

# Dillonite Daily

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Today's Date Should Be:

Friday, Feb 5, 2016

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## MONTANA WESTERN PRESENTS "THE DIARY OF ANNE FRANK"

The Bank of Commerce Performing Arts Series and University of Montana Western fine arts department present "The Diary of Anne Frank," Feb. 18 through 27, 2016

A stage adaption of the book "The Diary of a Young Girl" by Anne Frank, the play was written from newly discovered writings from the diary of Anne Frank and survivor accounts to tell the story of people persecuted under Nazi rule.

The production is directed by Judy Ulrich.

"The cast and crew feel the impact of Anne's powerful story every day," Ulrich said. "The people in the secret annex were just like everyone else. They loved their families. They worried about their friends, including the ones risking their lives to save them. Anne's writings and the fundamental message of this play are every bit as important and meaningful today. The lessons from Anne Frank teach us to speak up for others who are wronged and to even take action."

"The Diary of Anne Frank" and one other production are a part of The Bank of Commerce Performing Arts Series during the 2015-16 season. Tickets are available by calling 406-683-7101.

The Bank of Commerce Performance Series passes are honored. Individual performance tickets are \$8 for adults, \$5 for youths and can be purchased the day of at the Beier Auditorium. Free admittance for UMW students.

All performances are in the Beier Auditorium on the University of Montana Western campus.

## inter Doubles League Technohunt Archery Champions



Congratulations to our Winter Doubles League Technohunt Archery Champions: Andrew Puls And Rick Knight. They also received a dozen arrows of their choice and the New Ripcord Ace release. Sign ups for the spring league men's, women's and 15 and under singles are going on now with shooting beginning on Feb. 8th. Late sign ups are welcome!

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## Museum Association

By: MJ

At the January 20th council meeting Ms. Dorothy Stout addressed the council on behalf of the Beaverhead County Museum Association. She presented a letter to the council pertaining to a planned building on Montana Street. Ms. Stout was asking the council to supersede the Zoning Compliance Committee and Variance Process because the proposed building will not meet setback requirement for a C-3 Zone. Ms. Lynn Giles spoke supporting Ms. Stout request. After much discussion and the presentation to the council a letter wrote by Ms. Stout, the council decided that the group go through the regular application process as it would be more efficient for them to complete their goal.

**Zoning Meeting:** Prior to council meeting on January 12th Ms. Stout presented a request for a new building to the Zoning Compliance Committee. When it was presented to the zoning committee Ms. Stout did not have actual sketches showing what the project consisted of. The committee asked Ms. Stout to bring some drawings with authentic measurements back to the committee. The committee explained to Ms. Stout that the rules and regulations they followed required some kind of identification showing what the building would look like, identifying where it was to be located and dimension.

**Council Decision:** *The council can overrule the zoning committee. The council made the decision that Ms. Stout would be better served if she followed the regular application process defined in the ordinances.*

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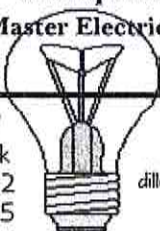
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Acclaimed musician Dave Walker will teach a master class on blues rock at the University of Montana Western on Friday, Feb. 12, 2016 at 10 a.m.

Walker is best known as a member of the rock groups Savoy Brown, Fleetwood Mac, Black Sabbath and others. He is currently an active part of the southwest Montana music scene and performs as the Dave Walker Band.

Walker will be joined by fellow musician and UMW staff member Bill Dwyer. Both musicians have played together for a number of years.

Students from fine arts professor Brent McCabe's history of rock 'n' roll class will have blues compositions ready for Walker and Dwyer to perform.

The master class is scheduled for the Main Hall Small Auditorium and is free to the public.

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Beaverhead County High School would like to announce that the fire truck ride for the Ray Shipman's Humorous Solo State Championship is scheduled for Thursday, February 11th @ Noon

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**DILLON ELEMENTARY SCHOOL DISTRICT #10****BOARD OF TRUSTEES MEETING AGENDA**

Monday, February 8, 2016 7:00 P.M. District Office, 22 N. Cotton Drive

**I. Call to Order - Pledge of Allegiance***It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.***II. Individuals or Delegations:** THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS.

