

Dillonite Daily

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Today's Date Should Be:

Thursday, Feb 4, 2016

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City Hall Meeting 1/28/16

By: MJ

Present: Councilman Straugh, Garry and Hand. Other present were Ms. Stacy Rowndy, Mayor Klakken, Ms. Janie Olson, Police Chief Craft, and City Attorney Dolan.

A discussion was held about the contract the city would have with a business that provides the cleaning service. The committee wanted to know if the business has an independent contractor's license, insurance, and provided their own equipment and supplies. At this time the city provides the equipment (vacuum, mop, mop bucket) and other cleaning supplies. The city must have equipment and supplies accessible at all times in order to provide a safe, clean place for the public using the building at all times.

QUESTION: *Has this committee looked at both sides of the coin? It appears that the person supplying the service has complied with laws, rules and regulations. She has an independent contractor's license, she has her own supplies, (is willing to use them) and she has insurance. These are all the requirements City Attorney Dolan conveyed to the committee that the city needed to require. Issue was tabled.* If you are interested attend the next meeting on February 5th.

NOTE: In talking to three other businesses that provide cleaning services I have found that the equipment and supply provider is the business hiring the cleaning service.

Panic Alarms: The price of panic or emergency alarms, was reported by the Chief of Police to be \$3,200± for (4) four stations. The four stations would be; city attorney, city judge offices, front desk at city hall, and fourth place to be determined. Councilman Garry ask if there could be as panic alarm put into the library. Mr. Craft stated that it would be about the same cost that the city would be paying because of the transmittal costs due to a different location.

Question: There is a "splash pad" that is being discussed for development in Dillon. It has been said at discussions via city committee meetings that their does not need to be any supervision on location at the pads. It baffles me as to why we need "panic alarms" at the city offices yet we have a "splash pad" where little kids will be exposed to the ways of criminals via kidnapping and possible drowning yet need nobody around and no alarm system other than maybe a cell phone available to call for help.

Revenue: It has been reported that the "splash pad" will bring revenue into Dillon. Will the revenue to the community offset the risk? Would the people using the pad be coming to Dillon to spend money anyway or will they be coming just to enjoy the pad? I am not for or against the "splash pad." Just would like to see actual figures.

CUPID SHUFFLE

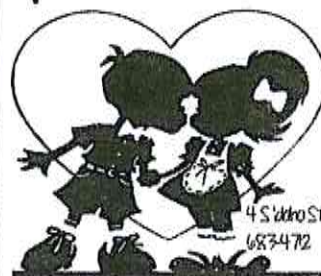
The BCHS and UM-W cross country teams will be holding the 2nd annual Cupid Shuffle 5K and 10K on Saturday,

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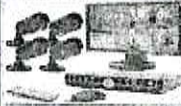
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February 13 at 10:00 am as a fundraiser for both teams. The 10K race will start at Straugh gymnasium and loop out onto Blacktail Rd., White Lane, East Bench Canal and back on Blacktail Road. The 5K will be an out and back. Age group winners will receive unique medals. Cost if \$25. Register at www.active.com or registration forms are available at the BCHS office, YMCA or online at bchsmnt.schoolwires.com and click on cross country. Race day registration from 8:00 - 9:30 but t-shirts not guaranteed. Participants can pick up numbers and can also register on Friday evening the 12 at Patagonia from 4:30-5:30. Contact Dylan Zitzer at dylan.zitzer@umwester.edu (925-2344) or Betty Iverson at biverson@bchsmnt.com (925-1284).

DPHHS officials urge awareness of Zika virus, travel recommendations

Health officials to monitor returning travelers from affected areas
 State health officials said Montanans need to be aware of the risk of Zika virus infection before traveling to Central and South America and the Caribbean.

Pregnant women especially need to take note of the recent travel recommendations issued by the Centers for Disease Control (CDC) that urge them to postpone travel to affected areas if possible. Specific travel recommendations for pregnant women can be found here <http://www.cdc.gov/zika/pregnancy/index.html>

Pregnant women are most at risk for complications from the Zika virus because serious birth defects have been reported in children born to women who are infected with the virus.

"At this time, DPHHS recommends that pregnant women consider postponing travel to a Zika-affected area and women trying to become pregnant talk to their doctor about the risk of Zika virus infection before traveling to affected areas," said Jim Murphy of the Department of Public Health and Human Services (DPHHS) Communicable Disease Bureau.

