

Dillonite Daily

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126 N. Montana • 406-683-4903

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Today's Date Should Be:

Thursday, Sept 17, 2015

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PERFORMING ARTS SERIES KICKS OFF WITH "THE GLASS MENAGERIE"

The Bank of Commerce Performing Arts Series presented by the University of Montana Western fine arts department will open with a production of "The Glass Menagerie."

Written by acclaimed playwright Tennessee Williams, "The Glass Menagerie" is centered around a young man who begrudgingly supports the family his father abandoned.

The production, directed by Larry Brazill, is scheduled to run from Sept. 24 through Oct. 2, 2015.

"This play is one of the great American classics that digs deeply into the depths of human experience and delivers rich treasures," Brazill said. "Our cast and crew have brought their best efforts to this production, and the experience has made us all a little bit different, and hopefully, better human beings. We hope we can bring this richness to the audience as well."

"The Glass Menagerie" and five other productions are a part of The Bank of Commerce Performing Arts Series during the 2015-16 season. Season tickets for all six productions are available for \$40 for adults by calling 406-683-7101.

Upcoming productions include the 10-minute Play Festival, "Growing Up in Wonderland," "The Merchant of Venice," "The Diary of Anne Frank" and "Rabbit Hole."

Individual performance tickets are \$8. Montana Western students are able to attend free of charge.

All performances are in the Beier Auditorium on the University of Montana Western campus.

Performances of "The Glass Menagerie" begin Thursday, Sept. 24 at 7:30 pm. with additional productions on Friday, Sept. 25 at 7:30 pm.; Saturday, Sept. 26 at 7:30 pm.; Monday, Sept. 28 at 10 am.; Wednesday, Sept. 30 at 7:30 pm.; Thursday, Oct. 1 at 7:30 pm; and Friday, Oct. 2 at 7:30 pm.

Fabaz Family & Barrett Hospital Foundation Award 10 Scholarships to Barrett Hospital Employees

Anthony & Candace Fabaz, along with other family members, have given funds annually to benefit the Fabaz Memorial Scholarship Fund, which is held by Barrett Hospital Foundation. The Fabaz Family gives in honor and memory of their late son, Stefan Fabaz, who passed away as a result of a tragic auto accident in 2006. Stefan was a valued employee of Barrett Hospital & HealthCare.

From 2009 - 2015, \$28,000 has been awarded to employees of Barrett Hospital who are furthering their education in the field of healthcare. In 2015, ten employees received the award. Congratulations to this year's scholarship recipients: Matt Bowman, JeNece Williams, Yvonne Phillips, Ali Paddock, Shara King, Leslie Holmes, Catherine Hawkins, Ashley Engesser, Julia Brown, and Ben Power. Anthony & Candace were in Dillon at the hospital to distribute this year's awards.

For more information about the Stefan Fabaz Memorial Scholarship, please contact Barrett Hospital Foundation at (406) 683-6737.

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Water Sewer Committee

By: MJ

Members present: Councilman Straugh, Hodge and Hand. The committee came together to discuss/recommend the water-sewer rates and fees resolution that was presented and tabled at the Aug. 19th council meeting. Members of the water sewer committee did their due diligence and researched the issues of co-mingling of funds that was addressed at the August 19th council meeting.

Councilman Hand reported that he had researched the issue of co-mingling of funds and found that it is not allowed to mix the two funds. Councilman Hand recommend the removal of sewer bond payment (\$21.91) from the "water user only" statements.

Several of the members in audience were owners of trailer courts and laundromat. They had worries about having to raise the rents on fixed income people due to the water rate change. They explained that in the winter time people often leave the water running to keep pipes from freezing thus increasing cost. Committee members along with Mayor Klakken and City Treasurer, Mr. Staus politely answered all questions and offered a one on one meeting with individuals to help them understand the new rate system.

Public Members asked: Why did you have to restructure the rates? Mayor Klakken and City Treasurer Straus explained the defeasment process and reconstructed bond payments that lowered water bills by \$20+/- . Mayor was then asked about breaking his campaign promises to the people on water rates. Mayor Klakken explained that he has saved \$400,000 dollars and that resulted in lowering the water bills. He went onto explain that the operating cost for water and sewer departments have gone up and it cost approx. \$240,000 a year.

