

Dillonite Daily

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Today's Date Should Be:

Tuesday, May 5, 2015

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Stanley "Jack" Ripley, 76



Stanley "Jack" Ripley, 76, of Dillon, passed away on May 3rd surrounded by his loving family following complications from surgery in Missoula.

Jack was born in Jamestown, North Dakota on August 4th, 1938 and graduated from high school at the age of 16. He worked for Al Tescher who took him under his wing on a ranch in The Badlands near Medora, North Dakota. This is where Al gave Jack a choice of using

the ranch pickup to go to church and enjoy the day off or he could stay home and work. This began a lifelong dedication to his faith.

Jack attended college at Montana State University until he ran out of money and moved to Harlowton to be near his 3 siblings and mother who had started her first teaching job. That is where he met Kathy, his wife of 53 years. At that time he was a truck driver for Gilbert Dewey before serving 6 months in the National Guard. After returning from active duty he went to work for the Department of Livestock as a Brand Inspector in Great Falls. From there he transferred to Butte, Missoula, Shelby and finally hung his hat in Dillon. He was a State Brand Inspector for over 33 years. After retiring from that career, he hauled fertilizer then started hauling heavy equipment for Dillon Implement. Over the years he became known as a "walking map-quest" by all who knew him.

He, along with Kathy, recently sold their home on the Blacktail and bought a smaller property to begin the next chapter of their lives.

Jack was preceded in death by his father, Stanley; mother, Josephine; and sister, Katharine Jones.

Surviving are his wife, Kathy; daughter Pam Simpson (Jay of Belgrade); John (Dawn of LaGrange, KY); grandchildren Cari Romrell and Tyler Simpson; Michael and Anna Ripley and great-grandson Carter Romrell. He is also survived by brothers Mike (Janice) and C.T. and sister Claudia Cameron. Also surviving are numerous nieces and nephews.

A vigil will be held Tuesday, May 5th, at 7:00 pm at St. Rose Church in Dillon. A mass for Jack will be celebrated Wednesday, May 6th, at 12:10 pm at St. Rose Church in Dillon followed by interment at Mountain View Cemetery.

In lieu of flowers, memorials are suggested to the St. Patrick House, 501 W. Alder, Missoula, MT 59802. A guest book is available on-line at www.Brundagefuneralhome.com

Jacqueline Eddle - Death Notice

Died: Sat., May 2, 2015

Memorial Service 1:00 PM Fri., May 22, 2015

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BCHS BOYS AND GIRLS TENNIS

The tennis results from the Mayfair Invitational hosted by Billings Central H.S., May 1 and 2nd.

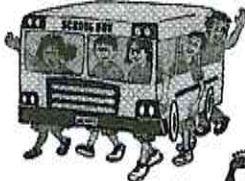
The BCHS boys and girls tennis teams are each made up of 4 singles players and 3 doubles teams. Those players traveled to Billings early Friday morning to compete in a two day head to head competition against 5 other high schools. The girls team defeated four of the five lineups losing only to the host team Billings Central. They won over Glendive, Hardin and Lewistown with 4-3 victories and a 7-0 clean sweep against Miles City. Most successful players were Adrienne Southam and Tessa Sawyer dropping only one match each in singles competition to Billings Central.

The boys found a more challenging experience with their matches winning 2 of their 5 head to head lineups against the afore mentioned high schools from the Eastern division. There were a number of three set matches which could have gone either way. Singles players Mark Waldrup, Caleb Jones and Todd Nordahl (who was filling in for Music Festival participant Jonathan Leonardson) all had very close three setters in several cases as well as the doubles team of Gunnar Maisch and Todd Nordahl.

It was a grand weekend of great weather and many rounds of tennis going our boys and girls lots of opportunity to improve their skills in preparation for Divisional Championships in Butte beginning May 14th. This coming Friday, the teams will be off to Lewistown for one last round of competition against Havre, Belgrade, Lewistown, Hardin and Livingston.

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4 hour RT130 Fire Refresher Class
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May 8th
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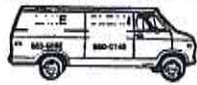
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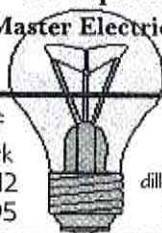
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Garage-A-Rama, June 6th

The 15th annual Garage-A-Rama will be held at the Fairgrounds
in Twin Bridges on Saturday, June 6th from 9:00 a.m. to 1:00 p.m...

