

Dillonite Daily

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Today's Date Should Be: **Thursday, Oct 8, 2015**

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Mike Klakken, Mayor
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Dillon, Montana 59725

Phone: 1-406-683-3701
Fax: 1-406-683-3705



October 7, 2015

Paul L. Craft, Chief of Police
pcraft@beaverheadco.mt.gov

Don Guiberson, Asst. Chief of Police
dguiberson@beaverheadco.mt.gov

Sandy Garcia, Administrative Asst.
sgarcia@beaverheadco.mt.gov

On the morning of October 7, 2015 at 8:34 AM, the Dillon Police Department was notified by Gary Haverfield, Superintendent of Beaverhead County High School, that a "non descriptive" threat against the school was found within the school.

Officers of the Dillon Police Department, assisted by the Beaverhead County Sheriff's Department responded to the school.

Faculty and Staff assembled the students in the auditorium and the evacuation of the school began at 8:45 AM. The entire evacuation route and the evacuation destination was monitored by Law Enforcement Officers. By 9:00 AM the students were safely at the evacuation destination site.

Dillon Police Department and the Beaverhead County Sheriff's Office conducted a search of the facility, including lockers and backpacks. Officers determined that the school was safe for the students to return at approximately 10:10 AM. Classes resumed at 10:30 AM.

I would like to commend the Administration, Faculty and Staff on a job well done. They were able to conduct an orderly and efficient evacuation in a very timely manner.

In addition, I would like to thank the Officers of the Dillon Police Department and the Beaverhead County Sheriff's Office for their dedication in keeping the Students of Beaverhead County High School safe.

This incident is under investigation and I urge anyone with information to contact the Dillon Police Department at 683-3701.

Paul L. Craft
Chief of Police

Disabled American Veterans - at Western

Do you want straight answers about rights and benefits you earned through service to your country - as well as free, professional assistance with claims from a highly trained expert?

The DAV Mobile Service Office (MSO) program is visiting the University of Montana Western campus October 8th and 13th in the parking lot behind the SUB from 10:00 am to 5:00 pm.

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MONTANA WESTERN STUDENTS TO PRESENT LIVING HISTORY

University of Montana Western students will take the Birch Creek Civilian Conservation Corps (CCC) Camp back in time this Saturday, Oct. 10, 2015 by donning period clothing and relaying the story through a living history interpretive event.

In 1933 President Franklin D. Roosevelt created the CCC which was designed to provide people with jobs during the Depression while working on projects related to natural resources such as forestry, soil erosion and flood control.

"A living history interpretive event provides a great hands-on experience for the interpretive student and helps connect the public and Birch Creek Center through educational programs presented to the community," Professor of Environmental Sciences Linda Lyon said.

The CCC crew remained at Camp Birch Creek until 1941 and in 1942 the national Corps was dissolved. The Birch Creek site is presently on the National Register of Historic Places and is operated by the University of Montana Western.

The free public event will take place at the site of the original Birch Creek Camp located 22 miles northwest of Dillon in the east Pioneer Mountains via Birch Creek Rd.

Guests should dress appropriately as the event will take place rain, shine or blizzard, Lyon said. Warm drinks and snacks will be served.

For more information contact Lyon at 406-683-7075.

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October 9th, 2015
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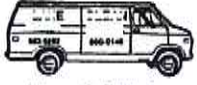
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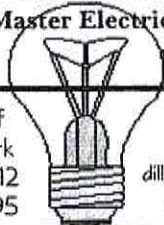
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"Hunt Right Night" to Celebrate Campaign Culmination

With a recent website launch, two billboards secured, a soon-to-be-completed video, and a long and ever-increasing list of sponsors, the Hunt Right campaign is ready to celebrate its success with a media and social event dubbed "Hunt Right Night."

On Thursday, October 15th from 7-9 pm, members of the local and regional hunting community will gather at Schnee's in downtown Bozeman for a discussion of hunter ethics and the future of hunting in Montana.

"It's going to be a great event," said Jon Edwards, owner of Schnee's. "We'll have hunters of all ages and a broad range of experience, sharing stories and engaging in constructive dialogue about this important subject. It should be both fun and informative for everyone involved."

The event is free and open to the public. Refreshments will be provided, and a prize raffle will send one lucky attendee home with a lever-action .22 rifle, among other items. The campaign will also screen its new video, which will appear on television stations around southwest Montana throughout the general big-game rifle season. Guest speakers will share their insights on how ethics shape the image of hunters and their future as an essential part of Montana's outdoor lifestyle.

"It's great to see all this come together," said Dennis Nelson, fund-raising chair for the Hunt Right campaign. "We've been working extremely hard for the last several months, raising funds and getting the Hunt Right message out to the hunting community. Hunt Right Night is the perfect way to bring everyone together, thank all our sponsors, and continue to spread the word about the importance of hunter ethics in Montana."



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LOVE IN A SHOE BOX!

Let's work together and fill shoeboxes to make Christmas a little brighter for children around the world. This is part of a national effort to help children across the country and around the world. Anyone can help: groups, individuals, families, schools, or churches.