Johnson Property on MT. St was tabled. Mayor

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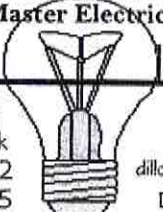
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Klakken spoke with contractors and they informed him that the building could be fixed up and used by the city. Mayor provided estimate numbers of \$90± thousand on repair cost for a roof, electrical, heating, and a door. The building would be a multiple use building, providing much needed storage area, work space for repairing equipment and office space and freeing up space at the city hall. *Councilman Straugh had a different philosophy and thought it would be better to spend more money and build a new building, providing a nicer and good quality space place for people to work.* Councilman Hodge asked about selling of the property.

Check off Box: Councilman Straugh was wondering if the city could have a check off box on the water sewer bills that gave people the option of donating \$5.00± to provide an assistance fund for those who need help.

Staff Engineer Tabled: Do to what appears to be an exorbitant cost for the city it was discussed to put an engineer on the staff at the city. This was table until more information is gathered.

Mayor Klakken explained that the Telemetry Project (computer system that is part of the new waste water treatment plant) is moving forward and he is still working with the county on disposal of some waste from ponds #1 & #2 at the waste water plant.

Councilman Hand brought up for discussion only the possibility of planting trees on the banks of the waste water treatment plant. Nothing was decided.

If you have an interest or suggestion in any of the above issues contact city hall or anyone of councilman.

DILLON GARDEN CLUB FIRST MEETING OF THE YEAR

The Dillon Garden Club is proud to announce that it is having its first meeting of the year at the Legacy Center Community room on Thursday Sept 17th at 7 pm.

Please join us in learning about all of the great projects we're working on such as the Blue Star Memorial, the Monarch Garden, the city medians and so much more! You can also find out how to grow wonderful things in our difficult environment. Everyone is welcome!

The Dillon Garden Club meets the third Thursday of every month Sept-May. Call Greg Cooper for more information at 406 660-1449.

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Letter to the Editor

LaVon D.Brillhart

The new rules for the United States is just say it is, "against my religion" and you don't have to follow the law of the land. That is what Kim Davis of Kentucky did. She said it was against her religion to sign marriage licenses and they found her in contempt of the law. Yes, they put her in jail, but then released her. But many made her a hero.

Republican presidential hopeful Mike Huckabee was there to meet and greet her as she left the jail. His comments were, "God showed up in the form of an elected official." "Kim Davis should have never been locked up for being a Christian and for following her conscience."

Where was this law when I was a kid? "I will not eat my peas because it is against my religion." I know my Mother would have understood.

But I am glad the new rule is in effect now. My religion says I am against war and paying taxes to support war. So I will no longer pay any taxes. Take my name off the tax list.

Jump on the band wagon, just say it is against my religion and everything will be fine.

I will save you a seat in jail, right next to me. But why will they put us in jail for following our beliefs and conscience?

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**FRONTIER CONFERENCE COMMISSIONER
KENT PAULSON RECEIVES
PRESTIGIOUS NAIA AWARD**

Kent Paulson, Commissioner of the Frontier Conference, has been named the 2015 Charles Morris Administrator of the Year. This prestigious honor, initiated in memory of former NAIA Associate Executive Director Charles Morris, recognizes an NAIA member who has made significant contributions as an administrator of intercollegiate athletics, while exemplifying the loyalty and enthusiasm Charles Morris had for the NAIA.

"Kent Paulson is a great choice for the Charles Morris Award!" Gary Picone, Lewis-Clark State athletic director said. "The criteria for being considered for this award speak specifically to loyalty and enthusiasm....no person I know has been more loyal to the Frontier Conference and the NAIA than Kent Paulson. Also anyone who knows or has worked with Kent for five minutes or longer feels his enthusiasm for what he does and who he represents. The Charles Morris award is considered a very prestigious award in the NAIA and having Kent Paulson as a recipient validates the awards status."

As Commissioner of the Frontier Conference for the past six years, Paulson inspires others through his positivity and commitment to doing the right thing for his conference and for the national association. He serves as the chair of the CCA and as a representative on the National Administrative Council and is an indispensable asset to the Frontier Conference and the NAIA.

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BULLDOG VOLLEYBALL DROPS THREE TO STIFF COMPETITION

The University of Montana Western volleyball team took the road this past weekend as they played in the Five Points Bank Invitational in Hastings, Nebraska.

They faced some stiff competition in No. 4 Midland University, MidAmerica Nazarene and Concordia who are both receiving votes, as well as 9-2 Peru State.

The Bulldogs finished the weekend with one win and three losses. They took down Peru State in four sets, 15-25, 25-21, 25-22 and 25-21, to open the tournament. After their victory they dropped three straight matches against Concordia (0-3), MidAmerica Nazarene (1-3) and Midland University (0-3).