Garage-A-Rama is a giant community garage sale organized
by the Friends of the Twin Bridges Public Library. Last year over
700 Buyers and Sellers turned out for this fun event in support of the
library. In addition to the garage sale, the event also includes a bake
sale, and book sale.

Booths are \$15 until May 15th, then \$20 until sale day. Seller
s keep the proceeds from their booths. Persons interested in having
a booth can contact the Twin Bridges Library at 684-5416, email
paddler@3rivers.net, or stop by the Dillon Library for a registration
form.

LANDOWNER APPRECIATION BBQ

MAY 15th for Private landowners who allow hunting opportunities
on their land (bring your family too please)to a Landowner
Appreciation BBQ dinner at the Whitehall Community Center (N
Division St., Whitehall)

When: May 15th, 6 pm - Social Hour and 7 pm - Dinner

How: Please RSVP by May 11th to (800) 294-3940 . This phone
service takes calls day and night. This allows us to more accurately
account for the number who plans on attending.

Questions: Contact FWP Wildlife Biologist Vanna Boccadori (494-
2082); FWP Warden Bill Dawson (439-4017); or JVSA President Don
Drake (490-1551)

BEAVERHEAD BREWERY JOINS HOOK A KID ON GOLF TEAM

The Beaverhead Brewery has joined the Hook a Kid on Golf Team.

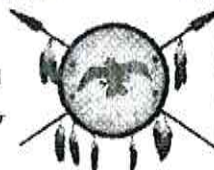
On Friday, May 8 and Saturday, May 9, the Beaverhead Brewery
will donate one dollar for every pint sold to the Dillon Kiwanis-
Community Youth Initiative Hook a Kid on Golf program.

The 2014 Dillon program was named the number one new Hook
a Kid on Golf program in the United States. The program teaches area
youth the fundamentals, rules and etiquette of golf, and each child
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60 children participated in last year's program. The 2015 program
is set for June.

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FINANCE COMMITTEE MEETING

By: MJ

April 29, 2015 the finance committee met with Councilman Jim McIsaac and Dan Nye present.

New City Bus: After much discussion on the need for a new bus and cost, a recommendation was sent to the council that the city purchase a new/used city bus. Bus has 9,000 miles on it, costs \$60,000. Money to pay for purchase will be taken out of Human Services Account. The bus will be what is referred to as a low floor bus that will make it easier for people to enter/exit. There will be a wide enough ramp to accommodate motorized chairs while providing room enough for two wheel chairs at a time on board. Committee recommend that the city keeps the old bus.

Radar Speed Trailer: Committee recommended to the full council that the city purchase a Radar Speed Trailer. The device will also provide traffic data recording that will save the city from having to pay the state to obtain traffic counts. It was discussed that the county may or may not lease the trailer from city. Cost is \$5,000.

Johnson Property: Shepard's Machinery business on Montana St approached Director of Operations (J.S. Turner) about moving their equipment to the Johnson property until the city is able to sell property. The committee recommended to full council that the property would not be rented more than 5 months or until sold, whichever comes first. Cost of rent would be \$200 for just back of lot and \$300 for entire lot.

Budget Amendments: Several adjustments, increases, decreases & transfers in the budget passed in September 2014 were discussed with committee by Mayor Klakken. **Examples:** adjustment for purchase of Radar Traffic Trailer, update computers by purchasing 3, adjustments made due to people that were part time and now are full time employees (bus driver & City Attorney secretary, secretary for Study Commission), audit cost increase, purchase of new/used Human Service bus, engineering fees, bond payments, Dilmart alley repairs, replace water meter reader that is outdated and no longer supported, telemetry cost, transfer funds to defeasance escrow account...

If you have any question or concerns attend the council meeting Tuesday, May 5th and remember the Mayor's office door is always open.

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MONTANA WESTERN TO AWARD 440 DEGREES AT COMMENCEMENT MAY 9

The University of Montana Western will award 440 degrees to 385 students at commencement ceremonies Saturday, May 9, 2015.

Registrar and Director of Institutional Research Charity Walters said the class of 2015 represents 26 states with 75 percent coming from Montana. Walters also said this year's graduating class is 61 percent female and 39 percent male.

In addition, 57 percent will graduate with honors including 27 percent cum laude; 16 percent magna cum laude; and 14 percent summa cum laude.