DPHHS is also working with local health departments to monitor

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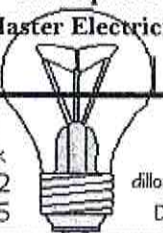
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Montanans returning from Zika-affected areas and have in place efforts to report, test and conduct follow-up with individuals suspected of infection.

Zika virus is spread to people primarily through mosquito bites, not casual person-to-person contact. While rare, transmission of the virus from blood transfusions and sexual contact have been reported. According to CDC, the most common symptoms are fever, rash, joint pain and red, itchy eyes. Symptoms are usually mild and last several days to a week. About 1 in 5 people infected with Zika virus will get sick. For people who get sick, the illness is usually mild. For this reason, many people might not realize they have been infected.

In those who become ill, symptoms present 2-7 days after infection and an infected person will carry the virus in their blood for up to 7 days before the body clears the infection. Once a person has been infected, he or she is likely to be protected from future infections. There is currently no vaccine or treatment for the virus.

Murphy said to date no cases of Zika virus infection have been reported in Montana. However, it's very possible that Montana could see a travel-related case at some point, but the risk of an actual outbreak in Montana is very low. "The mosquito species associated with the spread of Zika virus is not native to our state or region," Murphy said.

Travelers who think they may be ill with Zika virus should consult their health care provider. Public health officials will coordinate testing of symptomatic individuals who have returned from a Zika-affected area.

DPHHS has created a website page with Zika virus information. The page includes a direct link to CDC for information about how to prevent Zika virus, symptoms, and detailed information for health care providers, facts sheets and more. Go to www.dphhs.mt.gov**The History of the Dillon Karate Club**

The Dillon Karate Club had its beginning in 1976, as a Brown Belt requirement project of Martin Martin, (now Grand Master Martin), of the Butte Karate Club. He traveled to Dillon every week to instruct classes held at the WMC. He had several students attend the NWTA tournaments in Billings. He stated, "Some of the students he would pick up in Dillon and then return them to Dillon after the event. They enjoyed success at the tournaments and good times were had by all". Mike Krause, also from Butte assisted him and filled in if he could not make it to Dillon for class.

The club Robin Boyd became a part of was formed in the first week of February 1986. Four people worked to make it come together, at Western Montana College. The Korean Martial Arts, Tae Kwon Do, Judo, and Hapkido were to be instructed. Mr. Martin Martin, 3rd Degree Black Belt, and the head instructor, since 1978, of the Butte Karate Club, Dr. Don Smith,

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professor at WMC, also a Blue belt at the time from another school, Mr. Marshall Summers, a ranch hand who held a 1st Degree Black Belt from the Butte Karate Club, was credited as being the founder of this Dillon Karate Club. The fourth person was Terry Rodgers, a Dillon ranch hand that held a Yellow Belt from the Miles City Karate Club.

Terry Rodgers, who at that time was a Blue belt and also the most experienced person in the Club, was given the position of Head Instructor. Terry worked very closely with Mr. Martin to develop the club in parallel to the Butte Club, and to follow the teachings of Grand Master Jae Hoe Park. Terry became the first Black Belt of the Club. He tested in October of 1989, just before he left the Club to take a job at the Castle Mountain Cattle Company in White Sulphur, Montana.

At the time of Terry's departure the Club was passed to Robin Boyd, who was a member of the class that originally started at the WMC in 1986. He held a Second Kueb Brown Belt at the time he took over the Club,

The Club has sponsored self-defense classes for the Women Resource Center, Forest Service, gym classes at Whitehall High School, classes for credit at the WMC, and summer kid's classes for the YMCA. For more fun they have sponsored a Halloween booth for the Chamber of Commerce at the WMC, giving out candy to hundreds of Trick or Treaters. For student and their parents, over the years, there were picnics, float the river trips, barbeques, baseball games, birthday, Christmas parties, and demonstrations. Special awards, (Attendance, Most improved student, and Spirit) were awarded at special dinners.

Robin Boyd conducted Physical Education class one day a week for the Montana Youth Challenge program at its inception in Dillon, for a year and a half. He conducted many Law Enforcement defensive tactics trainings, before and after he joined the Beaverhead County Reserve Deputy's in Oct. 2002. On August 25, 2014 Dillon Karate Club was officially renamed, "Dillon Dae Myung Martial Arts Academy".

