

Dillonite Daily

Published by Womack's Printing Place
126 N. Montana • 406-683-4903

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dillonnews@womacksprinting.com dillonads@womacksprinting.com

Today's Date Should Be:

Thursday, Oct 9, 2014

Pioneer Federal Savings & Loan

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Richard "Dick" Kennedy Death Notice

Born: Mon., Mar. 28, 1921 Died: Tue., Oct. 7, 2014

Services are to be announced

Drive-thru flu shot clinic

Beaverhead County Health will be offering a Drive-thru flu shot clinic on Friday from 11:30 to 2:30. It will be held on the Montana Street parking lot

Across from Womack's printing place. A drive-thru flu clinic offers the convenience of driving up to a vaccine administration station and receiving your shot without getting out of your Car. Please have a copy of your insurance card (both sides) ready, otherwise the cost of the vaccine is \$25.00. For more information, please call public health at 683-4771.

NOTICE OF PUBLIC TEST

In accordance with 13-17-212, M.C.A., the Beaverhead County Election Office will be conducting a public test for the purpose of testing and certifying the M650 and M100 counting systems for the November 4, 2012 Federal General Election. The test will be held in the Commissioners Room at the County Courthouse on Friday, October 10, at 9:00 am.

LOOKING FOR POW

Someone approached me and said they thought that there was another Vietnam POW here in Dillon, (Beaverhead County)? I can not find any information about this from the NAMPOW or DPMO people?

Please help me if possible? If you are a Vietnam POW in our area, please stop by Womack's Printing, 126 N. Montana or call 683-4903 to get in touch with George.

Sincerely George Fryett

Ebola Virus

By: MJ

The Texas Health Presbyterian Hospital, who was treating Thomas Eric Duncan for the Ebola virus, announced his death Wednesday. Duncan was exposed to the virus before leaving Liberia.

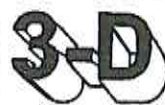
Two other people are currently being treated in U.S. hospitals for Ebola. Both became sick while in West Africa. One is an NBC freelance cameraman, who is hospitalized at Nebraska Medical Center in Omaha. Another person, who has not been identified, remains at Emory University Hospital in Atlanta.

How Ebola transfers to others: Warm body fluids such as blood, vomit and feces carry the virus. And it has to get into the body to infect you — it doesn't soak in through the skin, for instance. It must get in through the nose, mouth, eyes, through a cut or by a needle stick.

Ultraviolet rays from sunlight and heat will destroy the virus. Bleach kills it and plain soap and water can wash it away. The virus doesn't live for long outside the body.

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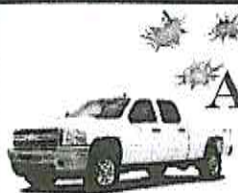
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Please call 1-800-RED CROSS or visit redcrossblood.org
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OCTOBERFEST CRAFT SHOW

The Elks Lodge will be having an Oktoberfest Craft Show on Saturday, October 25th and Sunday, October 26th from 10 am - 2 pm.

The cost of the table for one day is \$30 and \$50 for two days and that includes 1 lunch per day. Please call the Elks by October 21st to reserve a space - they are first come, first serve. Call Linda 683-5552. Set up will be October 25th at 8 am. You may also email bpoe1554@qwestoffice.net.



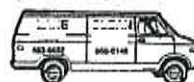
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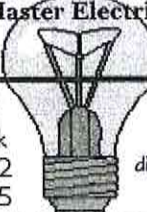
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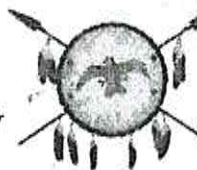
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Resource Advisory Committees Announce 2014 Projects
 The Southwest Montana Resource Advisory Committees (RAC's) have approved projects for funding. The Southwest Montana RAC includes Beaverhead, Madison, Silver Bow and Jefferson Counties. Funding for projects will benefit National Forest System lands and ecosystems in these counties. The funding will support a wide diversity of projects in the area including improving westslope cutthroat trout habitat, improving road surfacing, repairing and maintaining trails, as well as fighting and eradicating invasive weeds. The following projects were approved:

Southwest Montana RAC Title II Project Funding	
• AmeriCorps Partnership and Recreation Enhancement Work	\$31,500
• Argenta Road Rehabilitation	\$50,000
• Blacktail Ridge and Dyce Creek Weed Management Project	\$13,200
• Blacktail Weed Project	\$20,000
• Cliff and Wade Lake Road Gravel Surface Preservation Project	\$25,000
• Dillon-Madison District Backcountry Noxious Weed Project	\$8,000
• Lee Metcalf Wilderness Trail Maintenance	\$27,000
• Madison Valley Noxious Weed Initiative	\$8,000
• Medicine Lodge Weed Project	\$10,000
• Scenic Byway to the Battlefield Cooperative Weed Project	\$18,000
• Southwest Beaverhead Deerlodge Trail Improvement Work	\$54,000
• Southwestern Area Weed Education Trailer Panels	\$3,000
• Upper Ruby Noxious Weed Cooperative Expansion Project	\$30,000
• Van Houten Lake Fish Barrier	\$15,000

In the past five years, the RACs have approved more than \$3.5 million in funding for projects that benefit National Forest system lands in these seven counties.
 RAC projects must meet established criteria and improve federal lands in the following areas: roads, trails, infrastructure maintenance, soil and forest ecosystem health, watershed restoration, maintenance and improvement of wildlife and fish habitat, control of noxious weeds, and re-establishment of native species. Projects may be on private land, but must show a direct benefit to National Forest System lands.
 Each RAC is chartered by the U.S. Department of Agriculture under the Federal Advisory Committee Act and consists of 15 members

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representing a wide array of interests. The Southwest Montana and Tri County Resource Advisory Committees do currently have vacancies for members to represent the following interests:

- Commercial timber industry
- Archaeological and historical interests
- Represent American Indian Tribes within or adjacent to the area for which the committee is organized
- Federal grazing permit or other land use permit holder or representative of non-industrial private forest land owners
- Organized labor or non-timber forest product harvester group
- Energy or mineral development
- Commercial or recreational fishing groups
- National, regional or locally recognized environmental organizations
- Nationally or regionally recognized wild horse and burro interest group, wildlife or hunting organizations or watershed associations
- Dispersed recreational activities

To apply, individuals may nominate themselves or others, however, nominees must live in the state of Montana. The application form, referred to as an AD-755 can be obtained by visiting www.fs.usda.gov/bdnf and clicking on "Resource Advisory Committees" on the right-hand link or by contacting: Patty Bates at (406) 683-3979 or pbates@fs.fed.us. Applicants are encouraged to add detail to supplemental questions or attach a resume pertaining to questions 10 - 16, as applicable. Applications must be received by mail only, as hardcopy is required by the Department of Agriculture. Mail applications to: Attn: Patty Bates/RAC Application, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, MT 59725. All applications take a minimum of six months to review and process, require two applicants per vacancy prior to moving forward for processing and are contingent upon Secretary of Agriculture Review and Selection.

Committee members serve without compensation, but may be reimbursed for travel and per diem expenses. Meetings are typically held one or two times per year (with optional field trips).

For more information contact Patty Bates at (406) 683-3979.

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STEERING COMMITTEE

Next Monday, Oct 13th is the traditional gathering date (2nd Monday of October) for the Community Thanksgiving Dinner Steering Committee in Saint Ros'es' Fireplace Room at 7 pm. Please spread the word to your friends and in your congregations so we would have representatives from throughout our community. If you are interested please come to the meeting Monday.

DILLON JAYCEE AUXILIARY THIRD ANNUAL BREWFEST NEARING

Once again, the ladies of the Dillon Jaycee Auxiliary are pre-selling tickets for the third annual Dillon Jaycee Auxiliary Brewfest on Friday, October 24th at the 4-H Building at the Beaverhead County Fairgrounds.

Included in the \$25 ticket price are beer samples, a full roast pig dinner, live music, and a souvenir glass. Tickets will be sold at the pre-sale price until October 23, 2014. Day-of price per ticket is \$30 each. Tickets are available by contacting any member of the Dillon Jaycee Auxiliary or for purchase at the Beaverhead Brewing Company.

The Beaverhead Brewing Company, along with brews from several other regional breweries, will be featured at this year's event.