In their victory over Peru State, the Bulldogs started slow by dropping the first set, before winning three straight to win the tournament opener. In the win, the Bulldogs had a balanced offensive attack.

As a team the Bulldogs were able to overcome 27 hitting errors and five service errors by recording seven aces and out attacking the Bobcats from Peru State.

Following a four-hour break, the Bulldogs took to the floor again to face the Bulldogs of Concordia. This time Montana Western was unable to overcome 31 total errors in three sets and fell in straight sets, 16-25, 20-25, and 20-25.

Day two for the Bulldogs wasn't any easier as they faced MidAmerica Nazarene in their first match of the day and fell 1-3, 21-25, 14-25, 25-23 and 25-15.

In their final match of the Five Points Bank Invitational, Montana Western faced No. 4 Midland University. The Warriors swept the Bulldogs, 17-25, 16-25 and 20-25 in the match after having a team hitting percentage of .228 in comparison to the Bulldogs .040.

The Bulldogs record dropped to 4-7 on the season.

All-in-all the weekend was a great learning experience for the young Bulldogs, who were able to see some of the top competition from across the country as they head into conference play.

Montana Western returns the floor in Helena, Mont. to face the Carroll College Fighting Saints at 7 p.m. in the first conference match of the season.



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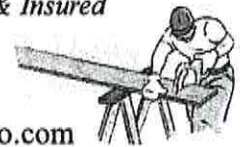
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CITY HALL COMMITTEE MEETING

City Council Chambers

Thursday, September 17, 2015 3:00 P.M.

PARKS AND PLAYGROUND COMMITTEE MEETING

THURSDAY, SEPTEMBER 17, 2015

4:00 P.M. Jaycees Park

CYI ACCEPTING GRANT APPLICATIONS FOR 2016

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The Community Youth Initiative Advisory Board Inc. will be developing our community assessment and youth-led projects for 2016. We are accepting applications for our 2016 funding cycle until September 18, 2015. Applications are located at: The Bank of Commerce, Susan McRae CPA and Womack's Printing Place. THE COMMUNITY MEETING TO PRESENT YOUR REQUEST WILL BE WEDNESDAY, SEPTEMBER 23rd. You will be called with a time to present before the board.

ENTIRE BIG HOLE NOW OPEN TO FISHING

Flows have improved on the Big Hole River in southwest Montana. The two remaining angling closures that were in place have been removed.

The sections that had remained closed until yesterday were Saginaw Bridge on Skinner Meadows Road to North Fork Big Hole River, and Notch Bottom Fishing Access Site to the confluence with the Beaverhead River.

Decisions on opening and closing the Big Hole are based on guidelines set by the Big Hole drought management plan developed in coordination with the Big Hole Watershed Committee.

THANK YOU

On our behalf of the BVHD County Fair Board and Keeley Fitzgerald (Secretary) we would like to thank everyone that attend and participated during our fair. Many thanks to all that pledged to the friends of the Fair for our improvements and new building. A special thanks goes out to Roxy and her staff at Roxy's Greenhouse for providing flowers for our planters.

Sincerely

Tom Barnes Fair Manager



**Lose 3-7 pounds
per week!**

Ideal Me at
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Free Informational Presentations

Every Monday at 12:10
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2 MILES NORTH OF TOWN

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IN ALL CORRALS



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Beaverhead Conservation District

September 17, 2015

7:00 pm

USDA Conference Room
AGENDA

- Call meeting to order
- Approval of August 20, 2015 minutes
- Financial report
- New 310 business-Jim Olson FWP
 - o BCD 1540- JM Peck, Trapper Creek- Bridge
 - o BCD 1541- Jackson Ranches- Hamby Creek Diversion
 - o BCD 1542- Jackson Ranches- Big Hole River Diversion/ Headgate
 - o BCD 1543- Christiansen's East Bench Ranch, Squaw Creek- Diversion
- Administrator's report- Jamie Cottom
 - o Upcoming Events
- Beaverhead Watershed Committee Grant reports-Katie Tackett
- Big Sky Watershed Corp Member Report- Chris Carparelli
- Public Comment
- Old Business
- New Business
 - o Conservation District Long Term Plan
- Adjournment

BEAVERHEAD COUNTY STUDY COMMISSION MEETING

Tuesday, September 29th, 2015 5:15 PM

Tom Welch Room

Beaverhead County Treasurers Building

1. Call Meeting to Order
2. Roll Call of Study Commission Members
3. Approve previous meeting minutes.
4. Review and approval of final report
5. Public Comment on Items of Significant Public Interest not on the Agenda and within the Jurisdiction of the County
6. Adjourn

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pumpkin spice latte

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~Dairy free options available.