On August 26, 2014, Master Robin Boyd, and his wife Debe Bay, moved to Bozeman, Mt. They wanted to spend more time with their kids and grandkids. The Dillon school was turned over to three of Master Boyd students, Janet Derksen, 2nd Degree Black Belt, Peter Peck, First Degree Black Belt, and Travis Fries, 3rd Keub Blue Belt. After driving to Dillon at least one day a week for a year the school was officially turned over to Janet, Peter, and Travis on August 1, 2015. Janet was to be the bookkeeper, Peter the Technical Adviser, and Travis an Instructor. Master Boyd is assisting Master Quam at his Belgrade, Mt. Dae Myung School, and assists Grand Master Martin with clinics, promotion test, or where ever he can to promote the International Dae Myung Moo Do Federation.

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On February 4, 2016 promotion test, demonstration, and party are planned for the "30th Anniversary of the Dillon Karate Club", but with having been a Dae Myung association of Martial Arts in Dillon since 1976, it could be considered the 40th Anniversary of the Dillon Karate Club, (now known as the Dillon Dae Myung Martial Arts Academy).

Dae Myung meaning is: "The Roar of the Tiger Carries Far". It is a fraternity of graduates of the Yudo College (Yon Min University) that have gone to foreign countries to teach and promote the martial arts, and "Human Way of Life" they learned in Korea. Dr. Je Hwang Lee was the founder of Dae Myung in 1953, and Grand Master Jae Ho Park was his student, graduating # 1 in his class, in 1964.

NATURAL HORSEMANSHIP PROGRAM

University of Montana Western Interim Provost Sylvia Moore announced today the addition of an instruction option to the university's natural horsemanship program beginning in Fall 2016.

"This new option fulfills a significant need in the equine industry for properly trained and certified equine instruction," Olie Else, equine studies chair, said. "It is important that we train the upcoming generation to observe and teach safe and effective horsemanship."

"This exciting and important addition to Montana Western's natural horsemanship degree greatly strengthens the program as a whole," Moore said.

The curriculum, approved at the Nov. 19, 2015 Montana Board of Regents meeting, was developed by equine studies instructor Eric Hoffmann with assistance from Moore and Else.

"Montana Western's Experience One (X1) program makes us the ideal institution to be teaching our future instructors" Hoffmann said. "Research suggests that hands-on experience

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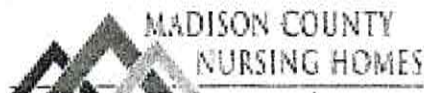
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In developing the program, Montana Western received feedback from the United States Equestrian Federation and American Quarter Horse Association (AQHA) identifying a lack of instructors in the equine industry as a top priority.

"This is a major step forward in the university's efforts to provide quality personnel for the equine industry," Don Treadway, former executive vice-president of AQHA, said. "The horse aficionado of the future will demand professionalism with their equine experiences and this program will train students to fill that need."

The university also coordinated program development with the Certified Horsemanship Association (CHA) to meet the group's certification requirements.

CHA is a non-profit organization that certifies equine instructors and accredits equine facilities. A certificate from the organization insure an instructor has the experience, knowledge and the necessary skills to teach horsemanship.

The certificate also increases the employability of its instructors both nationally and internationally, Hoffman said. "There are jobs all around the world waiting for students who earn this degree. Our graduates will meet the highest standards of excellence."

Montana Western's natural horsemanship degree offers option areas in instruction, management, science and psychology.

The program is a partnership with the Montana Center for Horsemanship, a state-of-the-art facility operated as a non-profit guided by board members including local ranchers and members of the community.

For more information about natural horsemanship at Montana Western, call 406-683-7331 or visit our website at umwestern.edu/programs/equine-studies.html.



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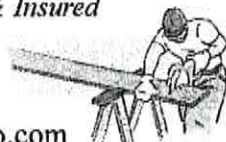
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USABLE ITEMS**

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925-1003



DILLON VOLUNTEER FIRE DEPARTMENT ACTIVITY

We responded to 12 calls for the month of January, 2016.

