Dillonite Daily

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Today's Date Should Be: *Tuesday, July 28, 2015*

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Norma Jacqueline (Jackie) Cross

Norma Jacqueline (Jackie) Cross passed away after a long battle with cancer on July 23, 2015. She was surrounded by family and friends. She was born to Norman and Trula Mae Miller in De Queen, Arkansas on August 28, 1939. When Jackie was two, her mother passed away and she was adopted by the Maynard family.

There will be a viewing on July 31 at 12:30 PM and a service at 1 PM at Dillon Baptist Church at 539 Thomsen Ave.

Memorials may be made to Beaverhead County 4-H. Condolences can be left at: www.brundagefuneralhome.com

ANOTHER ANGEL

The world gained another angel early Thursday morning.. this one he's been wanting for a long time but she wasn't ready to give up. She will be greatly missed by more people then I could ever count.. she was a mother, grandma, great gramma, an adopted grandma or mother, but most of all she was the world to me.. I learned so much from her.. morals, ethic, religion, cooking, hard work, so much.. she was the best grandma I could ever ask for. She will always be the best I could ever want or need. I will greatly miss you and will always carry you with me. It's nice to know you're now up with your best friend Jesus on one side, and grandpa on the other.. go be happy and pain free gramma. When I die I hope you teach me how to fly, cause my whole life you were an angel in disguise.. I love you gram.

(Written by Austin Cross for his grandmother Jackie Cross photo is of the two of them.)

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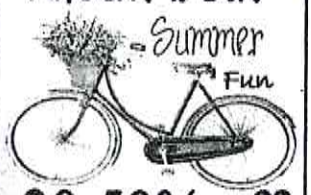
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Montana Western cheer coach, Megan Woolley, will be the featured speaker at the noon Rotary meeting scheduled for Wednesday, July 29, 2015.

Coach Woolley will present on her team's role and impact at Montana Western.

Visitors are welcome. Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St.

For more information, email Craig Rehm at crehm@dadco.com or Roxanne Engellant at engellantr@gmail.com

TUESDAY, JULY 28, 2015
7:00 pm
PUBLIC HEARING
To gather citizen response to tentative report

STUDY COMMISSION MEETING
AGENDA
Immediately following the public hearing

1. CALL MEETING TO ORDER
2. DISCUSS COMMENTS FROM PUBLIC HEARING
3. PUBLIC COMMENT
4. ADJORN

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NOTICE

Public Hospital District for Beaverhead County d/b/a
Barrett Hospital & HealthCare
Board of Trustees Regular Meeting

Tuesday, July 28, 2015
6:30 PM

Agenda:

- Public Comment
- President's Report
- Board Appointments
- Consent Agenda items
- Major Discussion
  - Strategic Plan Update: FY2016 Organization-Wide Goals
  - Barrett Hospital Development Corporation and Barrett Hospital and Healthcare Operating Lease Discussion
- Department Report: Human Resources
- Epic Update
- Action Items
  - Approval of Re-Applications, Applications, and Lifting of Provisional Status Approvals
  - Approval of Sealing and Striping of North Campus Parking Lot
  - Approval of The Bank of Commerce Corporate Authorization Resolution to Add Signatories for the Letter of Credit with the Bank
- HealthTech Report
- Closed Session for Provider Agreements and Litigation Strategy
- Other Business

BHDC

- President's Report
- Consent Agenda

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Summer Reading Program ends with GRAND FINALE!

"Every Hero Has a Story!" - Dillon Public Library's Summer Reading Program 2015 - will celebrate the heroic reading achievements of participants with a Grand Finale event scheduled for Thursday morning, July 30th. The celebration begins with a police-escorted parade from the parking lot of Shopko, south on Idaho Street, to the Dillon Public Library. Parade participants are asked to gather by 9:30 a.m. on Thursday morning in the Shopko parking lot. They are encouraged to wear the capes and hero hats they made during some of the programs this year and to bring any food they collected for our "Readers Feed Eaters" campaign. The participant's arrival at the Library will signal the beginning of the celebration. The Library backyard and parking lot will have carnival games set up for children to play. There will be a food table where lunch can be purchased – hero sandwiches are on the menu! In the Library's basement, a Hero's Treasure Chest Toy Store will be set up. The children will "pay" for all of the games, the food and the toys with the Courageous Cash they have earned by time spent reading during June and July. This event is the close of the formal summer reading program. Of course, we want children to continue reading, and we have plans to encourage that behavior!

Children are expected to exchange their reading hours for Courageous Cash BEFORE the Grand Finale by visiting the Library during any of our open hours: Monday 11–7, Tuesday through Thursday 12–6, Friday 11–6, and Saturday 11–3. The deadline for collecting Courageous Cash is Wednesday, June 29th. Although Dillon Public Library programs are free and open to the public, full participation in this particular event requires Courageous Cash. 194 children registered for participation in DPL's Summer Reading this year. We invite you to contribute to this celebratory event by volunteering to help. There is a volunteer sign-up sheet at the Library's circulation desk. Please consider helping out with this fun and joyous celebration.