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

**III. Consent Agenda****A. Motion to Approve**

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

**IV. Reports****V. Correspondence and Petitions****VI. Unfinished Business****A. Evaluation of the Superintendent****VII. New Business**

- A. Resolution Calling for the Annual May School Election
- B. Policy Review 6000

**VIII. Information****IX. Future Agenda Items - Renewal of Administrator Contracts; JC Park Update****X. Date and Time of Next Meeting - Tuesday, March 8, 2016 - District Office****XI. Executive Session - As Prescribed by 2-3-203 M.C.A.****XII. Adjourn***Further information regarding agenda items may be obtained by contacting:  
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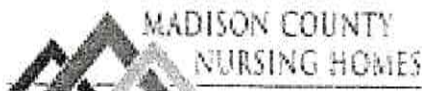
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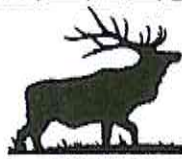
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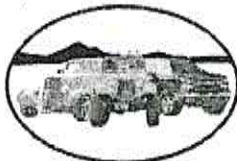
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### BEAVERHEAD COUNTY DUI TASK FORCE

#### AGENDA

Wednesday, February 10, 2016 @ 12 noon

Thank you for lunch this week County Attorney, Jed Fitch!

#### Agenda Topics

1. Welcome guests/Pledge of Allegiance
2. Approval of December 2015 meeting minutes
3. Old Business:
  - Budget update - Larry
  - Commissioner approval of revised bylaws
    - Approval to \$500 reimbursement for work on annual report and plan
    - Approval of issuing the \$500 check to safe ride scholarship
    - Approval of costs associated with Statewide training attendees (following State of Montana reimbursement guidelines?)
  - Revision of Bylaws - Sue and Kim
  - Don't Risk It Token New Year/Cowboy Taxi
    - 300 Additional Tokens ordered in January
  - Recap on Advertising and upcoming (St. Patty)
    - Promotional Items: Hunting/Fishing license holders - reorder?
    - approval of DUI Task Force postcards
  - FaceBook and Webpage updates - Lexi
  - RASS Training/Compliance checks
  - Upcoming events/training:
    - Liquor Law Class
    - Scheduled for February 24th 1-4 p.m. at Armory
    - Statewide DUI Task Force Meeting - Helena April 26-27
4. New Business:
  - Organize committee for fiscal year end report
  - Board Member, Dick Crockford, resignation letter/ replacement nominations
5. QUEST SPEAKER: Kevin Dusko, MDT - Vision Zero
6. Public comment on items of significant public interest not on the agenda.
7. Adjournment

Next meeting is Wednesday, April 13<sup>th</sup>. Lunch will be provided by Hailey Dean.



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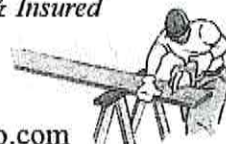
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## AWARD-WINNING HIP-HOP ARTIST PERFORMS AT UMW

Award-winning hip-hop artist Supaman will perform at Montana Western on Tuesday, Feb. 16, 2016.

Along with his performance at 7:30 p.m., Supaman will teach a masterclass at 10 a.m., both in the Main Hall small auditorium on the Montana Western campus.

Supaman, or Christian Takes Gun Parrish is a member of the "Apsaalooke Nation" and makes his home on the Crow reservation in Montana. His music integrates Native American cultural elements with contemporary hip-hop techniques, most notably "live looping." He was recently named MTV's new Artist of the Week and has won several other music-industry awards.

"Hip-hop artist, Supaman, skillfully fuses traditional Native American culture with cutting-edge technology, while spinning a positive lyrical message," said fine arts professor Brent McCabe. "We are fortunate to host an artist of Supaman's caliber and learn from his unique approach to music."

Supaman's presentation combines Native American culture, humor, and urban hip-hop culture. His performances seek to motivate, encourage, and inspire through dance, humor and music.