1. Jan. 3rd at 5:12pm, Motor Vehicle Accident, I-15, mile marker 47.
2. Jan. 7th at 6:21pm, Carbon Monoxide alarm at 424 E. Orr St.
3. Jan. 9th at 7:17am, Motor Vehicle Accident, Ten Mile Road.
4. Jan. 10th at 6:29am, Chimney Fire at 271 Fern Ln. Extinguished
5. Jan. 13th at 8:19am, Structure Fire at 200 Lovell Road. Extinguished
6. Jan. 13th at 7:42pm, Smoke Alarm at 76 West Center, burnt toast.
7. Jan. 14th at 8:01pm, Motor Vehicle Accident, I-15 mile marker 49.
8. Jan. 18th at 12:02pm, Gas Smell at 209 Taylor Drive.
9. Jan. 18th at 8:49pm, Gas Smell at 580 1/2 N. Montana St.
10. Jan. 19th at 5:34pm, Building Fire at 1056 Selway Dr. Extinguished.
11. Jan. 21st at 7:01am, Motor Vehicle Accident, I-15, mile marker 58.
12. Jan. 31st at 7:06pm, Motor Vehicle Fire, I-15 at Pipe Organ, Extinguished.

January 5th, at our regular meeting, 25 of 32 members attended. Engines and equipment were checked and fire calls were critiqued. January 25th members attended an Emergency Response Training on Clark Canyon Dam.

CITY HALL COMMITTEE MEETING

City Council Chambers
Friday, February 5, 2016
3:00 P.M.

\$500 Scholarship Application!

The Grasshopper Valley Ladies Club scholarship applications are available at the BCHS guidance counselor's office. Please pick one up and submit it by May 1, 2016.



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The University of Montana Western has been ranked among the top 35 "great value colleges with beautiful campuses" nationally by Great Value Colleges.

Great Value Colleges is a website committed to discovering colleges and universities that offer the most return on a student's investment in education.

"We're pleased that Great Value Colleges has recognized Montana Western as an affordable, premier institution located in a remarkable place," said Chancellor Beth Weatherby. "With Experience One, our students have field and recreational opportunities that just aren't available at other universities. Our innovation, educational value and location truly set us apart."

Experience One is Montana Western's block scheduling program where students take a single class at a time, three hours each day for three weeks, then move on to the next. The objective is to learn by doing in hands-on, real-world situations, Weatherby said.

In a press release, Great Value Colleges cited the architecture on Montana Western's campus, the beauty of the natural landscape, Experience One and UMW's affordability in their ranking.

The top 35 great value colleges with beautiful campuses were selected and ranked based on affordability, awards and recognition, notable architecture, location and student retention rates.

ANNUAL PIE SALE - FEB. 12

The annual pie sale

Friday, February 12

sponsored by

Order of Eastern Star & Soroptimist

at Grace United Methodist Church

131 E. Bannack Street

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9:00 am - 2:00 pm



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Class Fee: \$75

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Dinner: Smothered Sirloin

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Help Wanted ^{120 WC BILL}

Sparky's Garage Restaurant
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bartender and casino attendant.
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LOT FOR SALE ^{2/15 PD}

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Valley & surrounding mountains.
Located highest point of Clarks
Lookout subdivision with gradual slope
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Community water, power to the 1.18
acre lot & septic placement approved.
Asking \$36,000; make an offer. Call
Carol at C21 406-660-1084

For Rent ^{12/30 wc bill}

1-1 bedroom Apartments available for
rent immediately. \$400/month
1-4 bedroom apartment \$1000/
month. No Pets No Smoking. Please
call Taylor Realty 406-683-4316

FOUND ^{2/8 NC}

Keys Found near Bozeman St &
Reeder St Call 683-4903 or stop by
Womack's Printing to identify

For Rent ^{1/28 WC BILL}

2 bd duplex, w/d hookups, NS/NP,
garbage paid, \$525/mo + deposit &
lease, 708 E Sebree St. Available
Feb 1 Call 865-0225

For Rent ^{1/29 WC BILL}

Nice 3 bedroom, 2 bath, family rm
duplex. W/D hookup, storage shed.
NO PETS, No smoking. deposit and
references required. \$700/month,
includes heat! 1 year lease required.
Phone: 683-5741 or 660-5742