The Library is asking parents of summer readers to fill out a survey regarding our summer reading program. If you appreciate and your children enjoy this program, we want to hear from you. We also want to hear any ideas and constructive criticism you may have of the program. This information will be used to assess the level of support for this program to both of our funding bodies – the City of Dillon and Beaverhead County, and it will help the Library plan future summer activity. If you want the program to continue in its current form, we need to hear from you! Surveys are available at the Library's circulation desk and will also be available the day of the program.

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FINANCE COMMITTEE MEETING

COUNCIL CHAMBERS
Thursday, July 30, 2015 4:00 P.M.

1. Call to Order
2. Continue Discussion on FY 2015-2016 Budget
3. July 2015 Claims Approval
4. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
5. Adjourn

Planning Board

7:00 P.M Wednesday, July 29, 2015
City Council Chambers

1. Call Meeting to order
2. Review and Approve Minutes
3. Public Comment on items of significant public interest not on the agenda and within the jurisdiction of the city.
4. Adjourn

FAIR BOOK CORRECTION

The 2015 Beaverhead County Fair Book incorrectly named the 2014 Murlin Conover Award Winner. T he 2014 Murlin Conover Award Winner was Adele Hansen of Dillon.

The Murlin Conover Award is given annually to the Champion Adult Exhibitor at the Beaverhead County Fair in memory of Murlin Conover by her family. Each year, the fair enjoys numerous exhibits by Adele Hansen in Arts & Hobbies, Floriculture, Cooking, and Gardening.

The Beaverhead County Fair Board apologizes for the error.

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MONTANA WESTERN PROFESSOR AND WRITER JOINS ART RETREAT

University of Montana Western Assistant English Professor Francis Davis has been awarded a full fellowship to participate in the Vermont Studio Center community Aug. 2-23, 2015.

A previous participant in the colony, Davis said he expects the experience to be extremely helpful in advancing his various projects and skills.

"I look forward to going back." Davis said, "With the hierarchal barrier between teachers and students gone, I will be able to share ideas with young artists and writers which opens me up to new perspectives and ideas."

The community is an international artist retreat in the hills of northern Vermont and is the biggest art colony in the United States accepting only fifty residence at any given time.

Artists and writers attend to learn, enjoy the setting, and share their artwork, poetry and short stories.

Davis earned an MFA in fiction at the University of Montana and a Ph.D in English at the University of Nebraska.

He has lived in Dillon since 2012 teaching at Montana Western and raising his family after establishing a career as an accomplished fiction writer, journalist, editor and professor.

Recently his manuscript of short stories, "Why Don't You Kill Me?," was named a finalist for the 2015 Permafrost Book Prize in Fiction by the University of Alaska-Fairbanks. Davis described the book as a collection of linked short stories.

HILLARY OR BERNIE?

Whom should Democrats / Independents support for president in 2016?

Join the discussion this Wednesday evening (the 29th) at 6:30 in the Heritage Room of Matthews Hall, UM-Western campus. Refreshments will be served. Call 683-6427 for more information.

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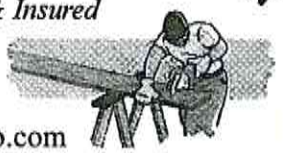

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SPECIAL COUNCIL MEETING of the City Council

Wednesday, July 29, 2015 1:15 p.m.
City Council Room ~ AGENDA ~

A. Accept and Approve the Bid From R.E. Miller on the CTEP Bannack Street Sidewalk Crossing Project
B. Public comment on items of significant public interest not on the agenda and within the jurisdiction of the City
C. Adjournment

BLOOD DRIVE

Our Savior's Lutheran Church Blood Drive is Monday, August 10 from 2:30 pm - 6:00 pm at 715 E. Bannack in the gymnasium.

To schedule your appointment or for more information, please contact Letha (406) 660-0294 or by email: lethalbk@bresnan.net or visit www.redcrossblood.org Sponsor Code: Dillon. The blood drive is sponsored by Our Savior's Lutheran Church & The Soroptimist of Dillon.

Call for Library Summer Reading Volunteers!

Dillon Public Library will be holding the Summer Reading Grand Finale on Thursday, July 30th from 9:30 a.m. until noon. We have 194 children signed up this year, and as you can imagine, it takes many hands to put on a celebration for the reading accomplishments of that many children! We need volunteers to serve food, direct carnival games, to help in the prize store, and to clean-up at noon when the celebration ends. Please consider donating a couple hours of your time to help the Library with this important event for the young readers in our community. There is a sign-up sheet at the Library, and any library staff member will be able to answer your questions.

NOTICE DILLON PUBLIC LIBRARY BOARD OF TRUSTEES

By-laws Revision and Approval
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Forest Service to Spray for Bark Beetles at Freedom Point and Lowland Rec. Areas

The Forest Service has re-scheduled the application of insecticide at Freedom Point Area, and Lowland Campground north of Butte due to weather conditions. These sites will be temporarily closed to public use from 6 a.m. Mon. August 3 to 6 a.m. on Tues. August 4 at Freedom Point Picnic Area; and from 6 a.m. Monday August 3 to 6 p.m. Wed. August 5 at Lowland Campground. The need for this is driven by the current mountain pine beetle epidemic, which has heavily affected many areas throughout southwest Montana. Depending on weather, the period of closure may be extended. A Forest Service contract crew will be spraying Carbaryl to protect individual pine trees from mountain pine beetles.