All you need to do is:

- 1) Put together a shoe box to send to a child, or
- 2) Make a Donation – every donation helps. Shipping costs \$7 per box. You can make checks payable to Samaritan's Purse/Shoe box and drop off at Mary's house or donate online and track your shoe box! Donations are tax deductible. For online donations go to: <http://www.samaritanpurse.org/what-we-do/operation-christmas-child/> and click on "support."

If you would like to be part of this amazing program and have questions or would like more information, contact Mary Bearden @ 925-2218 or 683-2037. Mary will be delivering boxes to Bozeman November 23rd, 2015. Last minute drop off ok.

Shoebox details: NOTHING liquid, NO chocolate, No was toys or guns. Simple rules, but please read...

1. Shoe Box: Use an empty shoebox (standard size, please) or a small plastic container. You can wrap the box (lid separately), but wrapping is not required. Most importantly, pray for the child who will receive your gift.
2. Boy or Girl: Determine whether your gift will be for a boy or a girl, and the child's age category: 2-4, 5-9, or 10-14. Print out the appropriate boy/girl label by downloading the artwork from Operation Christmas Child website. Mark the correct age category on the label, and tape the label to the top of your box. If you need labels, you can print them out from the Operation Christmas Child website or Mary will have extras when you drop off your box.
3. Fill the box with a variety of gifts that will bring delight to a child. Please include at least one item a child can immediately embrace such as a stuffed toy, doll, ball or toy truck. Other ideas: school supplies, toothbrush/paste, crayons, coloring book, pencil/pencil sharpener, construction paper, comb, soap/wash rag, note pad, under garments, socks...depends on the age and gender of the child. There are more ideas on the Operation Christmas Child website. NO CHOCOLATE, NOTHING LIQUID, NO WAR TOYS OR GUNS.
4. Include \$7 Donation: Please donate \$7 or more for each shoebox you prepare to help cover shipping and other project costs. You can give online by using our "Follow Your Box Donation" option, or you can write a check to Samaritan's Purse (note "OCC" on memo line) and place it in an envelope on

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top of the gift items inside your box. If you or your family are preparing more than one shoebox, please make one combined donation.

Maybe you just want to donate. Checks should be made out to "Samaritan's Purse/shoe box." You can drop your check off to Mary or donate online.

5. Drop Off: Place a rubber band around the box. If you are in the Dillon area, you can drop it off to Mary or give her a call to make arrangements for pick up.

Mary's home address is 526 N. Walnut (on the way to Safeway!)

Let's work together to brighten a child's life!

Mary Bearden

MASONIC MEETING - TONIGHT

The Dillon Masonic Lodge #16 will have a meeting tonight at 7:30 pm. It is IMPORTANT!! Come and hear M.W.G.M. Brian Murphy.

**BEAVERHEAD CITY-COUNTY
HEALTH BOARD MEETING**

Friday, October 9, 2015 at 12:00 Noon Lima City Hall

I. Call to Order

II. Action on Previous Meeting Minutes

III. Public Health

IV. Environmental Health Update

V. Hospital Report

VI. New Business

VII. Unfinished Business

VIII. Public Comments

IX. Next Meeting Date: January 15, 2016, City Hosts

X. Adjourn

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Notice of Public Hearing

The Beaverhead County Planning Board will conduct public hearing to solicit public comment on the proposed Hyde RV Park Subdivision on Thursday, October 8, 2015 at 1:30 P.M. in the Multi-purpose Room of the Beaverhead County Courthouse.

The Hyde RV Park Subdivision would create an RV Park with eleven (11) RV spaces on an existing tract of land adjacent to Montana State Highway 43 on the east side of Dewey, Montana In Section 4, Township 1 South, Range 10 West.

The owner of record is Linda Hyde. The application and supplemental information are available for review in the Beaverhead County Planning Office between the hours of 8:00 a.m. and 5:00 p.m., Monday thru Friday. For more information call 406-683-3765.

Larry Volkening, Chairman

Beaverhead County Planning Board

PERFORMING ARTS SERIES PUTS ON 10-MINUTE PLAY FESTIVAL

The Bank of Commerce Performing Arts Series presented by the University of Montana Western fine arts department continues its series with a 10-Minute Play Festival beginning Sunday, Oct. 11, 2015 at 7:30 p.m.

The festival, directed by professor Anthony Johnson, includes eight student directors, directing eight different plays and is scheduled to run through Oct. 13.

The 10-Minute Play Festival and four other upcoming productions are a part of The Bank of Commerce Performing Arts Series during the 2015-16 season. Season tickets for all five productions are available for \$40 for adults by calling 406-683-7101.

Upcoming productions include "Growing Up in Wonderland," "The Merchant of Venice," "The Diary of Anne Frank" and "Rabbit Hole."

Individual performance tickets are \$8. Montana Western students are able to attend free of charge.

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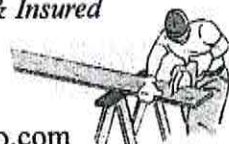
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Spay/Neuter Clinic this Sunday, October 11

There are still spots available for the Spay/Neuter Clinic scheduled for this coming Sunday, October 11 at the Armory. It is sponsored by the Animal Shelter of Beaverhead County. You do need to have a reservation. Please call the Shelter at 406-683-8119 between 10 - 4 on Thursday & Friday or 10 - 3 on Saturday to make a reservation. You will be given a time to arrive at the Armory. Fees will be \$20 for each dog, \$20 for each cat, and \$5 for a feral cat.