For the masterclass, Supaman will discuss creative process, lyric authenticity, technology, Native American culture and the hip-hop genre. The masterclass is free to the public.

Tickets for his performance are \$5 at the door and free for students with UMW identification.

The event is sponsored by the student senate and all admission fees support the Montana Western music program.

## SENIOR CLASS RAFFLE

The senior class parents are selling raffle tickets with 16 chances to win. Pick up one or two today from senior student parents or KDBM/KBV, The Dillon Middle School, 3D or Womack's Printing Place.

## CITY HALL COMMITTEE MEETING

City Council Chambers

Friday, February 5, 2016

3:00 P.M.

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Chairman

C. Thomas Rice  
Commissioner

### BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, FEBRUARY 8, 2016 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

|            |                                                                                                                               |
|------------|-------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Updates on County Projects<br><i>Public Comment</i><br><br>Action on Previous Meeting Minutes                                 |
| 10:00 A.M. | Weed Management Plan<br><i>Public Comment</i>                                                                                 |
| 10:30 A.M. | Public Hearing on County Management Plan<br><i>Public Comment</i>                                                             |
| 11:30 A.M. | Unfinished Business / Other Topics of Discussion<br><i>Public Comment</i>                                                     |
| 12:00 NOON | Recess                                                                                                                        |
| 1:30 P.M.  | Open Bids and Take Under Advisement RFQ for General Engineering And/Or Grant Administrative Services<br><i>Public Comment</i> |
| 2:00 P.M.  | Action on Mobile Home Delinquent Taxes<br><i>Public Comment</i>                                                               |
| 3:00 P.M.  | Unfinished Business / Other Topics of Discussion<br><i>Public Comment</i>                                                     |
| 3:30 P.M.  | Payment of Invoices<br><i>Public Comment</i>                                                                                  |
| 4:00 P.M.  | Public Comments on Subjects Under County Jurisdiction                                                                         |
| 5:00 P.M.  | Adjourn                                                                                                                       |

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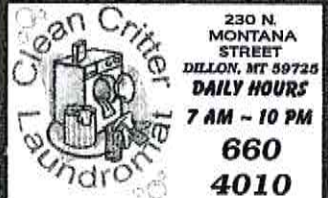
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UMW School of Outreach

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Friday, February 5, 2016

dillonads@womackspinting.com

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**TUFFY'S DOG FOOD**  
Specially formulated for  
Puppies, Easy Keepers, or  
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Free Pickup and Delivery! Home,  
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Video Surveillance Systems  
Call or Text Jacey Hoyt Osborne  
@ 406-660-0758 or  
jacey.osborne@gmail.com

## For Rent 21/5 WC BILL

Nice Dillon scenic rural home. 3  
bedroom 2 bath. All appliances  
provided. No smoking. \$800/month  
Call 406-660-5776

## For Rent 2/2- WC BILL

Clean 2 bedroom side-by-side  
duplex, 1 bath, washer/dryer hook  
ups, fenced yard, underground SS,  
storage shed, convenient location on  
westside. NS/ NP. Security deposit  
and references required \$600/month  
available March 1.

For applications call 406-925-1442

## For Rent 12/30 WC BILL

1-1 bedroom Apartments available for  
rent immediately. \$400/month  
1-4 bedroom apartment \$1000/  
month. No Pets No Smoking. Please  
call Taylor Realty 406-683-4316

## For Rent 1/14 WC BILL

2 bed, 1 bath recently remodeled  
trailer. NP/NS. \$500 deposit. \$500/  
mo, includes water and garbage.  
683-5373

## For Rent 1/28 WC BILL

2 bed upstairs apt., W/D and  
appliances, NS/NP, deposit required  
Call 406-596-0425

## For Rent 1/28 WC BILL

2 bd duplex, w/d hookups, NS/NP,  
garbage paid, \$525/mo + deposit &  
lease, 708 E Sebree St. Available  
Feb 1 Call 865-0225

