop and the game went to overtime.

The teams went back and fourth in overtime with the game tied 67-67 with 40 seconds left.

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Dillon had the ball with 11.8 seconds and were playing for the last shot. Pirates fouled Simkins again, he put both this time for the winning points.

The Beavers were led by Simkins with 24, Troy Andersen 20, Carson Hritsko also had double digits with 14.

DILLON GIRLS CAPTURE THIRD

The Beavers had a physical game against Hamilton coming out on top with the 52-41 win to take third place at Divisional heading into state tournament play in Belgrade March 10-12.

Dillon started with an early lead but Hamilton kept fighting back. The Beavers had a 24-17 lead at half time.

The Beavers started the third quarter with an 8-0 run and put them up 32-17 with 5 minutes left in the third.

Brynley Fitzgerald had a good game under the basket to lead the Beavers with 17 points and Alex Rouse lead from the outside with 13. Bailey Berriochoa had 5 points and great defensive plays. Rachel Nye had 9, Kylie Christiansen 4, Paige Rouse 3 and Kathleen Tatarka 1. Berriochoa and Fitzgerald were the top scorers in the Beavers win against French Town 42 - 30.

It was a great weekend of basketball and better weekend to be a Beaver fan.

WEIGHT WATCHERS

2/29 is the LAST CHANCE to get 3 month pass for the price of 2 \$89.90. Please come down to the Assembly of God Church Monday 6:00 pm meeting.

We "Wood" Like to Thank You

Thank you to all who helped make the Shrove Tuesday Pancake Supper a success. Thanks to those who contributed food and supplies, and helped set, cook, serve, and clean up. Thanks to everyone who came, ate, and contributed. We could not have done it without you. A good time was had by all!

Thank to many generous people, \$1,285 was contributed at this event to help support the Wood Bank, a local charity that supplies firewood for heating and cooking to our neighbors in need.

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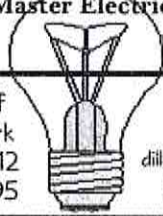
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By: MJ

Following the laws is extremely important in these small communities that do not have the economy for law suits, keep up with street maintenance, provide running water, waste facilities... A good leader will separate the emotions and deal with reality, laws and factual information.

The hardest job an elected official has is, hearing from the majority. If you attend meetings and hearings at the local government level you have seen only the minority of the community in attendance and they are the people who are pushing their own agenda. The majority is silent. Example: Majority of Germans were peaceful people however, they were the silent minority when Nazi rule was killing millions, majority of Japanese and Chinese were peaceful people however a minority was able to brutally murder and imprison millions. Remember it only took 19 to kill 3,000± on Sept. 13th. "Peaceful majority" is the "silent majority and becomes insignificant."

Variance Hearing: on Sept 24th there was a variance hearing on letting the museum override the zoning document and build a storage building on Montana St. in the middle of a business district. Historically this area has always been businesses. The problem is with the zoning document when they did not separate this business and historical district area when considering setbacks. The silent majority was silent at the meeting while the minority present their case. Same was true for the medical marijuana hearings.

The building was defined as a storage building with a possible meeting room by the presenter Ms. Dorothy Stout. The museum association is a tax exempt organization (pays no taxes). They are asking to put a storage unit in an area where historically only tax supporting businesses exist; businesses that hire employees that pay rent, buy groceries, gas, buy supporting raffle tickets, support dog pound, 4-H clubs, baseball...

YES, Dillon is fortunate to have a museum in the community that preserves and tells of the history. What about the history of the area that historically has been retail business. The hole is an eye sore the way it is today; however it can provide a small park, landscaped with a desert theme to accommodate and in keeping with what has been established on the street corners in area.

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2016 Distinguished Service Award & Outstanding Young Man

The Dillon Jaycees are seeking nominations from all clubs, organizations, or other interested parties for the 2016 Distinguished Service Award and Outstanding Young Man. Men that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Friday, April 15th at the Elks Lodge. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 335, Dillon, MT 59725. Nominations must be received by April 1st. For more information contact Matt Allen at 406-925-9834.

