

Dillonite Daily

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Today's Date Should Be:

Wednesday, Feb 3, 2016

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Parks Committee 1/27/2016

By: MJ

Present - committee-councilman Bill Shafer & John Garry.

Montana Trails Rx representatives presented to the council maps and literature on how a local group is marking trails in the area. They work with existing trails and do not build new ones. The group is partnering with local clinics medical providers issue prescriptions to clients for trail walking. They stated that 61% of Montanans are overweight. Walking & biking are an important tool to be added to the list when changing ones weight.

JC Park: A presentation was made by two representatives from the group supporting the build of a "splash park" that they would like to locate in the JC Park. JC Park is today owned by School District #10. It was my understanding that the Beaverhead Development Corporation has come on board to help make the splash park a reality for Dillon. Ultimately the city may or may not be involved. When you get more than one organization involved there is a maze of issues that must be worked out and this is no exception.

Park District: Mayor Klakken stated that maintenance of the parks was funded through the general fund and 35,000± was set aside in the budget. If the city became involved with the splash park it would add cost and the mayor said that there might have to be a parks district set up. A Parks District would allow the city to assess a tax. The monies set aside for the parks at this time must pay wages, retirements, insurance...

The parks in Dillon are well kept thanks to city personnel taking pride in the work they do. That means cleaning up the nasty dog droppings because there are many pet owners out there that don't believe it's their responsibility to pick it up.

CONGRATULATIONS ON RETIREMENT

Congratulation to a local lady born and schooled here, Lorri Anne (Fitzwater) Tappero, who has retired after 37 years as a Locomotive Engineer for Southern Pacific and Union Pacific Railroads out of Tucson, AZ.

For years, she made R.R. freight train trips to several Arizona mining areas, Nogales and Yuma, AZ and El Paso, Texas at all hours of the day and night as the job demanded.

As a retiree, during future months, she plans to spend summers in the Beaverhead Area and cold-free winters in the Tucson area.

Council Meetings

By: MJ

All council personnel have been sworn in with the exception of Councilman Shafer. Motion was made and passed to reappoint City Officers: Ms. Jani Olsen-City Clerk; Mr. Neal Straus-City Treasurer, Mr. Paul Craft-Chief of Police, Mr. Jim Dolan-City Attorney, Mr. Rick Later-Fire Marshall and Commissioner Mike McGinley-Fire Chief. Councilman Straugh was elected as council president. The committee members were then reassigned with resignation of Councilman Seamus Manley from Planning Board and appointment

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of Councilman Don Hand to the board.

An excellent report was given on the audit prepared for Dillon. There were several questions from the council members. The audit was a success with no problems. When you visit city hall take a moment to thank the people for the good job they do. Don't forget to thank the City Treasurer Straus and Mayor Klakkan that are hid in offices. They also were major players in the success of the audit.

A resolution was approved by city council for authorizing the compensation approval of \$1,000 for hiring a conflict counsel in a pending matter. A councilman was issued a citation for pepper spraying a dog aggressively running at the fence and he felt was threatening him.

The application for a Director of Operations was reviewed by council. Councilman Straugh stated he wants "preference be given to Veterans and someone with a college degree." Mayor Klakkan will make the final decision on who will be hired. *At the February 3, 2016 the announcement will be made as to who was hired. Mr. Miller will be staying on for a short time helping new hire to get acclimated.*

Ordinance for; Special Events Street Closures, Open Container, Block Parties, Public Conduct during and the Special Events (throwing objects, such as candy at parades), Parking on parade routes was discussed. What will be the procedure during a parade was referred back to the Judiciary Committee. City attorney has been working with Chief Craft and Judiciary Committee with regards to the above listed events.

A contract with DJ&A and engineering firm was discussed. The council tabled any decision until a legal review can be done on the contract.

Mr. Chris Murolo was approved as a probationary fire fighter and replaced Mr. Bob Ferris.

E-mail: discussion was held on proper procedure for email. It was decided that the council needs to establish a policy to be voted on and passed by the majority.

A citizen attended the meeting saying that there was a large trailer park on the street by her driveway and it was difficult for her to see oncoming traffic when she backed out of the driveway.