Beaverhead Outdoors Association

The B.O.A. will be holding its monthly meeting at the Beaverhead Search & Rescue Building on the 8th of Oct. at 7 p.m. We will be discussing the upcoming banquet and some old business. We would like to invite everyone, members & non-members.

Fall Cemetery Cleanup

The City of Dillon Mountain View Cemetery requests that all cemetery decorations on the ground, including night lights be removed by October 15th, 2015 for fall clean up.

Thank you from the Cemetery Crew and the City of Dillon.

REMEMBER THE FOOD PANTRY

The Food Pantry Needs Meat! Please remember the local Food Pantry when you make room for your fall butchering. Meat must be professionally processed and not older than one year. The Food Pantry is open Wed. 12-30 - 3:30 or you can call Janey 865-0225.

BEAVERHEAD CHAMBER BOARD OCTOBER BOARD MEETING

The Beaverhead Chamber of Commerce and Agriculture Board of Directors will meet for its October Board meeting on THURSDAY OCTOBER 8TH at 5:30 p.m. at the Dillon City Hall (either in main Chamber or back break room).

Beaverhead County Planning Board

Thursday- October 8, 2015
Multipurpose Room • County Courthouse
1:00 P.M. Regular Meeting

Ideal Me Weight Loss Clinic

**Lose 3-7 pounds
per week!**

Ideal Me at
Dillon Medical Supply
19 East Sebree

Free Informational Presentations

Every Monday at 12:10
& Tuesday at 5:15

Reservations 683-6848

SMALL BREEDS

Dog Grooming

Canidae - Blue Buffalo
Evo - Innova
Taste of the Wild
Healthwise - Wellness
California Natural
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Dillon

Mon thru Fri
8 am - 5 pm



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Services range from preventive
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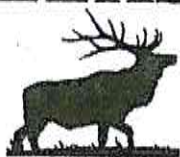
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Now open Monday, Tuesday, Thursday,
from 8-5 & Wednesday & Friday, from 8-1
Phone 683-2550

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Dillon, MT 59725

Thursday

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Game Hens

6 p.m.
Bingo 7 p.m.

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Work & much more.

DILLON ELEMENTARY SCHOOL DISTRICT #10

BOARD OF TRUSTEES MEETING AGENDA

Oct. 13, 2015

7:00 P.M.

District Office, 22 N. Cotton Drive

- I. Call to Order of Scheduled Monthly Meeting – Pledge of Allegiance – 7:00 p.m.
It is important for everyone to remember that this is a meeting held in public, not a public meeting. Members of the public shall be recognized and allowed input, at the discretion of the Chair.
- II. Individuals or Delegations: THIS IS THE PORTION OF THE AGENDA SET ASIDE FOR PUBLIC COMMENT REGARDING NON-AGENDA ITEMS. ANYONE WISHING TO ADDRESS THE BOARD MAY DO SO WITH THESE STIPULATIONS:
 1. Speaker must first be recognized by the Chair and identify him/herself
 2. Comments may not infringe on the rights to privacy of another.
 3. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have opportunity to address the issue also.
 4. The Board may limit the amount of time for comment.
 5. Items discussed may, at the discretion of the Board, be placed on a later agenda.
- III. Consent Agenda
 - A. Motion to Approve
 1. acceptance of agenda
 2. approval of minutes
 3. approval of claims and warrants
 4. approval of personnel recommendations
- IV. Reports
- V. Correspondence and Petitions
- VI. Unfinished Business
 - A. Update on JC Park Transfer
- VII. New Business
 - A. Review District Policies – Section 2000.
 - B. Update those traveling to Billings for MCEL
- VIII. Information
- IX. Future Agenda Items – Policy Review 3000;
- X. Date and Time of Next Meeting – Tuesday, November 10, 2015 – District Office
- XI. Executive Session – As Prescribed by 2-3-203 M.C.A.
 - A. Potential Personnel Issue
- XII. Adjourn

Further information regarding agenda items may be obtained by contacting:
Glen A. Johnson, Supt.: 683-4311 or Dalene Habkamp, District Clerk: 683-4311

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&
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Custom Furniture Painting...Shabby Chic,Vintage...Antiques...
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FIRST FRU OF EVERY MONTH MEET
NEW LOCAL ARTISTS 5-9 P.M.

18 S. Montana St. 925-2496



Hitchin' Post

Restaurant & Bar
Melrose, Montana
(406) 835-2150

Drive down to Melrose and check out
the fall colors... Stop in and have a
great meal and beverage

Crab Night Friday, October 30th Only
OPEN Daily 8 am - 9 pm



PET GROOMING

Sandra Fadness • 660-0261
1052A SELWAY DRIVE • DILLON, MT.
Book an appointment during your dogs
birthday month and receive \$5 off

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Web page: www.burwickbuilders.com

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Thursday, October 8, 2015

dillonads@womacksprinting.com

West Feeds wc bill

GROSTRONG PRO-VITA-MIN TUB

Easy and Convenient to Feed

Packed with Nutrients

945 N Montana St. Mon-Fri 8:30 to 5:30

683-4111 or 581-1873

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Free Pickup and Delivery! Home, Office or On-Site. A+ Certified.