## For Rent 1/29 WC BILL

Nice 3 bedroom, 2 bath, family rm  
duplex. W/D hookup, storage shed.  
NO PETS, No smoking. deposit and  
references required. \$700/month,  
includes heat! 1 year lease required.  
Phone: 683-5741 or 660-5742

## For Rent 2/2- WC BILL

Clean 1 bedroom, 1 bath, home  
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east side with washer and dryer hook  
up. Sewer provided. \$475 per month.  
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and references required. NS/NP.  
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## HELP WANTED WC BILL

Nurses, LPN/RN, FT, 1 night shift,  
1 day shift, Call Claire @ Kindred  
Nursing & Rehab Parkview. 683-5105

## Help Wanted 120 WC BILL

Sparky's Garage Restaurant  
Now hiring for all positions including  
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Apply in person  
@420 E Poindexter St.

## FOR SALE 2/3 WC BILL

Beef Bundles  
Cut, wrapped & ready to go  
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## FOR SALE 1/29- WC BILL

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house cabin, garage or projects. Call  
Barry 660-2771

## 5 LOTS FOR SALE 11/10 WC BILL

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3/4 acers) Owner Financed. Terms  
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information call 660-0852

## ORDER FOR PIGLETS 2/5-2/26 BILL

Now accepting orders for market and  
4-H piglets. Arrive April 15th - pick up  
by April 30th. For details call  
Greg at 925-2248

## LOST 2/12 PD

Samsung Cell Phone with pink  
otterbox case. If found please call  
660-1452

## FOR SALE NC

Senior Class Raffle tickets  
for sale now available at  
Womack's Printing, 3D, Dillon Middle  
School or senior parents \$10  
There are 16 great chances to win  
something!

## FOUND 2/8 NC

Keys Found near Bozeman St &  
Reeder St Call 683-4903 or stop by  
Womack's Printing to identify

## Consignment Auction 1/25-2/5 BILL

Feb 14, Madison Co Fairgrounds  
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Quality Items welcome  
Call 406-842-5364 to consign  
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## FOR SALE 1/20- WC BILL

Electric power steering for a Polaris  
Ranger, Plus \$175  
Standard Mattress Never used,  
still wrapped. \$300  
Electric wheel chair, real good but  
had an electric short, excellent  
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Loads of prospecting equipment  
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## ART CLASSES 3/8 PD

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levels, adults, teens, and children.  
Four classes (4) or \$50 per month.  
Ongoing. Please contact Colleen at  
925-9434 for more info.  
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www.colleenhowe.com

## Garage Sale 2/5 PD

Sat. Feb. 6 9 am to 1 pm  
181 Christine Ln Huge Multi Family  
Indoor garage sale. Furniture, kid  
& baby items (boys & girls) tack,  
games, women's clothing & shoes, 4  
wheeler, atv Ramps & much more!

## FOR SALE 3/4 PD

War Eagle Hunting/Fishing Boat, Motor  
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**Starter home in Lima** 2 bedroom 1 bath  
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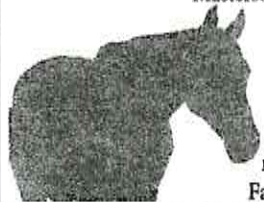
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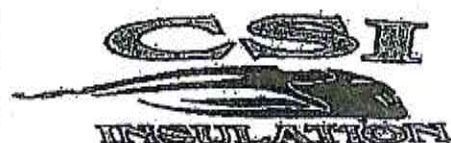
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Qualifications include high school diploma or general education degree (GED); Graduate from an accredited school of nursing. Two years of nursing experience preferred. Candidate must have current Montana RN license and current Montana driver's license

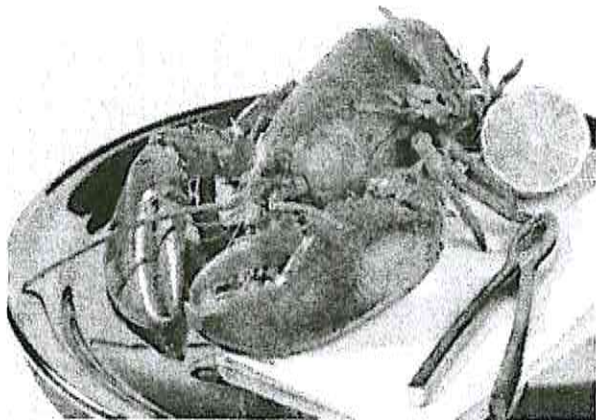
Position is full-time (1.0 FTE) 40 hrs/wk/8-5 w/some call and is benefit eligible. Salary commensurate with experience.