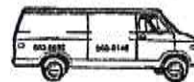


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She was asking the city to make the man move his trailer. **Question:** Is it up to the city to get involved? Does the city have regulations in place enabling them to interfere? Some say it is up to city and others say it is up to individuals to make different choices. The world around us continues to move forward. *What ever happened to neighbors solving neighborhood problems without government intervention?*

**Search and Rescue News Release
 2016 Stan Shafer Memorial Fish Derby**
 Submitted by Mel Rice: Public Relations Officer

On Saturday, January 30th, the Beaverhead County Search and Rescue sponsored its annual Stan Shafer Memorial Fish Derby at Clark Canyon Reservoir. It turned out to be a very nice day on the ice with no more than a slight breeze blowing at times throughout the day. There were an estimated 350 fisherpersons participating in the day's events. Fishing started at 7:00 am and concluded with the final weigh in for the day at 4:00 pm.

Results of derby ticket sales showed there were 746 tickets sold prior to derby day and 130 tickets sold the day of the derby. Kudos to any and all individuals who supported the Search and Rescue this year through ticket purchases. It is through ticket sales that the unit makes most of its money derby day.

The S&R provided lunch on the ice for those who wanted to purchase goodies. The unit also sold 50/50 tickets around the lake. Total ticket sales amounted to \$718.00 of which \$359.00 went to Brian Anderson. Congratulations Brian on your 50/50 winnings.

Fishing seemed to be a little bit slow around the lake but as they say, the worst day of fishing is still better than the best at work!!! No one managed to snag either of the tagged fish but several individuals were rewarded for their catches of the day. The Unit pays cash rewards for the top 4 trout and top 4 ling by weight in the adult category and top 3 trout and top 3 ling by weight in the youth category. The results are:

Adult Trout:		Adult Ling:	
1st Place - Lacey Holbrook	3 lb-10.1 oz	1st Place - Liea Anderson	4 lb-7.0 oz
2nd Place - Barry Duschnek	3 lb-8.7 oz	2nd Place - Katy Stuber	4 lb-5.8 oz
3rd Place - Brandon Turney	3 lb-7.2 oz	3rd Place - Anthony Roth	4 lb-3.0 oz
4th Place - Tyler Barnes	3 lb-6.4 oz	4th Place - Roberta Cotton	4 lb-0.3 oz
Youth Trout: (12 and under)		Youth Ling: (12 and under)	
1st Place - Connor Vezina	3 lb-10.1 oz	1st Place - Espan Patton	3 lb-14.2 oz
2nd Place - Paxton Puyear	2 lb-8.2 oz	2nd Place - Connor Vezina	3 lb-12.6 oz
3rd Place - Keyton Leavitt	2 lb-5.5 oz	3rd Place - Helena Barcomb	3 lb-12.3 oz

Congratulations to all of the winners. Good luck fishing the rest of the year. We'll see back on the ice next January for another derby.

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Williams, Jr. named Frontier
Conference Player of the Week

Montana Western senior Dexter Williams, Jr. has been named the Frontier Conference's Men's Basketball Player of the Week for his performances last week.

Williams, a 6-foot-4 forward from Jacksonville, Fla. led No. 25 Montana Western to a split in its weekend home series. The Bulldogs defeated Montana Tech 80-47 and lost to No. 3 Lewis-Clark State 79-92.

He averaged 25 points, 7.5 rebounds, three assists and two steals per game. He was 17 of 30 in field goals (57 percent) including 4 of 8 (50 percent) from 3-point-range. From the free throw line, he was 12 of 18.

In the second game against LC State, Williams finished with a game-high and season-high 31 points and grabbed seven rebounds and dished out five assists.

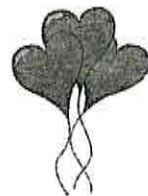
On the season, Williams is averaging a team-leading 15.61 points per game – including scoring in double-digits in 20 of 23 games – a team-high 7.39 rebounds, 2 assists and 1.6 steals per game. He also has a Frontier Conference leading seven double-doubles.

Also nominated and listed in alphabetical order; Paul Engstrom of Montana Tech, Doug McDaniel of Lewis-Clark State, Rob Nyby of Rocky Mountain College and David Straughter of Montana State-Northern.