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Hours: 6:45 am- 2pm

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HSTA 102: American

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Tuition: \$258

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Lunch: Crispy Chicken Ranch Wrap

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Thursday, September 17, 2015
dillonads@womackspringing.com

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Older Horses Thrive on
GENERATION SENIOR
Stop by for More Details!

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Clean, spacious 2 bedroom
apartment. With washer/dryer, stove
& fridge. Absolutely no pets and no
smoking. Available October 1st. Call
406-596-1324

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2 Bedroom Trailer for Rent: North edge
of town, comfortable, w/d hookups,
small fenced yard. NO smoking/
NO pets!! \$550/month (water/sewer
included) plus \$550 deposit.
Call 683-5426.

For Rent 9/10 wc bill

2 bedroom, 1 bath trailer on one
acre. Room for 2 horses, 1 dog.
N/S \$650 Call 683-4005

For Rent 9/18 PD

2 bedroom, 1 bath home across
from college, fenced yard, w/d
hook up, full basement, \$750/mo. &
security deposit. Call 406-660-0543

For Rent 5/7 wc bill

1 small office on ground level floor.
Ideal for bookkeeping, artist, or
conference. \$125 each, utilities paid.
Call 683-2067 or 925-1972

For Rent 12/30 wc bill

Downtown Commercial Space
+/-1000 SF, great location.
Available immediately. 683-5373

For Rent 9/16- WC BILL

1 1/2 bd, older trailer, no dogs /NS
\$375 plus deposit. Call 925-1212

For Rent 7/3 wc bill

2 cosmetology booths available at
Pink Coconut. Items included: station
styling chair, station mirror, mat, hair
towels, storage space community
wash station, nail table, pedicure tub,
plus free tanning! Call 660-9474

Help Wanted 7/21 - wc bill

The Guest House is looking for full
time and part time house keepers.
Also Front Desk/ Night Auditor
Competitive wages. Apply in Person.

HELP WANTED 7/9 WC BILL

Are you a reliable, caring & compassionate
person that needs a flexible job schedule?
Home Care Services is looking
for **Personal Care Attendants**
or **CNA's** in the Dillon area.
Please contact us @ 406-582-1680
for more information

Help Wanted 8/28 WC BILL

Looking for extra \$\$\$??
Help wanted during hunting season.
Skinning & hanging animals & misc.
duties. Pay will be based on level of
experience. Aprox. starting date Oct.
15th. L & S Meat Processing, Dell,
MT Call 406-276-3640 or
406-865-0095 (Paul)

Help Wanted 7/29 WC BILL

Seeking short term help in a weed
spray in position. \$13 per hour
until end of September. Previous
spraying experience a must, or at
least AMPLE 4-wheeler experience.
Will work around class schedules.
406 596 3475.

HELP WANTED 1/14 - wc bill

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview. 683-5105

Help Wanted 7/29 WC BILL

Now hiring all positions, No
experience necessary apply
in person @ Sparky's

Dilmart Help Wanted 7/28 WC BILL

Multitasking delivery person. Full time.
Apply in person at 31 S Idaho St

Garage Sale 9/18 PD

Multi Family "BLOWOUT"
Garage Sale
Antiques - desk, dressers,
tables, book shelf, chairs and etc ...
Unique & Different!
Household goods lots of
miscellaneous! Toasters, waffle
maker .. linens!
Clothes! Name brand clothing,
hardly worn ... SHOES too! Kid &
adult sizes toys, pet supplies,
books... So much more!
10129 HWY 41 North Dillon, MT
(north of Dillon towards
Twin Bridges 10 miles)
Friday, September 18th, 4 pm to 8 pm
Saturday, September 19th
8 am to 2 pm

FOR SALE 9/14 wc bill

1/2 Beef ready for processing
\$3.29 lb. hanging weight plus
processing.
L & S Meats at 406-276-3640

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2006 Chevy Trail Blazer 171K miles white
grey interior. Runs great \$5500 - No
payments. Adam 2 horse straight load trailer
Thoroughbred Elite model (extra tall) \$3000 - No
payments. Pls call 406-660-1679 for more
information