American Legion Post 20 Meeting

Meeting will be held on Wednesday, March 2nd at the Legion Hall, 437 E Glendale St. with a social hour 6:15 - 7 pm and meeting at 8 pm. Chef Dave Walton will be cooking corned beef and cabbage assisted by Harvey/ Doug Frank, Steve Esquibel.

CHAMBER FEBRUARY BOARD MEETING

The Beaverhead Chamber of Commerce will meet on Tuesday, March 1st at 12:00 p.m., Noon at the Dillon City Council Chamber. The agenda will include review of Chamber budget, preparation of welcome packets for upcoming Little Wrestlers Tournament, and upcoming Chamber Gala.

Members & public are welcome and encouraged to attend and participate.

Red Hat Society News

On Thursday, February 25th, sixteen Red Hat Belles were seen at the Pizza Hut enjoying each other's company and of course, the salad bar and pizza from the pizza buffet. Alyce Wassall again took up a collection for the Dillon Backpack Program.

When it was time for door prizes to be awarded (which were two beautiful plants which decorated the tables), Elaine King was asked to draw the first name. She drew Diana Carroll's name. Then, Diana was asked to draw for the second prize. She drew Elaine King's name. Congratulations Diana and Elaine!

Diana Carroll and Marie Nelson volunteered to co-host our meeting in March. Time and place to be announced. Thank you Diana and Margie.

Many thanks to the staff at the Pizza Hut for their fine service and food. A special thank you to our co-hostesses this month, Irene Nesgoda and "Cis" Siebert.

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The outpouring of kindness and generosity from the community of Dillon has been humbling. We are thankful especially for our neighbors' kindnesses to us and also the unselfishness of so many of our friends in Dillon.

We thank God for our community. It is a privilege to live in Dillon.

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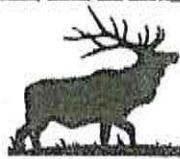
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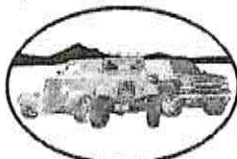
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Here is the Dillon Middle School news for the week of February 29th through March 4th, 2016

The lunch menu for the week is as follows: On Monday, we will enjoy beefy noodles with a dinner roll. Tuesday, a wiener wrap will be served with savory rice, and on Wednesday, we will have a local-beef hamburger on a whole-wheat school-made bun. Thursday, we will enjoy chili salad with trimmings and corn bread. And on Friday, tomato soup will be served with a toasted cheese sandwich, applesauce and fresh veggies.

Today, Monday, February 29th, there will be a speech and drama assembly at the middle school. Some of the BCHS speech and drama students will come and perform their pieces for the students.

This week is the 7th and 8th grade science fair. The 7th graders will be on Wednesday, March 2nd and the 8th graders will participate Thursday, March 3rd. Parents and community members are welcome to come view the science fair projects from 4:00 to 7:00 pm each day.

Congratulations to Justus Peterson for winning the 2016 ping pong tournament. He then got to play Mr. Shipman and narrowly lost 22-20. Great job, Justus! Thanks, Mr. Williams, for hosting such a fun tournament!

Congratulations to the students who will represent our school at the 2016 Montana Youth Sing. The following students will travel to Youth Sing on March 11th: In the 6th grade: Emera Parker, Gracie Reiser, Jadya Domnitz, Keyetta Baker, Ayanna Barnhart, and Luke Sherwood.

Representing the 7th grade are: Ari Decker, Haley Thomas, Daxon Graham, Cole Truman, Forrest Wagoner, Chiara Mastandrea, and Reese Watson. And 8th graders are: Jolee Gillis, Sarah Mootry, Scott Richardson, Holly Holt, and Katelyn Pape.

Last week, we kicked off our "Pennies for Patients" campaign. The Pennies for Patients campaign is for the Leukemia and Lymphoma Society.