To apply visit our website at [www.barrethospital.org](http://www.barrethospital.org) and complete an online application. For more information contact Molly Ruud, HR Representative at [mruud@barrethospital.org](mailto:mruud@barrethospital.org) or 406-683-3233. Equal Opportunity Employer.

2/1-2/5 BILL

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Main Course 4-5 lb Lobster & NY Steak

5<sup>th</sup> Course Cheesecake

**\$135 / Couple**

**Pre-order no later than Monday, February 8<sup>th</sup>**

Make reservations for Sat. Feb. 13<sup>th</sup> or Sun. Feb. 14<sup>th</sup>

Contact Jerry at 406-865-0105 or 683-6611 or email [blacktailstation@gmail.com](mailto:blacktailstation@gmail.com)

# Dillonite Advertiser

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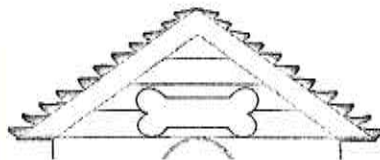
Jim & Shelly Hockemeyer



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Wednesday

6 p.m. to close Ladies Night

Thursday

6 p.m. to close Mens Night

Friday & Saturday

6 p.m. to close

Drink Specials 6 to 10

1/8 - WC BILL

## Honey Do Construction



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7/11-12 PD

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2/12 PD

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# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) Ad deadline 3pm Monday through Friday



## Deb O'Neil Benefit Dinner & Auction

**Sunday, February 14  
National Guard Armory**

**\$5.00 a person or \$20.00 a family**

**4:30-6:30 Dinner & Silent Auction**

**6:45-7:15 Live Auction**

To donate auction items Call Missy 218-780-3945 or  
Sandy 660-1777. Auction items can be dropped off  
at BCHS office during school hours.

**The University of Montana Western** seeks applicants for the position of **Culinary Professional (Cook I)** duties include preparation of salads, soups, and entrees from established menus and recipes. Sanitizing equipment, utensils and coolers; properly storing items according to health codes. A Serve Safe certificate is required within six months of employment and can be acquired on the job. A complete job description is available at [www.umwestern.edu/jobs](http://www.umwestern.edu/jobs). To apply submit a cover letter including three professional references with a completed State of Montana Government Job Application available online at <http://wsd.dli.mt.mt.gov/service/app/asp> or through the Montana Job Service. Montana Western is an EEO/AA employer. 2/2-3/2 C2P

## Womack's Printing Place & Photo Express

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Barrett Hospital &  
HealthCare's Fiscal

department is looking for a Revenue Integrity Specialist. This position maintains the integrity of the hospital's Charge Description Master (CDM) and reviews charge transactions to ensure accurate pricing, HCPCS/CPT codes and revenue codes are utilized and that revenue is flowing to the appropriate departments. This position utilizes appropriate analytical tools to extract, compile, and manipulate data for the purposes of analysis and/or reporting. Assist with financial accounting and payroll for Barrett Hospital and Healthcare, Barrett Hospital Foundation, and Barrett Hospital Development Corporation as needed. This is a new position and the role and duties may evolve to meet the needs of the Fiscal Department. Education: Bachelor's degree in a business or accounting program with two years of related experience; or four to six years related experience and/or training; or equivalent combination of education or experience in business or accounting. Skills: Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations; ability to write reports, business correspondence, and procedure manuals; ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public; ability to work with mathematical concepts such as probability and statistical inference, such as fractions, percentages, ratios, and proportions to practical situations; ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form. Must be able to complete and manage required work with multiple deadlines. Requires highly effective organizational skills. Experience with Microsoft applications including Outlook, Word, Excel and Powerpoint required. Position is full-time (1.0 FTE) or 40 hrs/wk and is benefit eligible. Wage DOE. To apply click on the link at the bottom of this description and complete an online application. For more information contact Tammy Brickzin, HR Representative at [tbrickzin@barrethospital.org](mailto:tbrickzin@barrethospital.org) or 406-683-3233. Equal Opportunity Employer.