Video Surveillance Systems

Call or Text Jacey Hoyt Osborne

@ 406-660-0758 or

jacey.osborne@gmail.com

FOR SALE 10/9 PD

1997 Ford F-150 130K, Red. Cab, runs good. \$3,500 Call 683-2582

FOR SALE 10/12 PD

Price Reduced

2004 Dodge Dakota 4 door, 4X4, V8, 123,500 miles, great condition, runs great \$8,500 OBO
Call/text 660-2130

For Rent 5/7 wc bill

1 small office on ground level floor. Ideal for bookkeeping, artist, or conference. \$125 each, utilities paid.
Call 683-2067 or 925-1972

For Rent 12/30 wc bill

Downtown Commercial Space +/-1000 SF, great location. Available immediately. 683-5373

FOR SALE 10/25 PD

04 GMC Envoy L6 4X4 AT, 4 dr Fully loaded 163K. \$6,500.

93 Chev S-10 Blazer 4dr AT 4.3 Vg 165K \$2,500

89 GMC Jimmy S-15 2 Dr. AT 4.3 V6 163K \$2,000

97 Toyota Tacoma 2 dr 2.7 4 cyl. 5 sp. 90 K toolbox included. \$6,000
Call 683-4199 for info.

Gift Shop 10/1 wc bill

For lease newly remodeled. Excellent location with parking. Inquire at 683-2629 or email jkn3581@smtel.com

FOR SALE 10/17 PD

1996 Ford F-250 XLT 7.3 Liter Power Stroke. 146,000 miles One Owner 868-2698

For Rent 7/3 wc bill

2 cosmetology booths available at Pink Coconut. Items included: station styling chair, station mirror, mat, hair towels, storage space community wash station, nail table, pedicure tub, plus free tanning! Call 660-9474

FOR SALE 9/28-10/28 BILL

Dillon, Clean Grass Hay for Sale Under Tarp, Dry 85 lb. bales \$180 / ton, 6 miles south of Dillon Call 406-925-3905, Leave message

HELP WANTED 7/8 WC BILL

Are you a reliable, caring & compassionate person that needs a flexible job schedule?

Home Care Services is looking for **Personal Care Attendants** or **CNA's** in the Dillon area.

Please contact us @ 406-582-1680 for more information

FOR SALE 10/14 PD

Firewood for sale.

Call 925-1130

Help Wanted 8/28 WC BILL

Looking for extra \$\$\$??

Help wanted during hunting season. Skinning & hanging animals & misc. duties. Pay will be based on level of experience. Aprox. starting date Oct. 15th. L & S Meat Processing, Dell, MT Call 406-276-3640 or 406-865-0095 (Paul)

HELP WANTED 1/14 - wc bill

Nurses, LPN/RN, FT, 1 night shift, 1 day shift, Call Claire @ Kindred Nursing & Rehab Parkview. 683-5105

FOR SALE 10/17 PD

Hay for sale: Native grass, CA.550 big round bales. Excellent condition. Call 406-681-3172 or 406-925-3483

FOR SALE 10/1-10/14 BILL

Large oak flat top desk with 6 draws. Needs refinishing. \$75.
Hoosier cupboard. Fair shape. \$250.
Call 842-7370

For Rent 10/2- WC BILL

Small studio cottage with range, refrigerator, shed. Great for 1 person. \$410 a month plus deposit. No smoking. No dogs. 683-2928.

Help Wanted 9/29 wc bill

Residential Construction Workers needed - 40 hours week - all work in Dillon. Call Todd at 925-3913

Office Space for Lease 9/30 wc bill

Newly redecorated 3 room office suite. Handicapped accessible rest rooms & ample Parking.
Evergreen Center 683-4013

WANTED 10/10 PD

Looking for a house to rent in country for grandfather, granddaughter & 2 outside dogs. Call 596-0045

HELP WANTED 9/25-WC BILL

Carpenter & Roofer, experience needed, full time, Call 660-2771

HOME FOR SALE 9/30-10/13 PD

18 South Dakota St 1400 sq ft. 2 bed 1 full bath

Full basement 2 bed 1/2 bath.

No egress windows

Garage & big fenced yard.

\$138 priced to sell

406-925-3872

FOR SALE 9/24 wc bill

3 couches, computer desk, small love seat. Call 925-1625

FOR SALE 9/29- WC BILL

Traeger Smoker/ BBQ Texas Style, 510 sg. in grilling surface. Reconditioned, \$550.
Call 406-276-3696 or 406-865-0459

HAY FOR SALE 8/24 wc bill

50lb. bales \$6.00 a bale, \$200 a ton 75% grass, 20% alfalfa - also available straight alfalfa hay. Delivery possible. Call 406-422-8283 leave message

For Rent 10/15 PD

2 bedroom, 1 bath. NS/NP daylight basement apartment. Washer/dryer, water & garbage provided. \$500 deposit, \$500/ month and 6 month lease required. Pick up application @411 N Montana or call 925-9997

FOR SALE 10/5-WC BILL

2002 Nomad bumper pull camp trailer. 24 ft, awning, slide out, ac, twin propane tanks, dual batteries, equalizer hitch. \$9,500.
Call 660-0523

COY ESTATE AUCTION 10/16 PD

Sunday, October 18, 2015

View 9 am • Auction 10 am

Alder, MT Watch for Signs!