LLS is the world's largest voluntary health organization dedicated to funding blood cancer research and providing education and patient services. They exist to find cures and ensure access to treatments for blood cancer patients. Our Pennies for Patients fund drive will be going through March. Eighth period classes will be competing to raise the most money—the top class will earn a pizza party! ALL PROCEEDS go towards the Pennies for Patients campaign. "EVERY PENNY COUNTS".

In wrestling, on Saturday, February 20th, the team competed at the Butte East Tournament. There were 20 teams in attendance. Individually, Cooper Hoffman and Asher Voss placed 1st in their weight class. Ash Norris placed 2nd, Daxon Graham, Noah Huffaker, and Pete Gibson placed 3rd, and Carson Walker placed 4th in their weight classes. Congratulations wrestlers!

The wrestling team travels Thursday March 3rd to the Butte Central Duals at the MAC. The bus leaves at 2:30 and the contest starts at 4:00. Then on Saturday, the meet is in Dillon. The Dillon Jaycee Tournament will begin at 10:00 a.m. at the high school.

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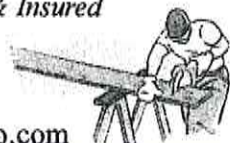
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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Dillon will hold a public hearing on Wednesday the 2nd day of March, 2016 at 6:30 p.m. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to consider the recommendation for the City Council to vacate a portion of East Orr Street. The following description of East Orr Street is the section proposed to be vacated:

Commencing at the intersection marker at the centerlines of Orr Street and Arizona Street, thence S52°24'10"E-865.06 feet to a point on the Northerly right-of-way of Orr Street, the TRUE POINT OF BEGINNING, thence first course, along said Northerly right-of-way of Orr Street, S50°04'34"E-92.20 feet to a point on the mid-section line of Section 19, thence second course, departing said Northerly right-of-way of Orr Street and along the mid-section line of Section 19, S00°21'23"E-36.61 feet, thence third course, departing said mid-section line of Section 19, N70°20'17"W-109.94 feet to a point on the Southerly right-of-way of Orr Street, thence fourth course, along said Southerly right-of-way of Orr Street, N50°04'34"W-12.67 feet, thence fifth and final course, departing said Southerly right-of-way of Orr Street, N39°52'07"E-66.00 feet to the point of beginning. Said tract contains ±5,351.56 square feet.

Any person may appear at the public hearing or submit written comments prior to or during the public hearing relating to vacating a portion of East Orr Street. Written comments can be mailed to the City of Dillon, 125 North Idaho, Dillon, Montana. For questions call or leave a message at City Hall 683-4245.

City Board of Adjustments Meeting

Monday, February 29, 2016
City Council Chambers 7:30 P.M.

1. Call Meeting to order
2. Approval of Minutes of February 24, 2016 Public Hearing Minutes
3. Beaverhead County Museum Variance Request

City Board of Adjustments Meeting

Thursday, March 3, 2016
City Council Chambers 7:00 P.M.

1. Call Meeting to order
2. Approval of Minutes of February 29, Meeting Minutes
3. Public Comment on items of significant public interest not on the agenda and within the jurisdiction of the City.

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Dillon

Mon thru Fri
8 am - 5 pm



Vickie & Bernie
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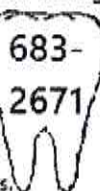
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LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, FEBRUARY 29, 2016 Judge Tucker is in Virginia City				
TUESDAY, MARCH 1, 2016				
9:00	#3606, State vs Johnson	Change of Plea	City att'y (Dolan)	JB Anderson
9:00	#3656, State vs Kamps	Pre-trial conference	County att'y (Fitch)	Jeff Dahood
9:00	#3676, State vs Valdez	Arraignment	County att'y (Gee)	Kaylan Minor
9:00	#13677, Tucker vs Shaffer	Status hearing	Peter Tomaryn	JB Anderson
1:30 DUI Court Steering committee meeting in Commissioner's Room				
WEDNESDAY, MARCH 2, 2016 Judge Tucker is in Boulder				
THURSDAY, MARCH 3, 2016				
11:00	#5203 In re guardianship of C.M.S.	Petition for guardianship	pro se	
1:30	#5205, In re guardianship/conservator of Kirkpatrick	Petition for guardianship/conservatorship	John Warren Jean Bergeson	
3:00 DUI Accountability Court				
FRIDAY, MARCH 4, 2016				