A breakdown of degrees scheduled to be awarded includes: Certificate of Early Childhood Education (2); Associate of Arts (21); Associate of Science (79); Associate of Applied Science (55); Bachelor of Applied Science (3); Bachelor of Arts (59); Bachelor of Science (136); Bachelor of Science in Early Childhood Education (17); Bachelor of Elementary Education (50), and Bachelor of Science in Secondary Education (18).

Montana Lt. Gov. Angela McLean and former University of Montana football coach Mick Delaney will be featured at this year's University of Montana Western commencement.

McLean will give the commencement address and Delaney will be honored as the 2015 Distinguished Alum. Both are Montana Western alumni.

Montana Western commencement is May 9, 2015 at 11 a.m. in the Straugh Gymnasium in the Bulldog Athletic and Recreation Center (BARC) on the UMW campus.

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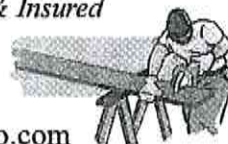
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Search and Rescue News Release

Submitted by Mel Rice, Public Relations Officer

The Beaverhead Search and Rescue was busy this weekend with a couple of big events. On Saturday, May 2nd, they participated in the Kids Big Hole River Days at the Meriwether Ranch north of Melrose. Alan Holt, Nikki Cowperthwait, and Chyanne Davis did presentations to 70 plus young people participating in the day's events. The S&R members did presentations on outdoor survival. They explained necessary gear to have in a pack each time they venture out. They also covered things to do if lost or unforeseen circumstances don't allow themselves to get back home or to their camp.

Chyanne Davis shared her personal experience of spending a night out in the cold without survival gear, food, or water. She is one of 4 individuals that drove out in the mountains for an afternoon joy ride and unexpectedly became stuck in a snow bank miles from anywhere. The kids were very interested in what happened, how they survived, and how they were rescued by the Search and Rescue.

The Unit provided a 5 in 1 whistle to each participant. It has a compass, whistle, signal mirror, magnesium fire starter strip, and water proof match container. This is one of the essentials that every person should carry with them when hiking, camping, fishing, or hunting.

Search and Rescue also held its annual fundraiser auction on Sunday May 3rd. It started at 10:00 am and concluded with the last item going on the auction block around 3:30 pm. According to chairman, Brian Vinson, it was deemed a major success. The unit netted a little over \$7,000.00 for the day's effort. There were 75 bidders and around 110 individuals participating in the event. Concessions were sold to those needing to keep their energy up during the long day of bidding. Between 25 and 30 S&R members worked very hard showing bid items and then separating and stacking sold items for individual bidders.

The Search and Rescue would like to thank everyone who donated items to the cause and those individuals actively participating in the auction. Without your big-heartedness it would not be the success it is. A very gracious thank you goes out to Val Prophet and David Marsh. Their generosity, auctioneering skills, and golden voices always add a touch of professionalism and humor to the day.

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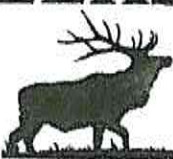
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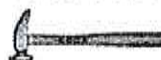
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FAMILY NIGHT**Pork Chops**

6 p.m.

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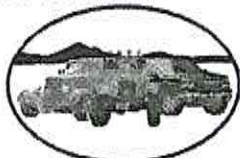
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stock to have painted just for you!
Furniture - Vinyl Signs & So Much more accents
More....Stop in to have something created
just for you!

**BUSINESS MEETING SCHEDULED FOR
DILLON ROTARY WEDNESDAY**

The Dillon Rotarians will conduct their business meeting on
Wednesday, May 6, 2015. Visitors are welcome. Anyone interested in
learning more about Rotary should come at noon to be a guest for lunch.
The Club meets in the Guild Hall of St. James Episcopal Church, 203
East Glendale St. For more information, email Craig Rehm at crehm@
dadco.com or Roxanne Engellant at engellant@gmail.com.

AMERICAN LEGION POST 20 MEETING

The American Legion meeting will be held on Wednesday,
May 6th at MT National Guard Armory. Dillon Masonic Lodge
#16 husband, wives or sweat hearts invited. Chef Steve Esquibel
will be cooking Cinco De Mayo Special assisted by Ray Giudici.
Meeting 5:00 - 5:30 pm, social hour 5:30 - 6:00 pm, Meal 6:00 -
6:45. Speakers Larry Chambers and Joe Carroll — topic — Slide
and Power point presentation about WWII Airplanes and Combat.