Many older tractors, some running, lots of shop equipment, tractor seats, raft lo torches, camp trailer, 28 ft tandem axle trailer, collectables, & lots of misc. Don't miss this one!!
www.swmontanaauctions.com
406-842-5844

FOR SALE 10/9 PD

GE upright freezer 11.6 cubic ft. Asking \$200. If interested
Call 683-4954

FOR SALE 10/13 PD

2002 Mustang GT 4.6 V8 127,000 miles on it. Unique factory sound. 6 CD changer. Excellent condition \$6500 OBO call 406-498-8981 (LEAVE MESSAGE)

MONTANA LAND EXCHANGE

3 bedroom 2 bath stick built home
On one acre. \$85,000. 2 Additional acres to be added totaling \$129,000

Starter home in Lima 2 bedroom 1 bath on 7 lots. PRICE REDUCED. Owner Financing
3 bedroom home in Lima on two lots \$119,000 .

Duplex for sale in Lima 2 bedroom 1 bath n each apartment. Recently remolded \$78,500

Cottage on Main Street

in Lima 1.5 lot 3 bedroom. Large Fenced Yard, Central Heat. PRICE REDUCED \$30,000

Single Wide In Lima

14' By 70' 1 bath 2 bdrm add on enclosed storage/workshop. on large lot in Lima \$49,000

2 bedroom home

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web: www.mtlandexchange.com

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Dillonite Advertiser

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Available on the web from: www.dillonite.com

FAMILY NIGHT DINNER AT THE ELKS 6 P.M.

October 8th
Cornish Game Hen

Include wild rice, capri veg. crisp green salad,
coffee or tea and dessert

\$10/person.

Children under 12 years \$6.00



Community
Welcome
BINGO TO FOLLOW

10/8 BILL

YARD / GARAGE SALES

Garage Sale 10/9 PD

Fri., Oct. 9 & Sat., Oct. 10 • 9 am to 4 pm
709 Tenderfoot Trail, take 91 N to Frying Pan Rd. and follow signs.
Household items, vintage Fisher Price toys, vintage linens, books,
yarn, craft items, tools, welding rods, heavy duty rope & heavy
duty chain, wood rocking chair & much more!!



BEAVERHEAD CHAPTER BIG GAME BANQUET

SATURDAY, OCTOBER 17TH

DOORS OPEN AT 5:00PM • LEWIS & CLARK ROOM, UM WESTERN

CALL KIM FOR TICKETS & MORE INFORMATION (406) 925-1511

Classified cont.....

Want to Rent 10/16 PD

Looking to rent, short term in
December Furnished, Non Smokers,
non drinkers, Call 231-347-3607

Comfortable Home in Lima 10/6 WC BILL

Seller Motivated!!

3 bedroom 1 1/2 bath, with deck, large master
bedroom, mature trees, and shop. On 5 lots.
\$85,000 will consider lease purchase or owner
finance.

Ph 406-276-3565

Fax 406-276-3669

email: limamt@3rivers.net

web: www.mtlandexchange.com

BOX 70 - LIMA, MT 59739

FOR SALE 10/7-10/13 C2P

2003 Pontiac Grand Prix
3.1 L Engine 163,459 miles
Good body and interior. New catalytic
converter, under 2 yrs on battery.
Good parts car. \$800 OBO
Call Travis at 925.9987.

FOR SALE 10/13 PD

Singer featherweight centennial
sewing machine with serial number
AJ789037. Machine runs well and
is in great condition cosmetically.
The machine is with its original
case, instruction book and several
attachments. \$375. Call 683-6568
Antique 7UP chest style pop machine.
Runs well and has its original
hardware. \$250 Call 683-6568

FOR SALE 10/21 PD

Small pickup utility trailer with side
boards & tool box on tung. \$250.00
Call 683-2687

FOR SALE 10/21 PD

Kawasaki 360 4 wheeler \$1,200
Call 406-925-9381



SKI SALE & PRAY FOR SNOW PARTY

Get all of your winter
sports equipment,
clothing, and season
passes at great prices!!



Join us at Beaverhead
Brewing Company for
brats and beer to
Pray for Snow
Saturday after the
sale!!

Sponsored by Beaverhead Ski Patrol

OLD IGA BUILDING, 201 South Idaho

FRIDAY, OCTOBER 9: 3:00 - 9:00 pm (No early Sales)

SATURDAY, OCTOBER 10: 9:00 am - 3:00 pm

10/8 BILL

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Ad deadline 3pm Monday through Friday

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10/22 PD



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Carpet Cleaning**

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Our Service Includes:

• Pre-Spotting • Pre-Conditioning
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Truck Mount Steam Extraction

2 Rooms & Hall

\$69.99

No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over
200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.



406-683-2670

Give us a call ...
We'll buzz on over!