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FOR SALE 9/22 PD

Upright freezer. Kenmore 6 ft. \$500
Call 925-0506

FOR SALE 9/21 PD

2002 Nomad bumper pull camp
trailer. 24 ft, awning, slide out, ac,
twin propane tanks, dual batteries,
equalizer hitch. \$9,500.
Call 660-0523

HORSE PASTURE 9/21 PD

4 acre grass - alfalfa field. Room for
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FOR SALE 9/29 PD

Firewood for sale. Call 925-1130

FOR SALE 9/21 PD

1997 Ford F-150 1/2 ton 130 K, runs
good. \$4000 OBO call 683-2582

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3 bedroom 2 bath stick built home
On one acre. \$85,000. 2 Additional acres to be
added totaling \$129,000
Starter home in Lima 2 bedroom 1 bath
on 7 lots. PRICE REDUCED. Owner Financing
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on two lots \$119,000 .
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irrigation repair. Also: steel
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Pipe sales. 925-1752

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Daily Specials**

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We Accept Credit Cards

**Mother Goose
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Quality work
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Montana Owned
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Bill Mickel

HATE THOSE PESTS? CALL THE BEST!

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1/8 PD

11/18-WC BILL

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 Book Now!

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 Come check out our wildflowers, shrubs,
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Southwest
Montana Native
Landscapes LLC

15000 Hwy 91 North, milemarker 14 N. of Dillon
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8/25 WC BILL

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 Dillon, Montana

WILD GAME PROCESSING

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 Logs
 Jerky
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 Fresh Sausage

TOP OF THE HILL
 Meats & Custom Sausages, LLC
OPEN
WEEKENDS
 Call First
406-834-3533

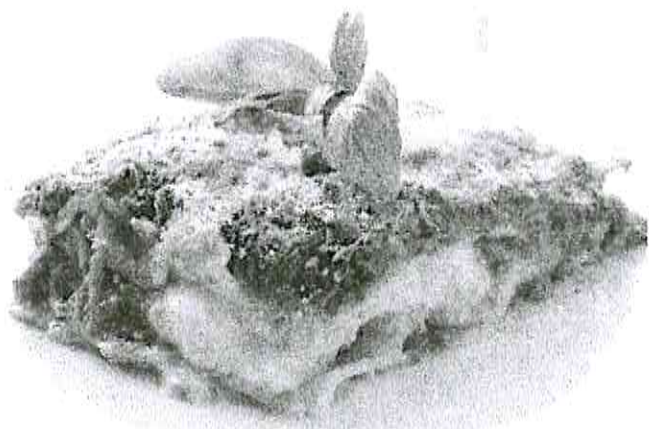
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 Your Meat
 Back.
 Sausage
 Included!!
 9/4- WC BILL

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FAMILY NIGHT DINNER AT THE ELKS 6 P.M.

September 17
Homemade Lasagna



Includes crisp green salad,
fresh baked rolls, coffee or tea and dessert

\$10/person.
Children under 12 years \$6.00

Community Welcome
BINGO TO FOLLOW



Residential • Commercial
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Our Service Includes:

- Pre-Spotting • Pre-Conditioning
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2 Rooms & Hall

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No Hidden Fees

Combo rooms or rooms over
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Give us a call ...
We'll buzz on over!!

Interior Repair
Carpentry & Painting
Sheetrock & Plaster

**M.K. Vant
716-969-0381**



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Small Jobs

9/18 pd

9/17 WC BILL

DOG TIRED PET BOARDING

Where we have a warm heart
for cold noses. Offering 24 hour
on-site love and care with over
14 years of professional animal
experience. Spacious kennels as
well as private rooms. Heated
floors throughout. 1400 sq.
foot play yard, 6' privacy fence,
secure and grassed. Special needs
animals welcome. For questions,
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Dillon and Cord Hahnkamp
would like to thank
**Dillon Medical Supply and
KDBM Radio**
for buying our Market Hogs
at the 2015 BVHD Co. Fair
Thanks a bunch!

Dillonite Advertiser

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Willow Creek Equine Evening Appointments

Jan Winderl, DVM
Advanced Veterinary Dentistry
Equine Chiropractic and Saddle Fit

10/17 PD

406-465-2255

Remodeling Sale at The Bicentennial Apartments

2 sets of kitchen cabinets,
includes range hood, sink
and counter tops. \$400
each or both for \$650.
2 - 24" vanities \$25 each.