**BARRETT**  
HOSPITAL & HEALTHCARE

**Materials Clerk  
I - Barrett  
Hospital &  
HealthCare**

Barrett Hospital & HealthCare is seeking a **Materials Clerk**. Successful candidate is responsible for day to day operations of ordering, receiving and restocking of hospital supplies. Is able to manipulate CPSI software to access information as needed. Assist with filling and delivering requisitioned supply orders, assembling nursing convenience kits, printing forms, restocking of hospital supplies and receiving/shelving/delivering freight as directed. Successful candidate must have excellent customer service skills.

Qualifications include high school diploma or general education degree (GED). Office experience helpful. Healthcare background also helpful.

Position is full-time (.75 FTE) or 30 hrs/wk and is benefit eligible. Wage DOE.

To apply click on the link at the bottom of this description and complete an online application. For more information contact Tammy Brickzin, HR Representative at [tbrickzin@barrethospital.org](mailto:tbrickzin@barrethospital.org) or 406-683-3009. Equal Opportunity Employer.

2/4-2/17 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com

## Turney Repair LLC

**2050 Overland Rd Dillon, MT**

For all your automotive, diesel & welding repairs. Semi & trailer repairs also available.  
RV & camper repairs available



**~ PORTABLE WELDING ~**  
**(406) 683-3500**  
**Brandon Turney**

**\* LICENSED & INSURED \***

**JAKE'S**  
**LOORING**  
**INSTALLATION**

- Carpet
- Linoleum
- Laminate
- And More

**Jake Hales**

**406-925-1162**

2/1-WC BILL

The University of Montana Western seeks applicants for the position of **Admissions Recruiter I**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer.

2/2-15 C2P

## Liquidation Sale

**Everything Must Go!!**

**up to 50% off**

All offers considered

**Galloping Horse Interiors**

Monday-Saturday 10:30-5:30  
or later  
24 S. Idaho Street  
Dillon, Montana  
406-683-6345

2/1-26 BILL

## BLUE ANCHOR BAR

**102 N Main, Twin Bridges**

**Winter Hours**

**Thurs-Sat 3pm**  
**Sunday Noon**

When in Twin Please Stop In

1/18-22, 2/1-5 BILL

## Back In Balance Massage Therapy

18 South Montana Street

Open Tues. & Fri. 9 am - 4 pm Wed. & Fri. Noon - 7 pm

**\$10 off all new Clients!**

Call Call at (701) 339-8296 for an appointment

2/23 PD



Residential • Commercial  
Rentals

**Buzzy B's**  
**Carpet Cleaning**

Licensed & Insured

**Our Service Includes:**

- Pre-Spotting • Pre-Conditioning
- High Power

**Truck Mount Steam Extraction**

2 Rooms & Hall

**\$69.99**

No Hidden Fees

5 Rooms & Hall

**\$139.99**

No Hidden Fees

Combo rooms or rooms over  
200 sq. ft. count as 2 rooms;  
additional rooms at \$30 each.



**406-683-2670**

Give us a call ...  
We'll buzz on over!!