2/17 WC BILL



DOG TIRED PET BOARDING

Where we have a warm heart
for cold noses. Offering 24 hour
on-site love and care with over
14 years of professional animal
experience. Spacious kennels as
well as private rooms. Heated
floors throughout. 1400 sq.
foot play yard, 6' privacy fence,
secure and grassed. Special needs
animals welcome. For questions,
visits or reservations call Erin at
406 565 6794 or email
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*A lifestyle you deserve
in a country setting you can afford.*

**Rooms starting at
\$2,850.00**

- Month-to-Month Rent
- Short term stays available
- 3 meals served daily
- Daily scheduled activities
- Linen & personal laundry
- Weekly housekeeping
- 24-hour staffing
- Emergency call system
- And much, much more...

1000 W. Highway 91 S.
Dillon, MT

Call for more information
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For all your automotive, diesel & welding
repairs. Semi & trailer repairs also available.
RV & camper repairs available



**~ PORTABLE WELDING ~
(406) 683-3500
Brandon Turney**

Home for sale

Newer home 2800sf+ built in 2011 sits on a 2/3 acre lot and comes
with 5 bedrooms and 3 bathrooms, attached 2 car garage, fully
finished basement with large family room equipped with a wood
burning stove. Kitchen has knotty alder cabinets and stainless
steel appliances and is open concept to the living and dining rooms.
The exterior has excellent curb appeal fully landscaped with an
underground sprinkling system and a brand new cedar privacy
fence in the backyard. Excellent views of the mountains and valley.
Country living just minutes from fishing on the beaverhead or running
errands in town. 442 Expedition drive, \$285k

For more information or to schedule a showing
Call (406)660-1935 leave a message
Pictures & info available at www.Zillow.Com

10/22 PD

Back In Balance Massage Therapy

110 South Atlantic Street

Open Tues. & Fri. 9 am - 4 pm Wed. & Fri. Noon - 7 pm

\$5 off for all NEW clients!

! \$10 off an hour or \$15 off hour and a half starting

October 1st to October 31st

Call Cali at (701) 339-8296 for an appointment

10/29 PD



Team Member Position Available

Hi I'm Katelyn, the team leader at Precision EyeCare & Optical. I recently returned from a leadership workshop training in Phoenix. It was a great experience but made one thing very clear; we need to expand our team. We recently added a new doctor to our practice and now we need to add more team members.

So if you love working with people and making a difference in their lives, look forward to a challenging and rewarding role in your job, come in and see us.

Please deliver your resume and cover letter expressing your interest and how you would be a great addition to our team. And please ask for me when you drop that off, I would really like to meet you.

I look forward
to meeting you,

Katelyn



10/7-10/13 BILL



BEAVERHEAD HOME & RANCH REAL ESTATE

205 SOUTH CALIFORNIA ~ DILLON, MT



MOTIVATED SELLERS!!

Located on the desirable east side of town, this charming 3 bedroom, 1 bath home is nicely situated on a large corner lot. The back and side yards are fenced and have plenty of room for entertaining. The home has hardwood floors and the large living room windows provide an abundance of natural light. The full basement has been partially finished, but has more potential for additional living space (non-egress windows). Close to all local amenities, schools, shopping & parks. \$1000 flooring allowance. Listed at \$139,900.

WENDY PETERSON ~ 406-925-3022

WWW.BEAVERHEADHOMEANDRANCH.COM

Offering is subject to errors, omissions, changes or withdrawal without notice. Information regarding land classification, acreages, carrying capacity, potential profits. The accuracy we cannot guarantee. Prospective buyers should verify all information to their satisfaction.

40/7-10/9 BILL

festival of trees

To Benefit



BVHD Search & Rescue
& Our City Library

Dillon Elks Lodge
Nov. 20th & 21st

Decorate & Donate a Themed Tree

Forms available at Knock About

Now Accepting Donations
for New Live & Silent Auctions Items

Drop Items at Knock About
For More Information
Contact Sharon Rice @ 683-4831
or
Maryellen Wilkerson @ 683-4712



9/25 - 10/30 BILL F



BEAVERHEAD
HOME & RANCH
REAL ESTATE

60 HUGHES LANE ~ DILLON, MT



Newer manufactured home on 1.1 acres located in a desirable south of Dillon location. Well taken care of with mature landscaping. This home boast 4 bedrooms, 2 baths with room for the family to play. This is a great opportunity to be close to town with a country feel. \$189,900.

CHANCE BERNALL 406-683-2234

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Offering, sale, negotiations, and any changes in interests without notice. Information regarding any sale, listing, or exchange, including property, is not to be used. The accuracy of any information is not guaranteed.

10/2-10/9 BILL



BARRETT
HOSPITAL & HEALTHCARE

**Barrett Hospital
& HealthCare is
seeking a**

Financial Counselor

Barrett Hospital & HealthCare's Patient Financial Services department (Business Office) is seeking a Financial Counselor. Successful candidate must have excellent customer service skills, be open to advancing their knowledge and career with the ability to work in a highly functioning team setting. The Financial Counselor will work with all aspects of the Patient Financial Services Personnel, UR/DC and any necessary departments to ensure that appropriated processes are set up and followed to maintain courteous, accurate, timely assessment of and collection of personal pay responsibilities; identifying alternative resources when applicable. Qualifications include College degree with three to five years related healthcare experience preferred. High School Diploma, or general education degree (GED) with five to ten years related healthcare/financial experience and/or a combination of relative education and experience required. Position is Full-Time, (1.0 FTE,) 40 hrs/wk and is benefit eligible. Wage DOE. To apply visit www.barrethospital.org click on EMPLOYMENT and fill out an online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

10/2-10/9 BILL



BARRETT
HOSPITAL & HEALTHCARE

**Barrett Hospital
& HealthCare is
seeking a**

Patient Account Representative - Precert/Registration

Barrett Hospital & HealthCare's Patient Financial Services department (Business Office) is seeking a Financial Counselor. Successful candidate must have excellent customer service skills, be open to advancing their knowledge and career with the ability to work in a highly functioning team setting.