Application of insecticide began in late June with individual tree treatments in campgrounds, day-use areas and trailheads. In order to be effective the green trees must be treated late summer before the beetles fly again next summer. In addition, users may notice packets stapled to trees. These 2"x 2" packets are Verbenone and/or MCH and are used to ward off bark beetles in areas that cannot be sprayed with the Carbaryl pesticide because of being too close to water. Please leave these packets in place to protect the trees. For more information, contact the Forest Service in Butte at (406) 494-2147.

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
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7 AM ~ 10 PM
660 4010
All water prices the same.
NO extra charge!
Drop off Service
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Two & Three Bedroom Apartments
Equal Housing Opportunity

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Dillon's original drive thru!
693 N Montana street
OPEN SUNDAYS
8:30- 12:30
~Fruit smoothies ~Dairy free options available. Try a ice, blended coffee or chai tea! Serving over 45 different drink syrups. Fast, friendly and reliable service
Hours. 6:45 am- 2pm
Saturday 7:00-1:00 pm
Call ahead or text orders welcome!
406.660.0799

CITY BUS HOURS

Hours of Operation are as follows:
The time has changed slightly to better serve your needs

Mon	8:00 to 12:00	and	1:00 to 5:00
Tue	8:00 to 12:00	and	1:00 to 5:00
Wed	8:00 to 12:00	and	1:00 to 5:00
Thur	8:00 to 12:00	and	1:00 to 3:00
Fri	8:00 to 12:00	and	1:00 to 5:00

Phone 660-4247

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SUMMER 2015
X-CAMP: FOUR 1 WEEK SESSIONS
July 13 to August 7
Cost: $85 per week
Save $10.
Register by July 1.
For additional information and to register call (406) 683-7537
UMW School of Outreach

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Restaurant, Bar, & Casino
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Daily Specials
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Lunch: Indian Taco
Dinner: Cowboy Steak Sandwich
Soup: Homemade Chicken Noodle
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$1 off Drinks
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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Tuesday, July 28, 2015

dillonads@womacksprinting.com

West Feeds 11/27 Wc Bill
PEN PALS EGG MAKER
Natural sourced vitamin E
Easily digested
Healthy chickens = more eggs!
945 N Montana Mon-Fri 8:30 to 5:30

Computer Repair 7/30 pd
PC's Laptops, Mac's, and Networking. Free Pickup and Delivery! Home, Office or On-Site. A + Certified. Video Surveillance Systems
Call or Text Jacey Hoyt Osborne @ 406-660-0758 or jacey.osborne@gmail.com

Jack Fence 8/10 PD
Installed $5.75 per foot
Ceder privacy fence
Call for estimate
Timberline Fence 406-660-1097

For Rent 6/19- wc bill
Mobile home site located on private lot. Call 660-5403

For Rent 7/17 wc bill
Clean large 2 bedroom apart, fridge, stove, w/d, absolutely NP/ NS, deposit required available Aug 1, Call 406-596-1324

For Rent 2/3 - wc bill
2 cosmetology booths available at Pink Coconut. Items included: station styling chair, station mirror, mat, hair towels, storage space community wash station, nail table, pedicure tub, plus free tanning! Call 660-9474

For Rent 5/7 - wc bill
2 small offices (1 ground and 1 loft). Ideal for bookkeeping, artist, or conference. $125 each, utilities paid. Call 683-2067 or 925-1972

For Rent 7/13-31 bill
Office space at 224 N. Montana St. Keith's realty's Bldg. 570 sq ft, Call 683-4065

For Rent 6/1 wc bill
2 bedroom trailer with storage shed. No Pets. No Smoking. 865-0976

For Rent 12/30 - wc bill
Downtown Commercial Space +/-1000 SF, great location. Available immediately. 683-5373

Needs Home 7/
Older cat needs a good home. Litter box trained. Very loving, spade. Call Diana at 865-0372 to meet her and get more information.

Dilmart Help Wanted 7/28- WC BILL
Multitasking delivery person. Full time. Apply in person at 31 S Idaho St

Wanted 7/20- WC BILL
Experienced bartender 3 night shifts per week. 925-1625

Help Wanted 7/21 - wc bill
The Guest House is looking for full time and part time house keepers. Also Front Desk/ Night Auditor Competitive wages. Apply in Person.

HELP WANTED 1/14 - wc bill
Nurses, LPN/RN, FT, 1 night shift, 1 day shift, Call Claire @ Kindred Nursing & Rehab Parkview. 683-5105

HELP WANTED 7/9-WC BILL
Are your a reliable, caring & compassionate person that needs a flexible job schedule? **Home Care Services** is looking for **Personal Care Attendants or CNA's** in the Dillon area.
Please contact us @ 406-582-1680 for more information

HELP WANTED 5/7 - wc bill
Permanent part time (13 scheduled hours per week with the possibility of more hours during some parts of the year) position is available at Dillon Public Library. This member of our public service staff must be friendly, courteous and experienced in working with the public. Applicants should possess a familiarity with a wide range of literature and a high degree of computer literacy. A complete job description and application may be obtained at the Montana Job Service, 730 N. Montana, 683-4259. Deadline for application is Friday, July 31st.