SPEECH AND DRAMA
 The Speech and Drama showcase will be,
Wednesday, Feb. 3rd
at 7:30 pm
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ROTARY BUSINESS MEETING

The Dillon Rotarians will conduct their business meeting on Wednesday, Feb. 3, 2016. Visitors are welcome. Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Craig Rehm at crehm@dadco.com or Roxanne Engellant at engellant@gmail.com.

SOUP FOR THE SOUL NIGHT - TONIGHT

The Beaverhead County High School FCCLA (Family, Career and Community Leaders of America) Program is sponsoring a soup night with all the proceeds being donated to the local Dillon Backpack Program.

Wednesday, Feb. 3, Parkview Elementary Lunchroom from 5:30 - 7:30 pm. The cost is \$12 for handcrafted ceramic bowl with soup, bread, dessert and drink or \$8 for soup, bread, dessert and drink. All the bowls are made by local artists, Beaverhead County High School Art Students and Dillon Middle School Art Students.

SLEEPING BEAUTY Audition

An audition will be held for the Missoula Children's Theatre (MCT) production of SLEEPING BEAUTY on Tuesday, February 16, at BCHS Auditorium from 4:00 - 6:00. All those auditioning should arrive at 3:50 and plan to stay for the full two hours. Some of the cast members will be asked to stay for a rehearsal immediately following the audition.

For more information, contact Mandy at 683-6208.

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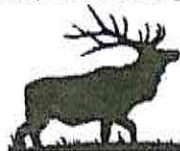
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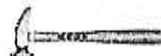
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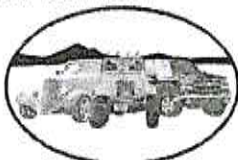
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"Y" NEWS AND UPDATES

Programs

Stop by the "Y" TODAY and get your family signed up for our fall group exercise programs and aquatic activities.
Crank It Up (T,TH,F - 6:00am), Biker Blast (M,W - 6:00am), Gentle Yoga (T,TH - 7:30am), Enhanced Fitness (M,T,TH - 9:00am), Body Blaze (M,W - 5:30pm), For More Biker Blast and Yoga, (call for details).

After School Series Adventures

The After School Series provides participants with in-depth programming while allowing parents more flexibility. Children will engage in healthy activities, crafts, sports, music, and much more. Children ride bus #9 to the "Y", have a snack, and then take part in the activities offered for that week. You may sign up for a week or a month, it's up to you. Camp ends at 5:30 each day and is offered the entire school year. Register for an entire month and save. Call the "Y" for more details!

Next in the After School Series, (Feb.8th-12th), "The Incredible Human Body". Children will engage in fun projects that will help them learn about functions of the human anatomy.

Swim Lessons

Session #3 starts April 4th at 5:15pm, get your children signed up now for this and other future swim lessons.

School's Out Day

School will not be in session on the 15th of February, so the "Y" will be offering an all day camp for kids in grades K-5. Children will play games, swim, do projects and have a great time.

Enhanced Fitness

The YMCA is now offering a proven community-based program. The program is nationally recognized by the Centers for Disease Control and Prevention and US Department of Health and Human Services. Class is geared toward older adults, and those with a chronic condition, such as arthritis. Join us today and get moving!

Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thanks to everyone who donated in 2015!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization;
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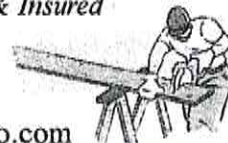
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CONGREGATE MEALS

Calling all Senior Citizens!! Every Wednesday at the Senior Center, 126 South Montana St. from 11:30 am (starts) until 12:45 pm, Congregate Meals are offered. If you need a ride to the Senior Center please call the Dillon City Bus for your transportation needs. You may reach our city bus driver @ 660-4247.

This week's meal is going to be baked spaghetti, green salad, french bread and birthday cake. Lunch is \$3 per person age 60 and up. Under 60 is \$5 per person. If you have any questions please call Ann Reynolds @ 660-1978. Together, we are "People Helping People".