Mother's Day Baskets (times running out!)

Soroptimist International has a few Mother's Day Baskets still
available - time is short - get yours soon.

A little something for Mom at just the right price. Stop by Womack's Printing & Photo Express or Performance Auto to choose a
gift for Mom this *Mother's Day, May 10th.*

**Prayers for Military Peace Keepers at
St. James Episcopal Church:**

There will be a service honoring military personnel who have provided
a peaceful nation for all of us. They may be active or veterans, at home or
abroad. The service will be held at 12 noon on the first Wednesday of every
month at St James Episcopal Church (203 E. Glendale). All are welcome;
families, friends, military personnel and anyone who would like to thank and
pray for all of the Armed Forces of the United States. The service is fairly
brief and can fit into most lunch hours. The next service will be Wednesday,
May 6, 2015 at 12 noon. Any questions, call 683-2735. Please join us.

EAST & WEST PLAYERS DINNER

The Southern Montana Shrine Club East & West players dinner May
5th, will be at the Dillon Elks Lodge at 7:00, Zem 6:00. Come meet
players and coaches.

Ask Shriners you know to come. Prime Rib Dinner - \$25.

**Hitchin' Post**

Restaurant & Bar
Melrose, Montana
(406) 835-2150

**CRAB the Last Friday
and Saturday of the month**
Reservations Required...

OPEN Sunday - Thursday 8 am - 8 pm
Friday & Saturday 8 am - 9 pm

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1052A SELWAY DRIVE • DILLON, MT.
Book an appointment during your dogs
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Dillon, Montana

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YAMS SHRIMP & CHICKEN CURRY
with Coconut Rice

\$13.95

Lunch: Indian Taco Flatbread

Soup: Chicken knettle

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TDD (800) 253-4091

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Bedroom
Apartments



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Opportunity



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2 MILES NORTH OF TOWN

QUALITY HAY

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SHELTERS

IN ALL CORRALS



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VETERAN HEADSTONES - HELP NEEDED

The American Legion will be setting Veteran Headstones on Friday, May 8th at 1:00 pm at the cemetery. They are looking for some help that day.

Three Rivers Back Country Horseman

The Three Rivers Back Country Horseman meeting is tonight, Tuesday, May 5, 7:00 pm at the Beaverhead Search & Rescue building. Please come!

A GREAT BIG THANK YOU

Can you believe it has been two weeks since the Spaghetti Dinner. The money has been counted and we made a grand total of \$8,500. Hooray!! A great big thank you to everyone who worked so hard to put all the pieces together. Those who donated wonderful homemade items for the auctions, those who planned and prepared the meal and all the details involved there, our auctioneer and his wife who assisted with the record keeping, those who took care of a detail here and another detail there, too many people to list. And especially to the community of Beaverhead County for your continued support of the Shelter.

There are approximately 50 cats/kittens and 60 dogs/puppies currently residing at the Shelter. This money will go a long way to help insure they are properly cared for until they are adopted. Come on by the Shelter and you will be greeted with a chorus of barks and meows all saying "thank you".

SEEKING COVER ART

The Beaverhead County Fair Board is seeking cover art for the 2015 Beaverhead County Fair Book. All submissions are due by May 8 for consideration. Artwork selected for the 2015 cover will receive a \$150 award. All artwork and or photos should be original in nature and should reflect the western, cowboy/cowgirl, and or ranching lifestyle of Beaverhead County and the Beaverhead County Fair.

For more information on submission requirements or to submit artwork, please call Keeley (406) 925-3645 or e-mail keeleyfitz@hotmail.com.



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DILLON, MT 59725
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7 AM - 10 PM

660

4010

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Locally owned and operated



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Dillon's original
drive thru!

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8:30- 12:30

-Fruit smoothies -Dairy free options available.
Try a ice, blended coffee or chai tea! Serving
over 45 different drink syrups. Fast, friendly and
reliable service

Hours: 6:45 am- 2pm

Saturday 7:00-1:00 pm

Call ahead or text orders welcome!

406.660.0799

**SUMMER 2015
X-CAMP: FOUR
1 WEEK SESSIONS**

July 13 to August 7

Cost: \$85 per week
Save \$10.

Register by July 1.