Help Wanted 6/26 - wc bill
The Legacy Assisted Living is seeking FT and PT personal caregivers for daytime and graveyard shifts. Please apply at 1000 MT Hwy 91 S Caring, honest and hardworking a must.

HELP WANTED 7/23-8/23 bill
Express lube of Dillon is hiring a full time lube technician Full time position health benefits and paid vacations. Offering competitive pay based on experienced. Apply at Beaverhead Motors

Bullard Rustic Lumber 8/31 PD
Corral replacement service using top grade roughcut
fir and quality modern fasteners
Barn and old building removal services
Cash paid for windbreak, corral boards, and barnwood
Call Scott Bullard at 220-2656

HELP WANTED 4/27 - wc bill
Cashier. & Sporting goods assistant. Must have knowledge of guns, ammo, fishing & bow equipment. Full Time. Full time Apply with in Rocky Mountain Supply. No phone calls please.

Wanted 7/28 PD
Shop to rent for private use. At lease double car garage give or take. Call 596-0970

For Sale 7/28 PD
1980 Jamboree Rally by Fleetwood 23 ft RV Chev. engine. Fully self contained **$3,500** OBO Ph 406-660-2920 or 683-6225

For Sale 7/16-8/15 BILL
Quality grass hay for horses. Small bales. $180/ton You haul it. For information call 925-3905

For Sale 7/21 WC BILL
PICK UP FOR SALE 1999 Dodge Ram 1500 clean oil changed regularly 90% highway miles 182,000 miles Engine & power train n good condition. Runs well always starts. Asking $3,200 make reasonable offer Call 660-0852

For Sale 8/6PD
Washer/ dryer excellent working condition $300. Metal (Black) 4 poster Q bed w/ boxspring $50. Dog kennel, large chain link $100. Small wooden table $50. 7 cu. ft. freezer $85. Dorm size freezer $75. Call 560-7620

For Sale 7/24-7/30
Boys, men's & women's clothing. House decor, truck topper toys, video games, dvd, adult & kids books, crib with mattress, weight bench, and much more. Please call or text 580-7714

For Sale 7/15 WC BILL
Blue Heeler/ Aussie Pups
6 Pups for sale. They are out of proven working stock. first round of shots and are ready for you to take them home. Asking $150 for the blue merles and $125 for the others. Call or text 406-925-9337 (Afternoons preferable)

MONTANA LAND EXCHANGE
3 bedroom 2 bath stick built home On one acre. $85,000. 2 Additional acres to be added totaling $129,000
Starter home in Lima 2 bedroom 1 bath on 7 lots. PRICE REDUCED. Owner Financing
3 bedroom home in Lima on two lots $119,000 .
Lima Ranch
2200 deeded acres, plus blm, plus state leases and shares in Snowline Grazing Assoc. 3 homes, 5 pivots Redrock River Frontage. Runs 250 cows. **Price Reduced to $4,950,000 Seller will pay Selling office $20,000 bonus at closing.**
Nice 3 bedroom 1 1/2 bath. 5 lots, fenced yard. PRICED REDUCED $89,000
Duplex for sale in Lima 2 bedroom 1 bath n each apartment. Recently remoldled $78,500
Summer Home in Lima 1.5 lot 3 bedroom 1 bath fenced yard for dog. Partial basement with Central Heat.(reduced price) $35,000
Single Wide In Lima
14' By 70' 1 bath 2 bdrm add on enclosed storage/workshop. on large lot in Lima $49,000
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web: www.mtlandexchange.com
BOX 70 - LIMA, MT 59739

Second Annual

PEAKS TO THE PEAT

Fun Run Lima MT August 1, 2015

5K Run/Walk - 5K Bike - 10K Run - Half Marathon*

This is your chance to run at the base of the majestic Lima Peaks then reward yourself with a nice cold drink at the finish line.

Each route will start and end at The Peat Bar and will feature water stops and optional "cooling" stations. Each division is $15 and Race T-Shirts will be available for purchase for $10 at registration.
You will sign up for your division at check-in on race day.

Race day registration and check-in will begin at 8:00am, with the race starting at 9:00am

*Half Marathon depends on the amount of race day volunteers

Race Proceeds Benefit:

WOUNDED WARRIOR PROJECT

For questions or to register with a check or cash, contact:
Shay Baize
shaybaize@yahoo.com
RACE DAY VOLUNTEERS DESPERATELY NEEDED

To register online visit:

https://runsignup.com/Race/MT/Lima/PeakstoThePeat

BARRETT HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare Clinic is seeking an MA, CMA or LPN

Barrett Hospital & HealthCare Clinic is seeking an MA, CMA or LPN. Position is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, taking, screening and initiating necessary telephone calls to patients, placing telephone calls on behalf of patient needs. Responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians on a regular basis, ensuring cleanliness, sterility and necessary equipment is available at all time. Administers medications and injections, as ordered by physician, covers for peers as needed. Performs all clerical duties required for maintaining complete and accurate patient charts. Position ensures appropriate stocking and inventorying of medications and samples, following all expiration and usage guidelines. Position performs all nurse recalls and protects privacy of patients, physicians and employees and other duties as assigned. The CMA, MA or LPN will adhere to all facility compliance and confidentiality rules and regulations. Qualified candidates must have excellent communication and customer service skills, be able to multi-task and function as a supportive team member. Qualifications include: High School Diploma or GED with 3 to 5 years related healthcare experience and/or education. State of Montana LPN licensure required or MA/CMA certification required.Position is Full-Time, (.95 FTE,) 37 hrs/wk// M-F and is benefit eligible. Wage commensurate with experience. To apply click go to www.barretthospital.org and complete an online application. For more information contact Molly Ruud at mruud@barretthospital.org or 406-683-3233. Equal Opportunity Employer.