## SKI REPAIR



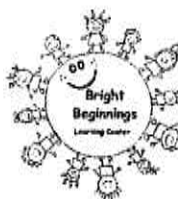
All work Guaranteed  
All makes & models  
Ski Instruction & Repair

**JOE BRANDON**

**OWNER**

631 S Rife Dillon, MT  
683-5160 • 660-1965

2/5 PD



Bright Beginnings Learning Center is now taking applications. Bright Beginnings is all day care and education for children birth to eight years old. Bright Beginnings is a licensed group childcare facility that accepts Best Beginnings Scholarships, participates in the Child and Adult Care Food Program, and has been accepted into the STARS for Quality Program. If you are in need of care from a quality place with quality teachers give us a call Monday - Friday: 7:30am-5:30pm at 683-2252 or 925-1083

2/29 PD

## Iron Horse Fencing And Fabrications

**Tye Ellis**  
Owner

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Dillon, MT 59725

**406-596-0237**

[ironhorsefencing@yahoo.com](mailto:ironhorsefencing@yahoo.com)



2/1-29 BILL

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Dillon  
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 **FARM BUREAU  
FINANCIAL SERVICES**

Auto | Home | Life | Business | College | Retirement

1 If Income Guard Indexed Annuity is funded by a qualified plan, please note qualified plans already offer tax-deferred accumulation. Neither the company nor its agents give tax, accounting or legal advice. Please consult your professional advisors. 2 The guarantees expressed here are based on the claims-paying ability of Farm Bureau Life Insurance Company. 3 Assuming InfiniLife Income Rider has been activated by the policy owner and that the Rider has not terminated due to death of an owner, excess withdrawals, policy surrender, election of payment option, or change of owner/annuitant. Farm Bureau Life Insurance Company\*/West Des Moines, IA. Mountain West Farm Bureau Mutual Insurance Company/Laramie, WY. \*Company provider of Farm Bureau Financial Services A133 (7-15)



## **NOTICE**

We will be closed due to attending the  
*Safari Club International Convention*  
from February 1st thru February 8th

We apologize for any inconvenience this  
may cause you.

*Thank you for your patience!*

*Open again on February 9th 10:30 till 5:30.*  
*See you soon, Kim!*



The Dillon Junior Fiddlers 33rd Annual  
**Dillon Fiddle Contest**  
February 13 and 14

*The Old Depot Theater*  
*Contest starts both days at 9 a.m.*

***Our Amazing Sponsors:***

*Pivots Plus, Great Harvest, Max Hansen,  
Dillon Medical Supply, Big Trout Ranch,  
Eric Hammer & Sandra McIntyre,  
Lyman Bennett, Graham Drilling,  
Brundage Funeral Home, Boka Freight,  
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Ruby Valley Bank, Bank of Commerce,  
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Preservation Alliance, Leslie Morningstar,  
Papa Ts, Jo K Lasich, Dillon Medical  
Clinic, Pioneer Federal Savings & Loan,  
William Rebich, Rowe Excavation,  
Rector Orthodontics, Dr. Daniel Downey,  
MT State Old Time Fiddlers Assoc., Dist. 3,  
Northwest Farm Credit, Taylor Realty,  
Dr. Douglas Creger, Ted & Jeannette Ori,  
Fred M Zweifel, Stockman Bank,  
Patagonia and the Beaverhead County  
Museum.*

*Jam Session at the  
Beaverhead Brewery  
Friday, Feb, 12 at 6-8 p.m.*

**Advanced Tickets**

The Bookstore, Sweetwater Coffee,  
Beaverhead County Museum or any  
Dillon Junior Fiddler  
Tickets available at the door



**Great Entertainment**

**Call 683-9747 or 660-2304 for information**

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad deadline 3pm Monday through Friday



**Are You Ready For  
Some Football?**  
*FREE SCREENING OF  
WOODLAWN*  
Football is in the air and  
Dillon Assembly invites you  
to get into the mood for the  
big game **THIS SATURDAY**  
@ 4pm. We will be showing  
an instant classic football  
movie with a family message.  
Bring your tailgate chairs (or  
use some of ours) and some  
snacks along with the whole  
fam as you get ready for the  
big game. 925.3333