For additional
information and to
register call
(406) 683-7537

UMW School of Outreach

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Dillon, MT

Daily Specials

Breakfast: Breakfast Burrito

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Happy Hour 5pm -6:30pm - \$1 off Drinks
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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Tuesday, May 5, 2015

dillonads@womackspringing.com

West Feeds 11/27 wc bill

First of the month specials
Tuesday, May 5th
Save \$ on bags of
Horse feed

945 N. Montana St. Mon-Fri. 8:30-5:30

Computer Repair 5/29 PD

PC's Laptops, Mac's, and Networking.
Free Pickup and Delivery! Home,
Office or On-Site. A+ Certified.
Video Surveillance Systems
Call or Text Jacey Hoyt Osborne
@ 406-660-0758 or
jacey.osborne@gmail.com

For Rent 2/3- wc BILL

2 cosmetology booths available at Pink
Coconut. Items included: station styling
chair, station mirror, mat, hair towels,
storage space community wash
station, nail table, pedicure tub, plus
free tanning! Call 660-9474

For Rent 12/30- wc bill

Downtown commercial space +/-1000
SF, great location. Available immediately.
683-5373

For Rent 4/23- wc bill

One bedroom apartment. Newly remod-
eled. Washer and dryer included. Sewer
and garbage included. \$400 monthly,
\$400 deposit. No pets. Available June
1st. Contact Sandra at 660-0261

STORAGE UNITS

FOR RENT 12/30- wc bill

2 Left clean, available immediately - 2
sizes. Call 660-0852 or 683-5398

For Rent 4/27- wc bill

1 1/2 bedroom older trailer 3 miles from
town No dogs \$375/month + deposit Call
925-1212

For Rent 4/28- WC BILL

House for rent close to college.
4 bedroom 2 bath W/D hookups
parking NS/NP \$1000 Call Brian
683-2629

For Rent 4/24- wc bill

3 bedroom 1 bath, totally remodeled
beautiful home, full fence, No Smok-
ing. \$900/month Available May 1st. Call
Shelly 925-1647

For Rent 4/24- wc bill

2 bedroom 1 bath apartment across from
college NS, \$500/month Available May
1st. Call Shelly 925-1647

For Rent 11/4 wc bill

2 bedroom trailer with storage shed.
No Pets. No Smoking. 865-0976

For Rent 4/28-5/8 BILL

Country rental 5 miles from Dillon
efficiency horse barn apt. One
person space for one horse board.
Call 596-6622 Available May 1st
NO Dogs

For Rent 5/5 WC BILL

3 bedroom, 1 bath, duplex, lg yard,
central location, NS/NP,
406-370-6951

HELP WANTED 4/27 - WC BILL

Cashier. & Sporting goods assistant.
Must have knowledge of guns,
ammo, fishing & bow equipment. Full
Time. Hardware/ Animal Health Dept.
knowledge of builders hardware
fencing & animal health. Full time
Apply with in Rocky Mountain Supply.
No phone calls please.

Help Wanted 4/10- WC BILL

The Comfort Inn is now taking
applications for a room attendant and
night auditor. Apply at townpump.com.
EOE.

Help Wanted 4/13- WC BILL

The Legacy Assisted Living is seeking
PT personal caregivers. Various
shifts opening, including daytime
and graveyard. Job duties include
assistance with activities of daily living,
meal prep, basic cleaning and other
tasks that allow independence, dignity
and comfort to our residents. Please
apply at 1000 MT Hwy 91 S. Caring,
honest and hardworking a must.

Help Wanted 4/24-5/25 BILL

Are you retired and would like to
have a part time job that's fun and
allows you to meet people and
enjoy going to local events? We
cater open houses, weddings,
family reunions, and serve food at
fairs, rodeos, and large and small
gatherings. Our equipment is top
of the line and we are licensed
and insured. We are a local Dillon
enterprise. Visit our website at
www.frontierbbqandgrill.com or on
Facebook. Call 406-660-6113

Help Wanted 4/14 WC BILL

Heavy construction work. Long
hours. Must be ok to be away from
Dillon. Good Pay! Call after 7 pm.
925-1790

HELP WANTED 1/14 - WC BILL

Nurses, LPN/RN, FT, 1 night shift,
1 day shift, Call Claire @ Kindred
Nursing & Rehab Parkview.
683-5105

Help Wanted 4/9- WC BILL

Experienced Bartender wanted. 25-30
hours per week. Call 925-1625

HELP WANTED 4/23 - WC BILL

DILLON DENTAL CLINIC is accepting
resumes at their office for an upbeat
'Patient Care Coordinator' to
join their team.