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STREET
DILLON, MT 59725

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7 AM - 10 PM

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August 1-5
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Soup: Loaded Potato

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, February 29, 2016

dillonads@womackspainting.com

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SCRATCH AND GROWERS
Quality, Affordable Animal Nutrition
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Free Pickup and Delivery! Home,
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price. All different size windows. For
house cabin, garage or projects. Call
Barry 660-2771

For Rent ^{1/14 WC BILL}

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For Rent ^{1/28 WC BILL}

2 bd duplex, w/d hookups, NS/NP,
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lease, 708 E Seabee St. Available
Feb 1 Call 865-0225

For Rent ^{1/29 WC BILL}

Nice 3 bedroom, 2 bath, family rm
duplex. W/D hookup, storage shed.
NO PETS, No smoking. Deposit and
references required. \$700/month,
includes heat! 1 year lease required.
Phone: 683-5741 or 660-5742

For Rent ^{2/19- WC BILL}

upscale 2 bed 2 bath w/ walk in
closets hardwood & tile floors, cedar
ceiling, sky lite, down town, laundry
room Call 925-1625

Wanted ^{3/1 PD}

Retiree seeking well-maintained long
term rental. 2 bed, 2 bath preferred.
865-0823

For Rent ^{2/29 PD}

Taking applications for upstairs
spacious 2 br, 1 ba apt. just a mile
from town. Private! Fresh paint,
energy efficient wood stove, front
loading W/D, range, micro, fridge,
Spotless! Views to boot! NS, NP, No
exceptions. For more information and
photos call 925-1753

Give Away ^{2/18 WC C2P}

2 TV's Call 660-4732

For Rent ^{2/16 WC BILL}

1 BR upstairs apartment, close
to UMW. \$450, water included.
Contact: DillonMT@yahoo.com

HELP WANTED ^{WC BILL}

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

3/4 LOTS LEFT FOR SALE

^{11/10 WC BILL}

One large lot (2+acres) zoned for
livestock. Four smaller lots (1/2 to
3/4 acers) Owner Financed. Terms
adjusted to fit your need. 10%
down. Located on Clarks Lookout.
Prices range \$28,000 to \$36,000 for
information call 660-0852

HELP WANTED ^{2/15- WC BILL}

Seeking a full-time worker to fulfill a
weed-spraying position this summer.
\$12-\$16 per hour depending on
experience. Actual weed spraying
experience is preferable. Applicant must
have ample four wheeler experience, be
in college or have a college degree, be
used to long hours and be willing to work
7 days a week when weather permits.
Season will be from May-September;
somewhat flexible. Work area is mainly
in the Ruby Valley. Applicant must be
prepared to drive to job site. Must have
a clean record and be able to pass drug
test. If interested please call
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FOR SALE ^{2/29 PD}

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ART CLASSES ^{3/8 PD}

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levels, adults, teens, and children.
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925-9434 for more info.
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www.colleenhowe.com

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Located at 24 E Bannack
If interested call
Jennifer Turney at 660-9474

FOR SALE ^{2/18- WC BILL}

Country home for sell by owner, 8 miles
Southeast of Dillon, 1.9 acres fenced.
1500 sq ft. 3 bd room, 2 bath, lg family
room with wood stove. New roof, two
decks, corral, loafing shed, seasonal
creek. Unobstructed views.
\$168,900. 406-660-5776.