## Consignment Auction

**February 14th 2016**

At Madison County

Fairgrounds in Twin Bridges in  
the heated pavilion building

*Viewing at 10 am*

*Auction at 11 am*

Antiques, silver coins, guns,  
boats, household items, tools,

German Cuckoo Clock, Auto

**& TOO MUCH MORE**

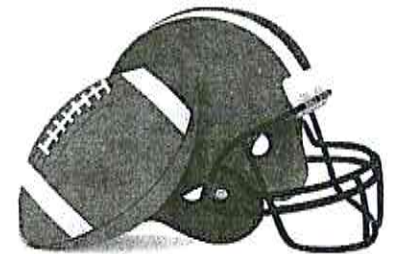
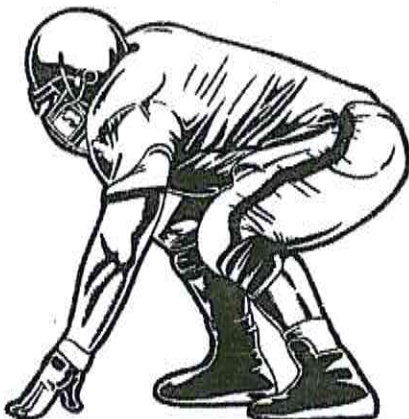
**TO LIST**

2/12 PD

## Come watch the Super Bowl

at the

Grasshopper Inn



Happy hour prices  
all game

*Food & Drink specials*

**406-834-3456**

# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday



We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our all inclusive home-like setting, we offer customized home cooked meals, planned activities, and specialize in personal care including incontinence, respite & Alzheimer's/Dementia care.



**RENAISSANCE  
SENIOR CARE**

"Enlightened Elder Care"

**WE HAVE ROOMS AVAILABLE!**  
**Come by for a tour today! • Stop in for BINGO!**



Call Doritta Stenson at  
406. 683.4200  
329 Southside Blvd. • Dillon MT

Call Doritta Stenson at  
406. 683.4002  
1025 E. Center Street • Dillon, MT

**RENAISSANCESENIORCARE.COM**

11/3- WC BILL T & F

## Soup & Roll for the Soul



**Every Tuesday**  
**11:30 ~ 1:00**  
**at the**



**Grace United Methodist  
Church**

Corner of Bannack & Washington

10/20 HC

## HIGH COUNTRY BUDS

**We Treat The Patient!!!**

*Monthly Dr. Appointment*

**FREE 1/4 OZ OF BUD FOR NEW PATIENTS**

**20 E Bannack - 925-2843**

MWF / TTH PD



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& TOWING, LLC**

Brandon & Torree Turney - Owners 406-683-3500  
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~WE ARE AVAILABLE 24/7~



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Free Quotes  
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## Dillon V.F.W & Auxiliary

for the 3rd Annual

**Cabin Fever  
& School Scholarship  
Social 2016**

**ELKS LODGE, FEB. 6TH • LIVE MUSIC**

**7 P.M. - Until You have had enough**

**\$10 SINGLE ~ \$15 COUPLE ~ \$20 FAMILY**

**STUDENT VETERANS FREE WITH ID (DONATIONS APPRECIATED)**



# THE MILK PAIL

16 S Montana  
Dillon, MT  
**OPEN ALL YEAR!**

Winter hours: 10 am to 5 pm

Monday thru Friday

Soups • Sandwiches

220 Flavors of swirl Freeze  
and more!!

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11/4-WC BILL



1/18-WC BILL

Dillon  
Massage  
Therapy  
Limited

Appointments  
Available

Elaine Spicer, LMT

925-3961

Located within  
Dillon Back and Neck Clinic  
330 S Idaho St.

## DILLON MEDICAL CLINIC

**Flu season isn't over yet!!**

There have been 66 confirmed  
cases in Montana. Help protect  
you and your family.

**FREE FLU SHOTS WHILE  
SUPPLIES LAST**

120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 7:30 to 5 pm Wednesdays 7:30 am to 1 pm



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YOUR LOCAL AUTHORIZED

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DISCOUNT INK CARTRIDGES OFFICE SUPPLIES

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and horse  
facilitates custom  
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panels.  
Pipe sales.

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12/1-WC BILL

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All work satisfactory guaranteed.

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*A lifestyle you deserve  
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**Rooms starting at  
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