Regular City Council Meeting

Wednesday February 3, 2016 at 7:00 p.m.

AMERICAN LEGION POST 20 MEETING

The meeting will be held on Wednesday, February 3rd at the Legion Hall on 437 E. Glendale St. with a social hour 6:15 - 7:00 pm and meeting at 8:00 pm. Chef Ray Giudici will be cooking Chicken and Rice assisted by Dave Walten and Steve Esquibel.

\$500 Scholarship Application!

The Grasshopper Valley Ladies Club scholarship applications are available at the BCHS guidance counselor's office. Please pick one up and submit it by May 1, 2016.

SENIOR CLASS RAFFLE

The senior class parents are selling raffle tickets with 16 chances to win. Pick up one or two today from senior student parents or KDBM/KBEV, The Dillon Middle School, 3D or Womack's Printing Place.

Prayers for Military Peace Keepers

There will be a service honoring military personnel who have provided a peaceful nation for all of us. They may be active or veterans, at home or abroad. The service will be held at 12 noon on the first Wednesday of every month at St James Episcopal Church (203 E. Glendale, Dillon, MT). All are welcome; families, friends, military personnel and anyone who would like to thank and pray for all of the Armed Forces of the United States. The next service will be held on February 3, 2016 at 12 noon. Any questions, call 683-2735. Please join us.

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Library's Nonfiction Reading Group to meet

The Dillon Public Library's Nonfiction Reading Group will meet on Tuesday, February 9, 2016 at 7:00 p.m. in the Library's basement programming room to discuss Ta-Nehisi Coates' book *Between the World and Me*. The reading group is open to the public, and copies of the book are available for checkout at the Library.

Between the World and Me won the 2015 National Book Award's top honor in the nonfiction category. It is appearing on top seller lists across the country. "Hailed by Toni Morrison as required reading, the book is a bold and personal literary exploration of America's racial history by the single best writer on the subject of race in the United States." (New York Observer) The book provides a good basis for conversation regarding the many issues of race which are currently occupying national attention. Please join us for a stimulating conversation. Individuals do not have to "belong" to the reading group in order to attend any single discussion. You can attend the group even if you have not read the book, but we do try to keep the discussion focused on the contents of the book.

There are three additional titles lined up for monthly discussions (March – May), and copies of the items are available for checkout. We invite everyone to consider joining this group. It is free and open to the public. See you at the Library!

1st Annual Doc Belshaw Last Chance Open

College Wrestling Tournament

February 6th, 2016,

Butte, Montana

Butte High School Gym, South Entrance

401 So. Wyoming St.

Wrestling begins at 11:00 AM, 2 Mats

11 Weight Classes 125lb. – Hwt.

NCWA, NAIA, NCAA, NJCAA ~ College Wrestling Hosted by

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Contact: Dan Payne, Head Wrestling Coach

406-865-0903 cell, dpayne@mtech.edu



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Lunch: Bavarian Beef Sandwich

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Wednesday, February 3, 2016

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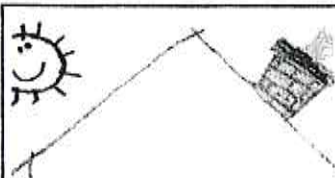
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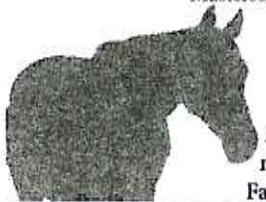
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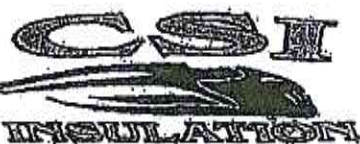
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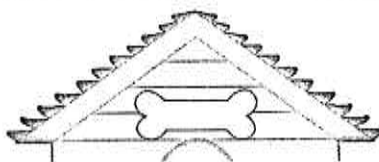
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1 If Income Guard Indexed Annuity is funded by a qualified plan, please note qualified plans already offer tax-deferred accumulation. Neither the company nor its agents give tax, accounting or legal advice. Please consult your professional advisors. 2 The guarantees expressed here are based on the claims-paying ability of Farm Bureau Life Insurance Company. 3 Assuming InfiniLife Income Rider has been activated by the policy owner and that the Rider has not terminated due to death of an owner, excess withdrawals, policy surrender, election of payment option, or change of owner/annuitant. Farm Bureau Life Insurance Company*/West Des Moines, IA. Mountain West Farm Bureau Mutual Insurance Company/Laramie, WY. *Company provider of Farm Bureau Financial Services A133 (7-15)