724-7/31 BILL

Classified cont.....

For Sale 8/7 PD
Firewood for sale $125 over a cord cut to 16"-18" Call 925-0219

For Sale 7/31 PD
Hay for sale. Approximately 18 tons of grass/alfalfa mix, no rain, covered, small bales. You load and haul. $165/ton for part, $150/ton for all. Call 683-4962

For Sale 7/7 WC BILL
Allis Chalmer d17 tractor. Runs & drives good. Rear hydraulics w/ 3 point hitch. Front bucket loader. $5900 OBO Call 406-865-0095

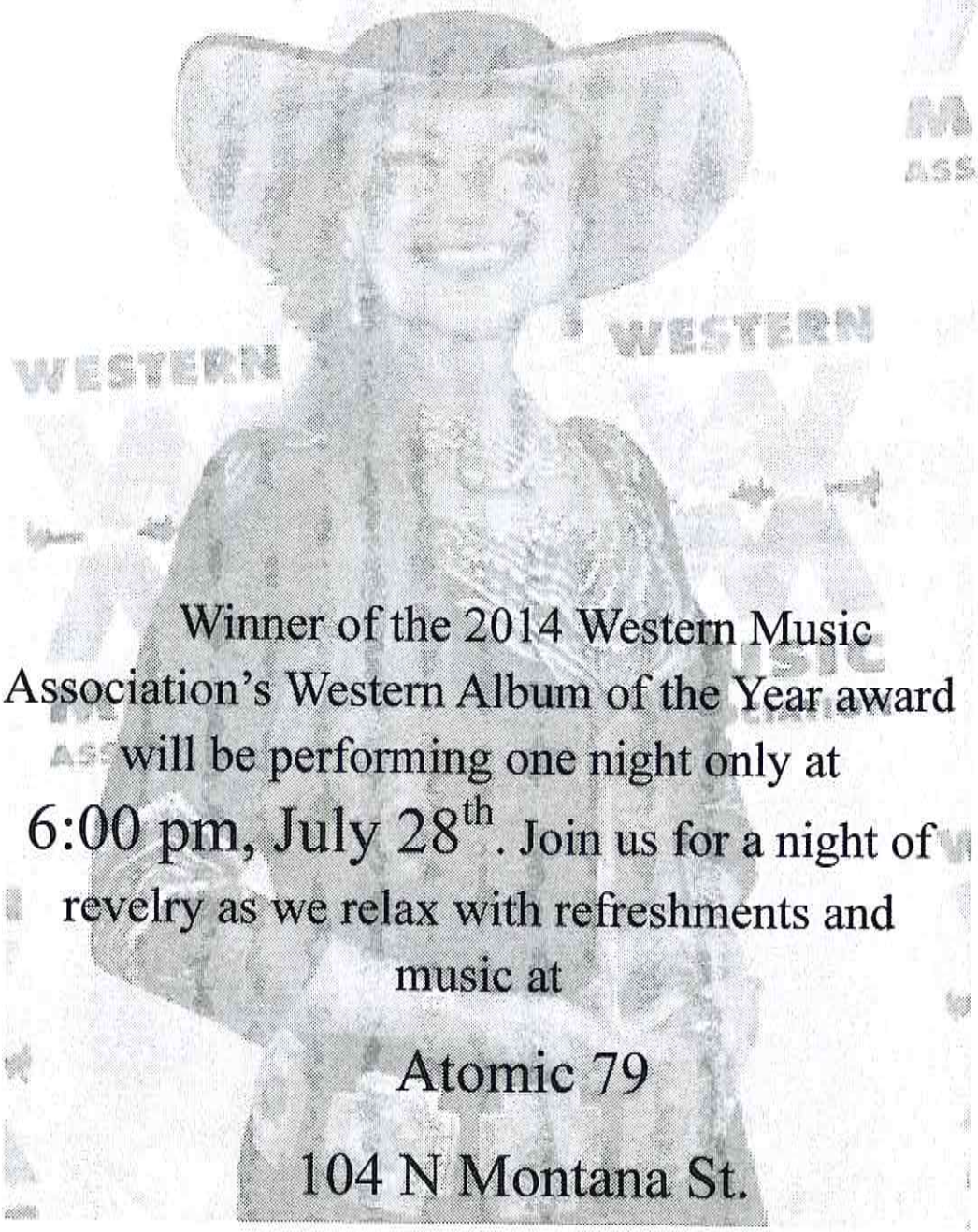
For Sale 7/27-7/31 C2P
Home for sale by owner.
150 S Washington 3 bedroom, (yellow brick house with white pillars across from JC Park) Zoned residential/ commercial $152,000. Call 660-1254 Leave Message

For Sale 7/21- WC BILL
Lamb ready for butchering. $160 plus processing 406-276-3640

Come One Come All!!