Wanted 3/19 WC BILL

Now hiring for a sandwich artist
apply in person at Subway.

Now Hiring 5/4-5/8 C2P

Now Hiring At The Pita Pit!
We are looking for energetic, hard
working team members who would like
to work in a fast paced restaurant. Stop
by 613 S Atlantic St or call 683-3494.

HELP WANTED 1/14 - WC BILL

The Klondike has an opening for a
Cook - please drop bring an
application & resume to Casey at the
Klondike or call 406-925-1220

For Sale 5/12 PD

Antique harness chair \$200, 54' reata
\$500. 2 electric chain saws \$80 each
Call Mike 683-1282

For Sale By Owner 4/3- WC BILL

This 1133 square foot (per floor; full
finished basement) single family
home has 6 bedrooms and 2.5 bath
(full and 1/2 up, 3/4 downstairs).
2 car detached garage. All major
appliances (W/D, dishwasher,
microwave, range, and refrigerator)
included. Automatic underground
sprinklers, mature trees in both front
and back yard. It is located at 16
Sunrise St. Dillon, MT \$190,000 Call
(406) 925-9075 for details.

For Sale 5/27 PD

Lot 25, 1.15 acres, Southwind
subdivision on HWY 91 South.
Property has natural gas and
electricity to property line. Covenants
and HOA Fees. Incredible Mountain
views, very nice high end homes
already in subdivision. Close to town,
hospital, clinic, University of Montana
Western, forest service and Montana
center for Horsemanship. Asking
\$55,000 If interested Call 406-925-
3014 or 406-683-4593

For Sale 5/18 PD

Large hide-a-bed couch, glider rocker
with ottoman, misc. furniture.
Ph. 221-6861

MONTANA 5/1 wc bill

LAND EXCHANGE 3 bedroom 2 bath stick built home

On one acre. \$85,000. 2 Additional acres to be
added totaling \$129,000

Starter home in Lima 2 bedroom 1 bath
on 7 lots. PRICE REDUCED. Owner Financing

3 bedroom home in Lima

on two lots \$119,000.

Lima Ranch

2200 deeded acres, plus blm, plus state
leases and shares in Snowline Grazing Assoc.
3 homes, 5 pivots Redrock River Frontage.
Runs 250 cows. **Price Reduced to
\$5,150,000**

Nice 3 bedroom 1 1/2 bath. 5 lots, fenced
yard. PRICED REDUCED \$89,000

Duplex for sale in Lima 2 bedroom 1 bath
n each apartment. Recently remodeled \$78,500

Home in Lima, 2 bedroom 1 bath, 2 car

detached garage, 2 storage sheds. \$47,000

Summer Home in Lima 1.5 lot 3 bedroom 1

bath fenced yard for dog. Partial basement with

Central Heat. \$40,000

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4/27-5/27 BILL

HELP WANTED

The City of Dillon is now accepting applications for the position of water/sewer clerk. This employee performs routine clerical, administrative, and data processing work in the billing of utility and other public services. This is a 6-month temporary position that may work into a permanent position. The hours of work may vary from 20-30 hours per week. After six months, benefits will be offered. For more details, contact the Dillon Job Service. To apply, submit a cover letter, resume and City application to the Dillon Job Service. A proficiency test measuring computer skills, 10-key and mathematical skills will also be required through the Dillon Job Service. We will begin interviewing May 13, 2015. The City of Dillon is an Equal Opportunity Employer.

5/4-5/8 BILL



4/20-4/24 BILL

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Run cable?
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4/21-5/21 BILL



Antique Ranch - Lazy UH Ranch

AUCTION

May 9, 2015 • 9:29 a.m.

Lazy UH Ranch, 24163 Hwy 43 West, Wisdom, MT

Auction Preview: May 8, 2015 • 8 a.m. to 7 p.m.

Lunch available for purchase

Featured Items

TRACTORS

Two FORD 600, Massey Ferguson 135, Harry Ferguson 35, IH Farmall Super C, etc.
IH Farmall H, IH Farmall A Belarus 825 Diesel, JD 3020 Diesel, JD 420 Dozer, Grapple Hay Loaders, Dump Trucks, Stock Trucks, Loose haying equipment, hoists, buck rakes, round bale stabber, and more.