Registration personnel are responsible for timely and accurate patient registration processes. Interviews patients for all pertinent accounting information, verifies insurance coverage, establishes need for pre-authorizations and financial counseling, and recovers co-pay, deductible and self pay payments as necessary. This position ensures the collection of appropriate signatures for treatment, medical records and insurance processing.

Percert duties as assigned.

Qualifications include high school diploma or general education degree (GED); with one year healthcare related experience and/or training; or equivalent combination of education and experience preferred.

Position is Full-Time, (1.0 FTE,) 40 hrs/wk and is benefit eligible. Wage DOE.

To apply visit www.barrethospital.org click on EMPLOYMENT and fill out an online application. For more information contact Tammy Brickzin, HR Representative at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

10/2-10/9 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

DILLON MEDICAL CLINIC

Flu Shots Available



Quadrivalent Flu vaccine available for \$29.99

during the month of October.

There has already been **25** confirmed cases of influenza across Montana. Help protect you and your family by getting vaccinated today!

120 S. Atlantic • Dillon • 406-683-4400

Hours: Monday, Tuesday, Thursday, & Friday 7:30 to 5 pm Wednesdays 7:30 am to 1 pm



10/3 - wc bill

Free Estimates
Call Today

HOUSEcleaning

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Weekly, BiWeekly or the Special Occasion
Over 20 years experience

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KEVIN MORRIS JR.

(406) 660-1658

11/6 PD

BEAUTIFUL KNOTTY BLUE PINE T7 G WITH WORMHOLES & RICH COLORS

(128) 1 X 6 - 10' T & G \$650

(128) 1 X 6 - 12' T & G \$795

Both units are new, banded & wrapped.

Very Unique ceiling or walls.

406-880-9868

11/2 PD

Willow Creek Equine

Evening Appointments

Jan Winderl, DVM

Advanced Veterinary Dentistry

Equine Chiropractic and Saddle Fit

10/17 PD

406-465-2255

Remodeling Sale at The Bicentennial Apartments

1 kitchen cabinet, includes range hood, sink and counter

tops, \$400. 1 - 24" vanities \$25 each.

Call Patty at 683-2727

until 3 p.m. or

Jim McIsaac at 683-4013

8/25-10/5 - WJC BILL

SUNDAY BRUNCH AT THE ELKS LODGE
October 11th
Elks Lodge • 10 am - 1 pm

FEATURING:

2 slices French toast with choice of
bacon or sausage & 1 egg \$8.00

Biscuits & Gravy \$6.00

Elks Sampler: 1 egg, potatoes, 1 meat, toast or biscuits \$7.00

Elks Platter: 2 eggs, meat, potato, toast or biscuits \$7.00

SIDES: EGGS (2) \$ 2.00

MEAT \$2.00

POTATOES \$1.50



10/7-8 BILL

10/7-19 BILL



BARRETT
HOSPITAL & HEALTHCARE

Career Opportunities at

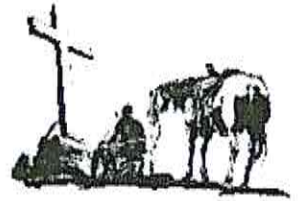
Barrett Hospital & HealthCare (BHH)

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To apply for these opportunities visit our website at www.barrethospital.org click on EMPLOYMENT and apply for the position of your interest. For more information contact Molly Ruud, HR Representative at 406-683-3233 or mruud@barrethospital.org. EOE.



THIS SUNDAY



BEAVERHEAD RIVER COWBOY CHURCH

HEAR THE MESSAGE,

***“WHAT KIND OF GUN WOULD JESUS HAVE
CARRIED?”***

***COME HEAR WHAT EVERYONE IS TALKING ABOUT. COME AND LISTEN TO
WHAT THE BIBLE TELLS US ABOUT THIS IMPORTANT SUBJECT.***

BEAVERHEAD RIVER COWBOY CHURCH INVITES EVERYONE.

***NEVER BEEN TO CHURCH BEFORE? WELL IF YOU ONLY GO ONCE IN
YOUR LIFE....DON'T MISS THIS SUNDAY !***

DON'T LIKE GOING TO CHURCH? YOU WILL LOVE THIS ONE.