America's Western Sweetheart,

Belinda Gail



Winner of the 2014 Western Music Association's Western Album of the Year award will be performing one night only at

6:00 pm, July 28th. Join us for a night of revelry as we relax with refreshments and music at

Atomic 79

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4/8-8/3 PD

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4/1-WC BILL

2/17 WC BILL

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Makes dump runs too!!
Reasonable rates
Quality work
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7/31 PD

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Call Claudia Conger
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State Licensed
Acceptes 4C's

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15 Years Experienced

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Gateway Canyon Restaurant

Summer Lunch Specials
Monday: Turkey Bacon Swiss W SD $9
Tuesday: Prime French Dip $11
Wednesday: Chicken Salad Sandwich $9
Thursday: Roast Beef Open Face $10
Friday: Ham Melt $9
All lunches come with french fries
Saturday Night Prime

6/29-7/29 BILL

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YOUR LOCAL AUTHORIZED FedEx SHIPPING CENTER

PACKING AND SHIPPING COMPUTER SUPPLIES
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No Job Too Big or Small
FREE ESTIMATES
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3/9- WC BILL

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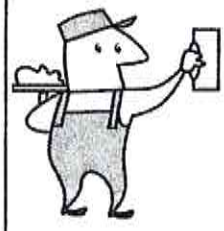
BOB DECKER DRYWALL



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Serving Dillon, Twin Bridges and surrounding areas

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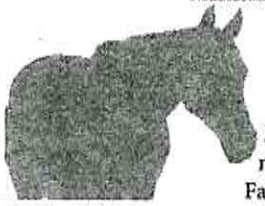
Dillon, MT



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Christine Stone 925-0054 - Facials

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Prices will be raising after August 1st

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PC's Macs, and Linux

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FREE Estimates!

IF WE CAN'T FIX IT, YOU DON'T PAY!

4/30 PD

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Numbness and tingling in the arm and hand can be relieved through massage therapy

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Located within
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11/18- WC BILL

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1/10- WC BILL

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Dillon
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Top Professional Equestrian Facility, Including: Boarding, Indoor Arena, 2 Outdoor arenas, Miles of Trails. Excellent Care. Box stalls with shavings. Training and Lessons in Dressage, Western Dressage, Natural Horsemanship and Biomechanics.
45 yrs. Experience!
Changing one horse at a time!

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2/11- WC BILL

1/21- WC BILL

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Fax 406-683-4326 • Email: justin@beaverheadmotors.com
Website: beaverheadmotors.com

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{Disclaimer: Dr. may not be able to improve x-ray or heat vision}

PRECISION EyeCare & Optical

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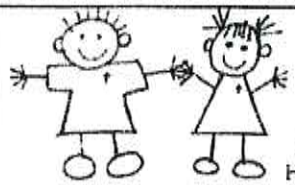
7/22-7/28 BILL



Deadline Extended!

Hand n' Hand Preschool -- a ministry of Our Savior's Lutheran Church of Dillon

Seeking Committed Christian

Assistant Teacher

M-F 8am-12pm Sept-May with Holidays Off (follows public school calendar) $8.50/hr DOE. Call/text (218) 780-3945 or email colieshotspot@hotmail.com for application. Deadline: July 28th

7/22-7/27 BILL

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RAND SAFFELL
Pastor
Dillon, Montana

Wilderness Association of Cowboy Churches
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Southern Baptist Convention

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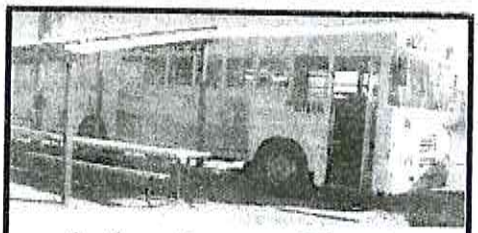
randsaffell@gmail.com

www.beaverheadrivercowboychurch.com

8/22 PD



Mexican Food

Open 7 Days a Week
Daily Specials

Monday ~ All Shrimp .50¢ off
Tuesday ~ All Chicken .50¢ off
Wednesday ~ All Enchiladas .50¢ off
Thursday ~ All Combinations .50¢ off
Friday ~ All Tacos .50¢ off
Saturday ~ All Fajitas .50¢ off
Sunday ~ All Burritos .50¢ off

9:00 am to 10:00 pm
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We Accept Credit Cards

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3/19 WC BILL

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CHRIS BULLARD
15 Years Experience
Licensed and insured.

7/9-8/9 BILL

Thank you.....Thank You
Beaverhead & Surrounding Counties

From the 2015 Dillon Relay For Life

Thank you...to Jim & Sarah Kennedy for the your generous donation in agreeing to match all monies raised by the 2015 Dillon Relay for Life and for the Kennedy Trail..our forever home. Thank you!

Thank you Barrett Hospital & Healthcare for helping us host Relay for Life, for Ken Westman, for the Hospital Board, for all of the Hospital Staff, for all of the Hospital Volunteers. Your eagerness to support Relay helped make Relay all that it could be and it was breathtaking. Thank you!