**Call Patty at 683-2727
until 3 p.m. or
Jim McIsaac at 683-4013**

8/25-WC BILL

Womack's Printing Place & Photo Express

TUESDAY SPECIAL

Cd's made from Kiosk
Regular \$ 4.95 on
Tuesday's \$ 2.95

126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 pm

Womack's Printing Place & Photo Express

THURSDAY PHOTO SPECIAL

**5X7 \$1.25
8 X 10 \$2.50**
126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 PM

*On our behalf of the BVHD County Fair Board
and Keeley Fitzgerald (Secretary) we would like
to thank everyone that attend and participated
during our fair. Many thanks to all that pledged
to the friends of the Fair for our improvements
and new building. A special thanks goes out to
Roxy and her staff at Roxy's Greenhouse for
providing flowers for our planters.*

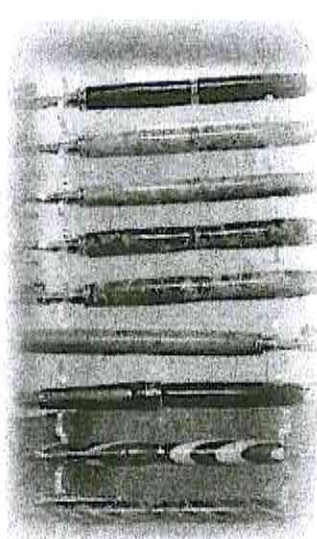
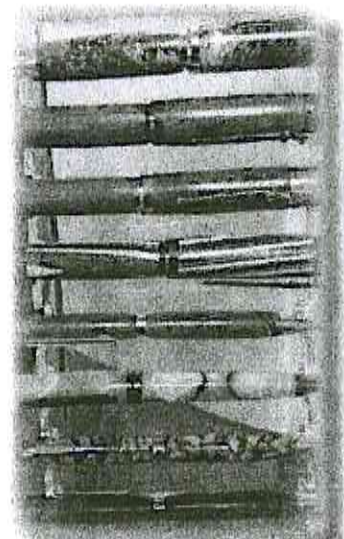
Sincerely

Tom Barnes Fair Manager

9/174-9/21 BILL

NEW CUSTOM LOCALLY HAND MADE PENS

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Hours: Monday - Friday
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fill it Fresh

Fill your bag with
all the featured fresh
produce you want
for one low price!

\$15
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Friday & Saturday
September 18th & 19th

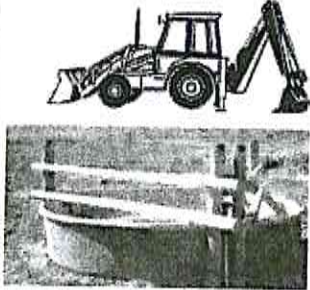
- Red Delicious Apples
- Granny Smith Apples
- Bananas
- 1# Strawberries (Limit 2)
- Red Grapefruit
- Lemons (Limit 2)
- Limes (Limit 4)
- Navel Oranges
- Cantaloupe
- Bartlett Pears
- Pineapples / Mango's
- Roma Tomatoes / Yams
- 12oz Garden Salad
- 2lb Cello Carrots
- Broccoli Crowns
- Green Cabbage
- Cauliflower
- Sleeved Celery
- Sweet Corn (Limit 6)
- Cucumbers (Limit 6)
- Bulk Garlic (Limit 6)
- 8oz Whole Mushroom-Lmt 2
- Head Lettuce
- Jumbo Yellow Onions
- Red Bell Peppers (Limit 4)
- Yellow Bell Peppers (limit 4)
- Green Bell Peppers
- Yellow/Zucchini Squash
- Baking Potatoes
- Assorted Hard Squash

VAN'S IGA DILLON

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- Trucking Work
- Stock Water Systems
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Little Beaver CHEER Camp 2015

Grades K-8
October 16th and 17th
Beaver Lodge
Registration at 1:30 pm
\$20
Includes T-shirt, admission, and a laugh
performance.

Registration forms may be found at Womack's Printing Place and any school office.
Please complete registration form and hand into Womack's Printing Place or high school office by October 1st 2015.



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Dirt & Rock Work...



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2nd Annual Dillon Jaycee Red, White and Blue Fundraising Golf Scramble

Saturday October 3rd, 2015
Beaverhead Golf Course
Shotgun Start @ 10 AM

CASH PRIZES!!!

4 PERSON TEAM
\$3000 ENTRY FEE PER PLAYER
(NON MEMBER'S MUST PAY GREENS FEES)
SIGN UP AT BEAVERHEAD GOLF COURSE 683-9933



Any Questions please call Jason Schumacher
406-660-1781