***WE INVITE AND ACCEPT ALL DENOMINATIONS.....FROM ALL FAITHS....TO
COME AND WORSHIP WITH US.***

***LEARN WHAT THE BIBLE HAS TO SAY ABOUT THIS IMPORTANT
SUBJECT. IT'S IN ALL THE PAPERS....YOU READ ABOUT IT IN THE
NEWS.....YOU SEE IT ON TV***

***WE MEET BEGINNING AT 10:45 AM FOR COFFEE AND DOUGHNUTS,
WORSHIP SERVICE BEGINS AT 11:00 AM***

THE 4-H BUILDING AT THE BEAVERHEAD RIVER RODEO FAIRGROUNDS

PLEASE DO NOT MISS THIS IMPORTANT MESSAGE.

YOU OWE IT TO YOURSELF TO KNOW.

BEAVERHEAD RIVER COWBOY CHURCH

TRUTH PREACHED HERE

STOCKMAN BANK & VAN'S IGA *Pumpkin Decorating Contest*

CATEGORIES

Ages 6-10 | Ages 11-14

Entry forms are available at
Stockman Bank and Van's IGA.

*First 30 kids receive
a FREE pumpkin.*

**Pumpkins need to
be dropped off at
Van's IGA by October 25**

VOTE FOR YOUR FAVORITE

Pumpkins will be displayed at
Van's IGA October 26-30.

Be sure to vote!

Prizes awarded for
"Customer's Choice"
as well as first place
in each age group.

For more information, call 683-1600.

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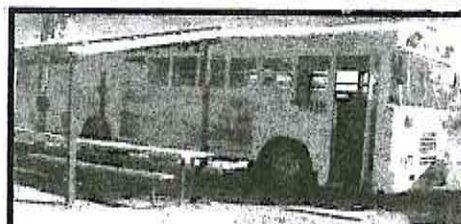
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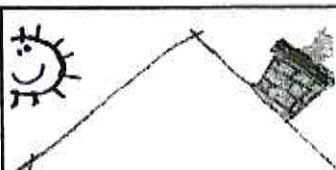
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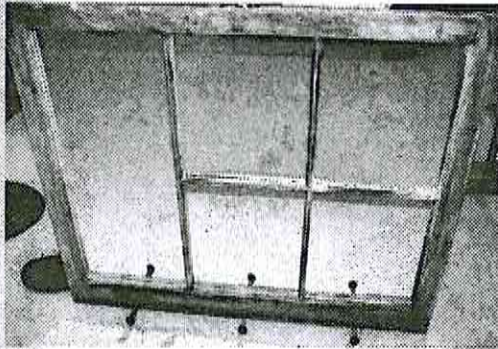
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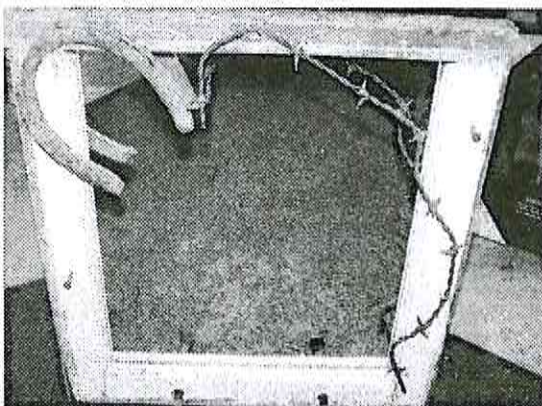
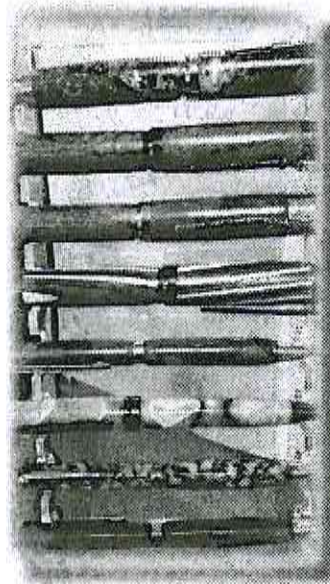
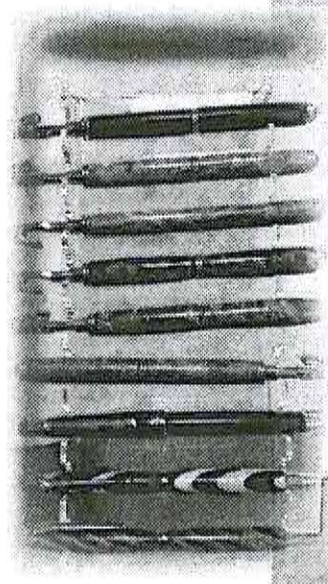
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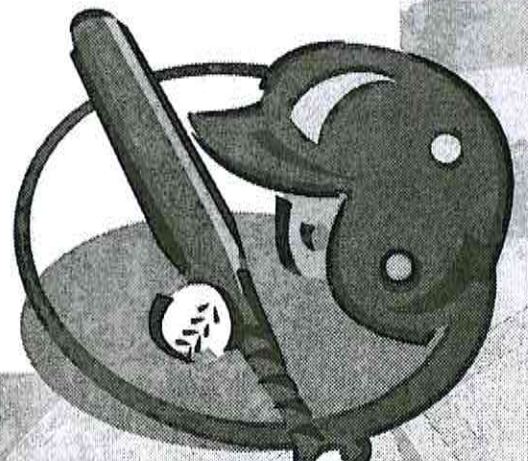


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