For Rent ^{2/10 WC BILL}

STORAGE SPACE FOR RENT:
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Electric power steering for a Polaris
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Electric wheel chair, real good but
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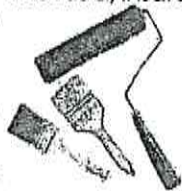
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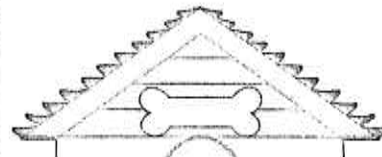
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11/4-WC BILL



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3/29 pd

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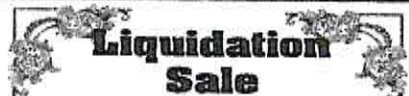
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2/29 PD

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2/15-WC BILL

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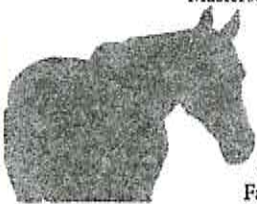
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Trina Lenmark

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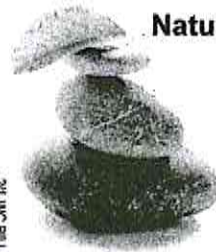
1/10- WC BILL

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in hair & facials 925-0054

Kimberly Borjas Specializing
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LMT, LC

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Dillon, Montana



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Dillon

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3/T - WC

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MWF / TTH PD

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It's time to think auction!

Barnes auction Service

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Farm and Ranch Equipment Auction

June 4th at the Beaverhead County

**Fairgrounds If you have surplus equipment
to consign give us a call**

Tom 660-2792 or Cindy 660-2374

2/29-3/18 M & F



formerly
ORME
FAMILY DENTISTRY

is hosting a free

DENTAL IMPLANT

seminar

Tuesday, March 1

6:30pm

Call to RSVP

406-683-2550

Come join us for a fun, informative evening where
we will discuss dentures, implants and other options
for replacing teeth. Light refreshments will be served.

35 Johnson Avenue, Dillon, MT



MONTANA
CENTER FOR
IMPLANTS & DENTURES

2/23-3/1 BILL

Soup & Roll for the Soul



Every Tuesday

11:30 ~ 1:00

at the



**Grace United Methodist
Church**

Corner of Bannack & Washington

10*20 NC

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Oyster Feed

Sponsored by
Southern Montana Shrine Club
Saturday March 19, 2016
4 - 8 pm

Dillon Elks Lodge
For more info call/text
406-949-6070
or contact any Shriner

2/23-3/18 BILL

The University of Montana Western seeks applicants for the position of **Culinary Professional (Cook I)** duties include preparation of salads, soups, and entrees from established menus and recipes. Sanitizing equipment, utensils and coolers; properly storing items according to health codes. A Serve Safe certificate is required within six months of employment and can be acquired on the job. A complete job description is available at www.umwestern.edu/jobs. To apply submit a cover letter including three professional references with a completed State of Montana Government Job Application available online at <http://wsd.dli.mt.mt.gov/service/app/asp> or through the Montana Job Service. Montana Western is an EEO/AA employer. 2/2-3/2 C2P

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2/16-3/16 C2P

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2/1-WC BILL

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Twin Bridges
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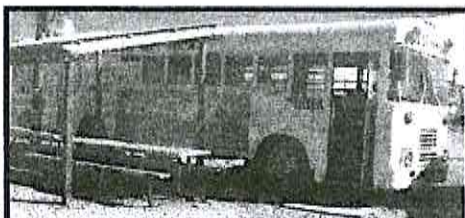
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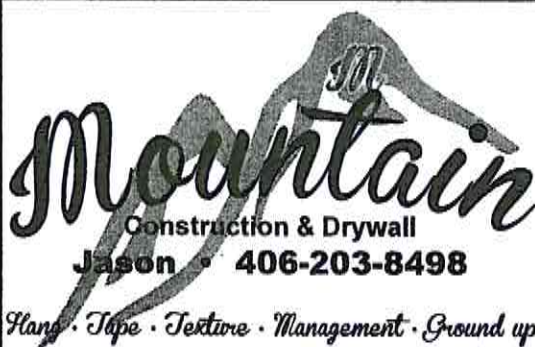
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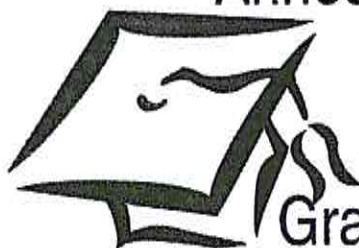
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