Help Wanted ^{1/22-WC BILL}

The Mini is hiring for part-time
position, must be able to work all
shifts, hrs open 5 am-10 pm apply in
person. 410 N Montana

HELP WANTED ^{wc bill}

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
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FOR SALE ^{2/3-WC BILL}

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FOR SALE ^{1/29- WC BILL}

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price. All different size windows. For
house cabin, garage or projects. Call
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For Rent ^{21/5 WC BILL}

Nice Dillon scenic rural home. 3
bedroom 2 bath. All appliances
provided. No smoking. \$800/month
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ups, fenced yard, underground SS,
storage shed, convenient location on
westside. NS/ NP. Security deposit
and references required \$600/month
available March 1.
For applications call 406-925-1442

For Rent ^{1/14 WC BILL}

Storage unit for rent 6' deep X 8' wide
X 8' tall. \$20/month AJ Management.
Call 406-596-0425

For Rent ^{1/14 WC BILL}

2 bed, 1 bath recently remodeled
trailer. NP/NS. \$500 deposit. \$500/
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5 LOTS FOR SALE ^{11/10 WC BILL}

One large lot (2+acres) zoned for
livestock. Four smaller lots (1/2 to
3/4 acres) Owner Financed. Terms
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Feb 14, Madison Co Fairgrounds
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Quality Items welcome
Call 406-842-5364 to consign
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located in a quiet cul-de-sac on the
east side with washer and dryer hook
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Available March 1. Security deposit
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For application call 406-925-1442

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Standard Mattress Never used,
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batteries (Make Offer)
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Garage Sale ^{2/5 PD}

Sat. Feb. 6 9 am to 1 pm
181 Christine Ln Huge Multi Family
Indoor garage sale. Furniture, kid
& baby items (boys & girls) tack,
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wheeler, atv Ramps & much more!

FOR SALE ^{3/4 PD}

War Eagle Hunting/Fishing Boat, Motor
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stroke TOHATSU (Nissan) outboard
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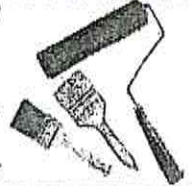
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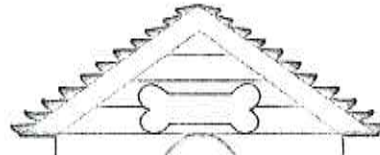
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Deb O'Neil Benefit Dinner & Auction

Sunday, February 14

National Guard Armory

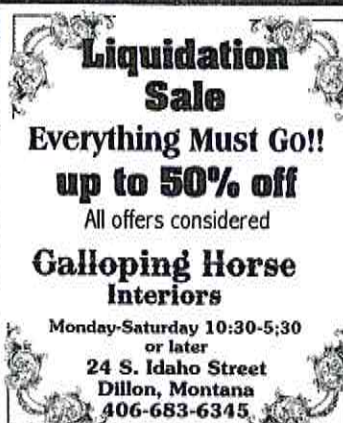
\$5.00 a person or \$20.00 a family

4:30-6:30 Dinner & Silent Auction

6:45-7:15 Live Auction

To donate auction items Call Missy 218-780-3945 or
Sandy 660-1777. Auction items can be dropped off
at BCHS office during school hours.

The University of Montana Western seeks applicants for the position of **Culinary Professional (Cook I)** duties include preparation of salads, soups, and entrees from established menus and recipes. Sanitizing equipment, utensils and coolers; properly storing items according to health codes. A Serve Safe certificate is required within six months of employment and can be acquired on the job. A complete job description is available at www.umwestern.edu/jobs. To apply submit a cover letter including three professional references with a completed State of Montana Government Job Application available online at <http://wsd.dli.mt.mt.gov/service/app/asp> or through the Montana Job Service. Montana Western is an EEO/AA employer. 2/2-3/2 C2P



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2/4-17 BILL



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Barrett Hospital & HealthCare is seeking a **Materials Clerk**. Successful candidate is responsible for day to day operations of ordering, receiving and restocking of hospital supplies. Is able to manipulate CPSI software to access information as needed. Assist with filling and delivering requisitioned supply orders, assembling nursing convenience kits, printing forms, restocking of hospital supplies and receiving/shelving/delivering freight as directed. Successful candidate must have excellent customer service skills.

Qualifications include high school diploma or general education degree (GED). Office experience helpful. Healthcare background also helpful.