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Turney Repair LLC

2050 Overland Rd Dillon, MT

For all your automotive, diesel & welding repairs. Semi & trailer repairs also available. RV & camper repairs available



**~ PORTABLE WELDING ~
(406) 683-3500
Brandon Turney**

The University of Montana Western seeks applicants for the position of **Admissions Recruiter I**. A complete job description and application instructions are at <http://www.umwestern.edu/job-opportunities>. Montana Western is an equal opportunity/affirmative action employer. 2/2-15 C2P

Back In Balance Massage Therapy

18 South Montana Street

Open Tues. & Fri. 9 am - 4 pm Wed. & Fri. Noon - 7 pm

\$10 off all new Clients

Call Call at (701) 339-8296 for an appointment

2/29 PD



Residential • Commercial
Rentals

**Busy B's
Carpet Cleaning**

Licensed & Insured

Our Service Includes:

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• High Power

Truck Mount Steam Extraction

2 Rooms & Hall

\$69.99

No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over 200 sq. ft. count as 2 rooms; additional rooms at \$30 each.



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Give us a call ...
We'll buzz on over!

SKI REPAIR



All work Guaranteed
All makes & models
Ski Instruction & Repair

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OWNER**

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683-5160 • 660-1965

2/6 PD

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**JAKE'S
FLOORING
INSTALLATION**

- Carpet
- Linoleum
- Laminate
- And More

Jake Hales
406-925-1162

2/1-WC BILL

BLUE ANCHOR BAR

102 N Main, Twin Bridges

Winter Hours
Thurs-Sat 3pm
Sunday Noon

When in Twin Please Stop In

1/18-22, 2/1-5 BILL



Bright Beginnings Learning Center is now taking applications. Bright Beginnings is all day care and education for children birth to eight years old. Bright Beginnings is a licensed group childcare facility that accepts Best Beginnings Scholarships, participates in the Child and Adult Care Food Program, and has been accepted into the STARS for Quality Program. If you are in need of care from a quality place with quality teachers give us a call Monday - Friday: 7:30am-5:30pm at 683-2252 or 925-1083

2/29 PD

Iron Horse Fencing And Fabrications

Tye Ellis
Owner

651 Kentucky Ave
Dillon, MT 59725

406-596-0237

ironhorsefencing@yahoo.com



2/1-29 BILL

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BARRETT
HOSPITAL & HEALTHCARE

**Barrett Hospital
& HealthCare is
seeking a Full-
Time Registered**

Radiologic/CT Technologist

The Registered Radiologic/CT Technologist (Rad Tech) will operate radiological equipment to produce radiographs and Computed Tomography images of body regions for diagnostic purposes as ordered by a licensed medical physician.

Qualifications include: Active certification in the American Registry of Radiologic Technology. Graduate of an accredited Radiologic Technology program. Must be compliant with current Continuing Medical Education (CME) requirements and must have a current Montana State Board of Healing Arts; Radiologic Technology License. CT experience preferred.

Position is full-time (.9 FTE) Varied/Weekends and is benefit eligible. Wage commensurate with experience. To apply visit www.barrethospital.org click EMPLOYMENT and fill out an online application. For more information contact Tammy Brickzin at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

2/1-2/5 BILL

The University of Montana Western seeks applicants for the position of **Culinary Professional (Cook I)** duties include preparation of salads, soups, and entrees from established menus and recipes. Sanitizing equipment, utensils and coolers; properly storing items according to health codes. A Serve Safe certificate is required within six months of employment and can be acquired on the job. A complete job description is available at www.umwestern.edu/jobs. To apply submit a cover letter including three professional references with a completed State of Montana Government Job Application available online at <http://wsd.dli.mt.mt.gov/service/app/asp> or through the Montana Job Service. Montana Western is an EEO/AA employer.