IMPLEMENTS

Ford Mowers, IH Mowers, Kosch Mower, Manure Spreaders, V-Ditcher, JD Seed Drill, Post Hole Auger, Kelly Backhoe Duall Front End loader, Side Delivery Hay Rakes, Straight Dump Rakes, Hay rack (trailers and wagons), Pickup Camper.

LIVESTOCK EQUIPMENT:

Livestock Scale, Calf Table, Head catch etc.

OTHER

Harness and Horse Collars, Old Visalia Saddle (pre 1936), Hand Forged items, Barnwood buildings, Log Cabins, Wood Stoves, Snow Machines, Tractor Tires and Wheels, iron wheels, Ringer Washers, Cream Separators, old tools, Lumber etc.

For information call John Nelson
(406) 689-3181
email jknelson@custerl.net

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Complete flyer available at www.openbuckle.com

4/21, 24, 27, 5/1-5 BILL

US Mail Contractor now hiring drivers

for dedicated run from Dillon to Great Falls and Dillon to Salt Lake City.

Great benefits available, 401K, Vacation and Holiday Pay. Rate \$20.98 to \$26.01 per hour.

Must have CDL and be able to pass Federal Background and drug test.

Send resume to jgally@gslogisticsinc.com

4/29-5/21 BILL

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Call or text Caliann Haugen to set up your next
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Phone Number (701) 339-8296

5/29 pd

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Replacements wanted for vacancies on the City of Dillon City Council for Ward 1 and Ward 4.

DEADLINE TO APPLY: MAY 20, 2015

First Ward of the City of Dillon is all of that portion of the city enclosed within the city limits and the following line; Beginning at the intersection of the city limits and the southeastern end of Cornell Street proceeding northwest along Cornell Street to its intersection with California Street extended; Thence Second course, northeast along California Street to its intersection with Center street; Thence Third course, west along Center Street to its intersection with Spruce Street; Thence Fourth course, north on Spruce Street to its intersection with Vigilante Drive; Thence Fifth course, east along Vigilante Drive, extended, to the eastern limits of the city including the area of Vigilante Park.

The Fourth Ward of the City of Dillon is all of that portion of the city lying west of Ward 1 and enclosed within the city limits and the following line, Beginning at the intersection of the city limits and the eastern end of Cornell street; Thence First course, northwesterly along Cornell Street to its intersection with California Street, extended; Thence second course, northeast along California Street to its intersection with Center Street, extended; Thence Third course, west along Center Street, extended to its intersection with the Union Pacific Railroad tracks; Thence southwesterly along the railroad tracks to their intersection with the city limits.

Every resident of the City of Dillon, who is 18 years of age or older, a citizen of the state of Montana, is eligible to hold the office of council member for the ward in which he/she resides. Please submit a brief letter of interest and short resume to: The Honorable Michael Klakken, Mayor, City of Dillon, 125 N. Idaho St, Dillon, MT 59725.

5/4-8 BILL



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Carpet Cleaning**

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Our Service Includes:

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2 Rooms & Hall

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No Hidden Fees

5 Rooms & Hall

\$139.99

No Hidden Fees

Combo rooms or rooms over
200 sq. ft. count as 2 rooms;
additional rooms at \$30 each.



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Give us a call ...
We'll buzz on over!!



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*A lifestyle you deserve
in a country setting you can afford.*

**Rooms starting at
\$2,850.00**

- Month-to-Month Rent
- Short term stays available
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- Daily scheduled activities
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3/18 wc bill



Portable irrigation pipe
press and steel and
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main line, and wheeline
parts and service. **Don't
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irrigation repair. Also: steel
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5/18 PD



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4/8-5/8 PD?

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

4/29-5/8 BILL



BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare Clinic is seeking an MA, CMA or LPN

Barrett Hospital & HealthCare Clinic is seeking an MA, CMA or LPN. Position is responsible for the overall organization and management of patient flow; assisting physicians with assigned procedures, taking, screening and initiating necessary telephone calls to patients, placing telephone calls on behalf of patient needs. Responsible for maintaining exam rooms, supplies and instruments necessary for use by physicians on a regular basis, ensuring cleanliness, sterility and necessary equipment is available at all time. Administers medications and injections, as ordered by physician, covers for peers as needed. Performs all clerical duties required for maintaining complete and accurate patient charts. Position ensures appropriate stocking and inventorying of medications and samples, following all expiration and usage guidelines. Position performs all nurse recalls and protects privacy of patients, physicians and employees and other duties as assigned. The CMA, MA or LPN will adhere to all facility compliance and confidentiality rules and regulations. Qualified candidates must have excellent communication and customer service skills, be able to multi-task and function as a supportive team member. Qualifications include: High School Diploma or GED with 3 to 5 years related healthcare experience and/or education. State of Montana LPN licensure required or MA/CMA certification required. Position is Full-Time, (.8 FTE,) 32 hrs/wk/M-F and is benefit eligible. Wage commensurate with experience. To apply visit www.barrethospital.org click on EMPLOYMENT and fill out an application. For more information contact Molly Ruud at mruud@barrethospital.org or 406-683-3233. Equal Opportunity Employer.