Position is full-time (.75 FTE) or 30 hrs/wk and is benefit eligible. Wage DOE.

To apply click on the link at the bottom of this description and complete an online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barretthospital.org or 406-683-3009. Equal Opportunity Employer.

2/4-2/17 BILL

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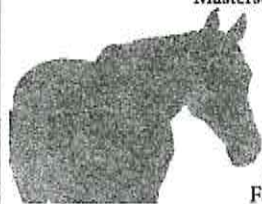
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DILLON ELEMENTARY SCHOOL DISTRICT #10

BOARD OF TRUSTEES MEETING AGENDA

Monday, February 8, 2016 7:00 P.M. District Office, 22 N. Cottom Drive

I. Call to Order – Pledge of Allegiance

It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.

II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:

1. Speaker must first be recognized by the Chair and identify him/herself
2. Comments may not infringe on the rights to privacy of another.
3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
4. The Board may limit the amount of time for comment.
5. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. Consent Agenda

A. Motion to Approve

1. acceptance of agenda
2. approval of minutes
3. approval of claims and warrants
4. approval of personnel recommendations

IV. Reports

V. Correspondence and Petitions

VI. Unfinished Business

A. Evaluation of the Superintendent

VII. New Business

- A. Resolution Calling for the Annual May School Election
- B. Policy Review 6000

VIII. Information

IX. Future Agenda Items – Renewal of Administrator Contracts; JC Park Update

X. Date and Time of Next Meeting – Tuesday, March 8, 2016 – District Office

XI. Executive Session – As Prescribed by 2-3-203 M.C.A.

XII. Adjourn

*Further information regarding agenda items may be obtained by contacting:
Glen A. Johnson, Supt.: 683-4311 or Dalene Hahnkamp, District Clerk: 683-4311*

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Elks Family Night Menu for February

Correction

Feb 4th - Chicken Parmesan

Feb 11th - Enchiladas

Feb 18th - Pot Roast

Feb 25th - Chicken Fried Steak

March 3rd - Lasagna

2/284 BILL

Consignment Auction

February 14th 2016

At Madison County

Fairgrounds in Twin Bridges in
the heated pavilion building

Viewing at 10 am

Auction at 11 am

Antiques, silver coins, guns,
boats, household items, tools,

German Cuckoo Clock, Auto

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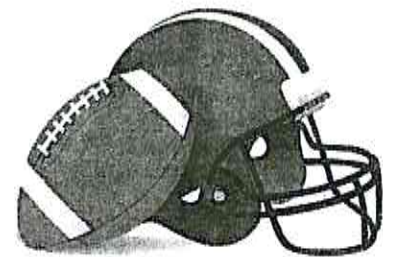
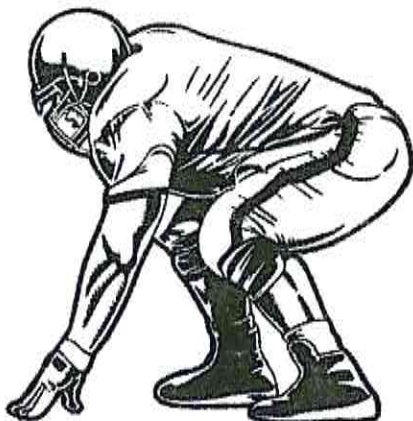
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To apply visit www.barrethospital.org click EMPLOYMENT and fill out an online application. For more information contact Tammy Brickzin at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

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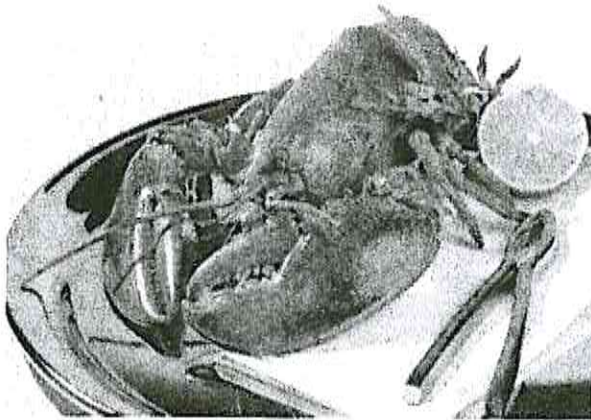
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2/29 PD

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