Thank you...to all of our cash sponsors that gave so generously to help make a wonderful Relay happen, to help us put money into programs that support our Survivors and their families, to help us put money into research and the continuing effort to end this horrible disease called cancer. Thank you!

Thank you...to all of our "in kind" sponsors that gave so generously of the items needed. Your openhandedness helped us keep our expenses low so that more of the monies raised could go where it is desperately needed. Thank you!

Thank you...to ALL of the volunteers that gave so generously of your time from the start at our Kick Off in January all the way through until after closing ceremonies of Relay. Your time and energy did not go unnoticed and because of your efforts and Relay was magnificent because of your attention to detail and getting all of the "little things" and "big things" done and done well. Thank you!

Thank you...to everyone that donated items for the Silent Auction and to the bidders and winners of the silent auction items. Your bountiful gifts of items and money helped us to again raise monies needed to help support Survivors, their families and research while having fun. Thank you!

Thank you...to every person that helped us sell Luminaries and to every person that purchased one to honor or memorialize a loved one. Your hearts were open and you helped us light the path where so many feet walked, you helped us to provide Hope and Comfort. Thank you!

Thank you...to the Team Captains and Team Members. There is no Relay without Teams, you all worked so diligently in attending meetings, in continuing to raise funds for months. For WALKING the trail and showing Survivors that you are here to support them by doing what you do best making Relay fun and spectacular. Thank you!

Thank you...to EVERYONE that has supported the 2015 Relay all along the way by making donations, attending and supporting the range of fundraisers. To EVERYONE that came whether you simply cruised the car show, ate at the BBQ, donated money, bought a t-shirt, walked or sat and watched the festivities, Each and Everyone of you helped make Relay extraordinary. Thank you!

Thank you...to the Care Givers that support those you love and give of yourselves so explicitly. Your willingness and LOVE have helped the Survivors whether they are here or gone and have given sustaining Hope not only for them but for all those around you who's lives you touch with your special care. Thank you!

Thank you...to ALL of the SURVIVORS. For fighting the fight, for surviving the fight even if you are in the midst of your battle you are still surviving your fight. For giving HOPE to the newly diagnosed Survivor. For letting us as a committee and as a community Honor you, Admire you and Love you. YOU ARE WHY WE RELAY! Thank you!

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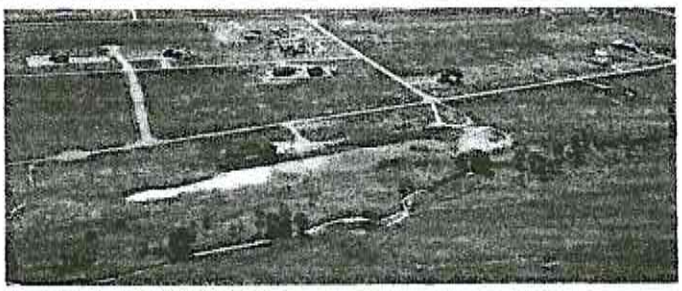

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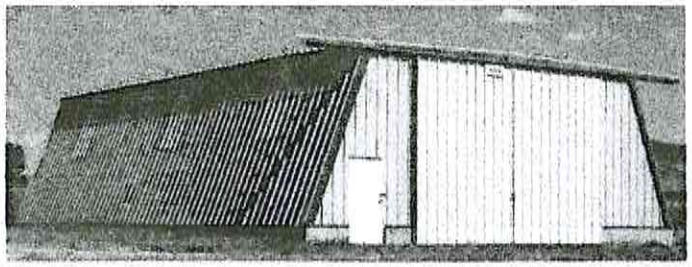

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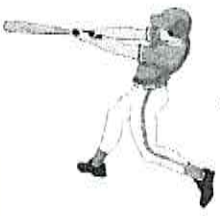

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CITY OF DILLON
GOVERNMENT STUDY COMMISSION TENTATIVE REPORT

To the Citizens of Dillon, Montana

The City of Dillon Study Commission, elected by the voters on November 4, 2014, present this tentative report to the citizens of the City of Dillon.

The purpose of the study commission, as defined in state law, is "to study the existing form and powers of our city government and procedures for delivery of local government services, and compare them with other forms available under the laws of the state". If some change is deemed necessary, the study commission may submit such proposed change to the electors.

In the conduct of their review, the City of Dillon Study Commission has sought advice and information from a number of people in the city. Opinions and recommendations were solicited from local government officials, community organizations and citizens. All meetings of the study commission were open to the public. Public hearings were held to determine citizen opinion.

The City of Dillon is currently operating under a commission / executive (council/mayor) charter form of government adopted by vote of the citizens of the city on November 5, 1996. The current council-mayor form of government consists of eight (8) council members, two (2) members each elected from four (4) wards within the city and one mayor, elected at-large. As a result of discussions held with the people and groups mentioned, as well as the findings of the citizen survey[1] the City of Dillon Study Commission has concluded that the existing charter form of government should be continued. The provisions of the charter establish the executive, legislative and administrative structure of the City of Dillon. The charter form of government allows for self-governing powers, with the powers, duties, rights, privileges, and structures of the Mayor, the council and the administrative branches spelled out in the charter.