The **University of Montana Western** seeks applicants for a Head Cook, Assistant Head Cook and Culinary Assistant for the 2015 season at the Birch Creek Center. A complete job description and application instructions are at www.umwestern.edu/job-opportunities. Montana Western is an equal opportunity/affirmative action employer. Call Joe at 406-683-7891

3/23-WC BILL

Turney Repair LLC

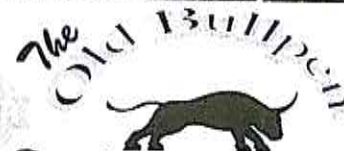
2050 Overland Rd Dillon, MT

For all your automotive, diesel & welding repairs. Semi & trailer repairs also available. RV & camper repairs available



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Brandon Turney

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Chef Approved!

Mac Daddy 3 Cheese Mac & Cheese

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Southwestern Montana Family YMCA Employment Opportunities **Bookkeeper**

Job Summary: Responsible to provide business - related functions of the YMCA including but not limited to payroll, accounts payable, accounts receivable, maintaining fund raising records and maintaining personnel files. Must be proficient in using Quick Books and Microsoft Excel. \$10-\$12/hour.

Hours: 20 hours/week -flexible

Benefits: None

Closing Date: Friday, May 15th or until filled

Starting date: May 18th

Application Process:

- 2 letters of recommendation
- YMCA job application
- Resume

If Interested please contact Todd Rouse at 683-9622 for further information. Application packets may be picked up at the front desk of the Southwestern Montana Family YMCA

4/17-5/8 bill

Let us do the work!



**WILL BUY OUT YARD
SALES, ESTATES &
USABLE ITEMS**

Garage & small buildings
cleaned out for contents.

Call for information
925-1030/ 925-1003

3/9- WC BILL

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Mobile Home Service & Repair Specialists
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Towing • 24 Hour • Pilot Car Services
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5/29 PD

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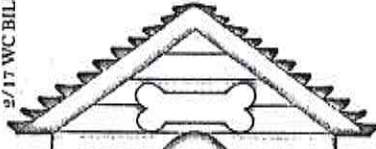
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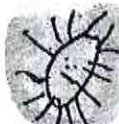
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LOST 5/8 PD

Lost cell phone at Dawg Fest, Sat, May 2. If have found or have any information please call 683-2267 or 925-9937 Mostly need contacts & pictures. Anxiously to hear from someone Thank you!

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Garage Sale 5/5-15 C2P

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8:00 am to Noon

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LANDOWNER APPRECIATION BBQ

MAY 15TH

Who: Private landowners who allow hunting opportunities on their land (bring your family too please)

What: Landowner Appreciation BBQ dinner

Where: Whitehall Community Center (N Division St., Whitehall)

When: May 15th
6pm - Social Hour
7pm - Dinner

How: Please RSVP by May 11th to (800) 294-3940 . This phone service takes calls day and night. This allows us to more accurately account for the number who plans on attending.

Questions: Contact FWP Wildlife Biologist Vanna Boccadori (494-2082); FWP Warden Bill Dawson (439-4017); or JVSA President Don Drake (490-1551)

Thank you and look forward to seeing all of you there!

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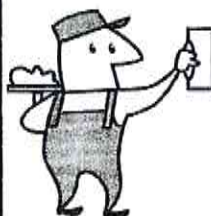


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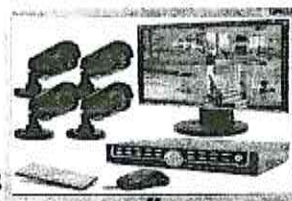
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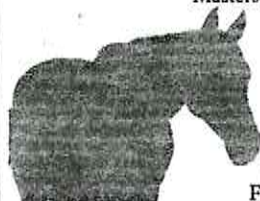
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