Soup & Roll for the Soul



**Every Tuesday
11:30 ~ 1:00
at the**



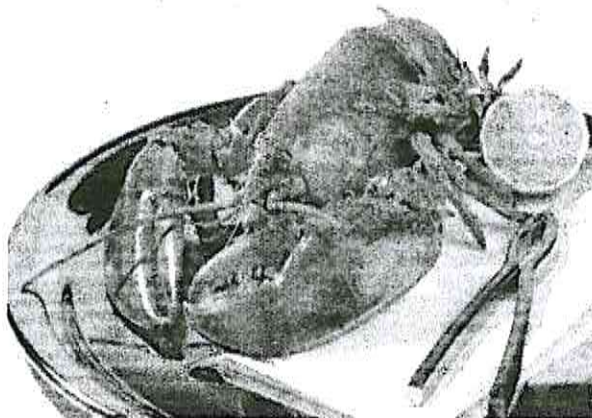
**Grace United Methodist
Church**

Corner of Bannack & Washington

10/20 NC

BLACKTAIL STATION

Live Maine Lobster Dinner for Two



1st Course Shrimp Cocktail

2nd Course Crab Bisque

3rd Course House Salad

Main Course 4-5 lb Lobster & NY Steak

5th Course Cheesecake

\$135 / Couple

Pre-order no later than Monday, February 8th

Make reservations for Sat. Feb. 13th or Sun. Feb. 14th

Contact Jerry at 406-865-0105 or 683-6611 or email blacktailstation@gmail.com

2/2-5 BILL

**1000
WIN
\$1000
DAILY**

IT'S REFUND SEASON!
To celebrate, we're giving
\$1,000 to 1,000 people daily.

The sooner you enter, the more
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Ad deadline 3pm Monday through Friday

Womack's Printing Place & Photo Express

THURSDAY PHOTO SPECIAL

5X7 \$1.25 8 X 10 \$2.50

126 N. Montana • 683-4903
Hours: Mon - Fri • 7:30 am - 5:30 pm

Soup & Roll for the Soul Every Tuesday

11:30 ~ 1:00

at the
Grace Methodist
Church

M & T - NC

HIGH COUNTRY BUDS

We Treat The Patient!!!

Monthly Dr. Appointment

FREE 1/4 OZ OF BUD FOR NEW PATIENTS

20 E Bannack - 925-2343

MWF / TTH PD

Montana Western Wrestling Club

USAW Club Wrestling - Folk/Freestyle

Ages 7+

Practice: Keltz Arena Montana Western Campus

Mondays and Thursdays 5:30-7 pm,

January 18, 2016 thru March

USAW Card: \$40, shirt is extra

USAW Sanctioned Club: Dillon Vigilante Wrestling

Athlete scholarships may be available -sponsors welcome

Contact Jared Payne - 406.865.0984

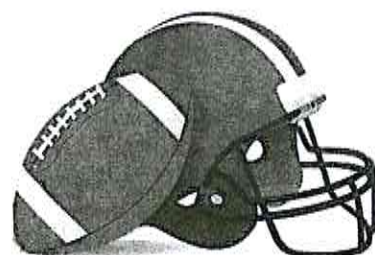
or dillonkb@hotmail.com

1/20, 27, 2/3, 10 PD

Come watch the Super Bowl

at the

Grasshopper Inn



Happy hour prices
all game
Food & Drink specials

406-834-3456

CELEBRATE

"An Old Fashioned Love Song"
at the

Valentine's Concert & Dance PARTY
Sat. Feb 13th- Butte Civic Center- 8pm

Featuring

The Harmony Of ROCK

A TRIBUTE TO

THREE DOG NIGHT & THE EARLY 70'S



ALL SEATS FACE THE STAGE!

TABLE of 10 - Rows 1 to 3 \$300. Individual Seats at tables- Rows 4 & 5- \$27. each.

RESERVED Individual Seats Upstairs- \$23.

TABLES SOLD ONLY AT BOX OFFICE- 497-6401 INDIVIDUAL SEATS SOLD ONLINE- ButteCivicCenter.com

Cocktails and Food Concessions will be available for sale.