As required by Montana statute, 7-3-159, MCA, within two years after ratification of any proposed changes the governing body shall revise, repeal or reaffirm all rules, ordinances and resolutions in force in order to be in compliance with the charter government. At the time of adoption of the charter form of government, the ordinances of the City of Dillon were not revised to align with the provisions of the charter. As a result there is an inherent conflict between the Charter and the ordinances, which are primarily consistent with the previous statutory form of government that existed prior to 1994. This conflict could conceivably cause a misunderstanding in governing authority. Although the Study Commission is not recommending a change in the charter form of Mayor/Council government, the Study Commission is recommending consideration by the electorate of two structural amendments in the city council membership as authorized under Title 7, chapter 3, part 7, MCA.

Election of Council Members

Currently there are four wards within the City of Dillon. Two members of the council are elected by ward residents. It has been proposed that the wards be eliminated and members of the council be elected at-large. The present method of electing two Council members from each of four wards in which the candidate must reside often results in open seats on the Council until a candidate can be identified and appointed. At the same time qualified candidates may reside in other areas of the city who are willing to serve, but are prevented from serving only because he/she does not reside in the ward with the opening. There does not appear to be any significant representational benefit in requiring all candidates to be elected from their residential wards. The results of the Citizen Survey did not strongly support elimination of wards. However, through the citizen discussions and the survey an alternative to entirely eliminating the wards has been identified, with a combination of council members elected by ward and at-large. Authority for making a change to the elective legislative body is provided for under 7-3-704, which provides:

Legislative body.

(1) The charter shall provide for an elected legislative body (called a commission or council) or shall provide for a legislative body comprised of all qualified electors. For elected legislative bodies, the charter shall specify the number of members thereof, their term of office, election on a partisan or nonpartisan basis, the grounds for their removal, and the method for filling vacancies.

(2) The charter shall provide for the nomination and election of commissions:

(a) at large;

(b) by districts in which candidates must reside and which are apportioned by population;

(c) by a combination of districts, in which candidates must reside and which are apportioned by population, and at large; or

(d) elected at large and nominated by a plan of nomination that may not preclude the possibility of the majority of the electors nominating candidates for the majority of the seats on the commission from persons residing in the district or districts where the majority of the electors reside.

The Study Commission would propose the nomination and election of city council members be put to the electors under three alternatives:

(1) The ward system shall be retained with no change, with two elected council members for each ward;

(2) The ward system shall be eliminated and all members of the council shall be elected at-large; or

(3) The ward system shall be retained, with one elected council member for each ward and the remaining council members shall be elected at-large.

[1] Dillon Study Commission Citizen Survey, Final Report issued June 15, 2015; Steven Swinford, Associate Professor of Sociology, Montana State University, Center for Health and Safety Culture.

Number of Council Members

The charter currently states that the City Council shall have eight (8) members. This membership has been the same for decades. It has been proposed to change the number of City Council members to an odd number. The Citizen Survey asked the respondents if they agree or disagree with a "change in the size of the City Council from eight (8) to seven (7) members?"

Although the survey responders agreed with the proposed reduction in City Council to seven (7) members, the Study Commission does not support that reduction. Upon further reflection, discussion, and a review of the Council Members responsibilities, the Commission found that such a reduction would place additional burden and work load for the City Council Members. The City Council presently has nine (9) committees. Reducing the number of Council Members would greatly increase the work load for each member and possibly result in open seats on the Council. Authority for making a change to the number of members of the City Council is provided for under 7-3-704, which provides a charter shall specify the number of members, their term of office, election on a partisan or non-partisan basis, and the grounds for their removal, and the methods of filling vacancies.

Without knowing if the outcome of the Citizen Survey is agreement to change the Council to an odd number of members or to a reduction in the number of members, the Study Commission would propose the number of city council members be put to the electors under two alternatives:

(1) The size of the City Council shall be eight members.
(2) The size of the City Council shall be increased to nine (9) members.[2]

Supervision of Personnel

In addition, the Study Commission is recommending consideration by the electorate of amendment to the specific duties of the Mayor to appoint and remove department heads or city officers. The City Charter provides that the Mayor may appoint and remove with the consent of the Council any department head or city officer. It has been proposed to change this mayorial duty to read:

The Mayor shall appoint or remove in consultation with the Council any department head or city officer.

The responders to the Citizen Survey strongly agreed with this proposed change in the supervision of personnel duties of the Mayor. The Study Commission would propose the duties of the Mayor under the City of Dillon Charter be amended to provide that the Mayor shall appoint or remove in consultation with the Council any department head or city officer.

Our recommendations to put these three amendments to the existing City of Dillon governmental structure reflects the thoughts and opinions of those citizens who participated in this process, including those who attended our regular meetings, responded to a survey, and discussions solicited through the independent efforts of this study commission.

Respectfully submitted this ____ day of _____, 2015.

DILLON STUDY COMMISSION

_____
Richard L. Miller

_____
Jean Bergeson

_____
Craig Cornell

_____
Mike Miller

_____
Paul Pilgrim

[2] Changing the number of council members would only be an option if either elimination of wards or the combined ward and at-large membership options are chosen.