Celebrate the onset of Fall and opening weekend of rifle season by joining the Dillon Jaycee Auxiliary and the community of Dillon for an evening of good brew, delicious food, and live musical entertainment.

For more information about Brewfest 2014, please contact SueAnn Bergeson at 261-397, Stephanie Vinson at 490-6247 or any member of the Dillon Jaycee Auxiliary.

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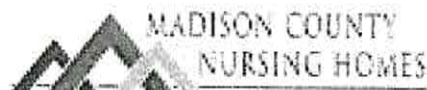
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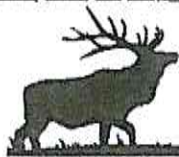
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Help Greater Yellowstone Coordinating Committee

Federal land managers within the Greater Yellowstone Ecosystem (GYE) are asking the public to help them assess the ecosystem issues they focus on, and to build stronger relationships in the future.

The Greater Yellowstone Coordinating Committee (GYCC) is a group of eleven federal land managers who work together to manage more than 15 million acres of public land in Idaho, Montana and Wyoming.

GYCC managers are inviting the public to join them in a conversation in late October in Bozeman, Montana. Rather than hold a discussion about individual agency issues, managers are asking for input on cross-jurisdictional, ecosystem scale issues the GYCC can address. Specifically, the GYCC wishes to explore questions related to:

- Cross-agency land & resource management issues & opportunities;
- The GYCC's GYE-level priorities;
- Future communication and collaboration with the public and stakeholder groups.

This conversation between the public and GYCC leadership is set for 1-5 p.m. on October 28, 2014, at the Best Western GranTree Inn in Bozeman, Montana. The emphasis of the session will be on interaction and communication between all attendees, with participants discussing issues in small groups with agency leaders. Interested participants are also welcome to attend a more in-depth GYCC orientation from 9:00 a.m. to noon at the same location.

A similar meeting will be held in Cody in spring 2015. Information gathered during these sessions will help the GYCC develop and strengthen its working relationships with the public and stakeholders as they collaborate to address joint challenges managing these shared landscapes.

All are welcome. To help plan meeting logistics, those who plan to attend are encouraged to RSVP by October 22 to gycc-October28@fs.fed.us.

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SANDI EBY'S ADVENTURE CONTINUES

There will be a fund-raiser on 11/15/14 at the Elks for Sandi Eby. We thought it might be educating for people to know about MS, how it affected Sandi, and why and what she is doing when she goes to India for treatment on January 15, 2015.

#3 My Mom, Verona took time off of work and cared for me at home where I spent months on the couch unable to move. Whenever I had places to go (doctors, prayer group and Joe Morstein's college Christian group) my Dad, George packed me. I could never have asked for a more perfect family AND I firmly believe, for me, if I would have gotten in that chair and would still be there

DOMESTIC VIOLENCE AWARENESS MONTH

In October of 1987, the first ever Domestic Violence Awareness month was observed and it has been growing ever since. The recent issues of abuse perpetrated by professional athletes has once again brought this issue to the forefront of public awareness. Physical, psychological and/or emotional abuse are not simply shameful, they are unacceptable behaviors. Speak up, Speak out and let's end this.

- We will be displaying Silent Witness Silhouettes throughout Dillon during the week of 10/20/14 to highlight women and children whose lives were ended due to domestic violence in the state of Montana.

- A Candlelight Ceremony and Remembrance Night for those who have been lost to domestic violence will take place on 10/27/14.
- More details will follow in the upcoming weeks.
- National Domestic Violence Hotline: 1-800-799-SAFE (7233)
- Women's Resource Center/Community Support Center 24-hr. Crisis Hotline: 1-800-253-9811
- Additionally, the Women's Resource Center/Community Support Center is hosting the free Smart Start Salary Negotiation Workshop, which will take place Oct. 20, 21, 22. Please go to our website, www.cscsfswmt.org, our Facebook page, or give us a call at 683-6106 for more information or to register!

Ideal Me
Weight Loss Clinic

**Lose 3-7 pounds
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Ideal Me at
Dillon Medical Supply
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Reservations 683-6848

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The Clipping Post
Salon

32 S. Idaho
Dillon

Mon thru Fri
8 am - 5 pm



Vickie & Bernie
683-4203



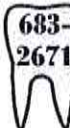
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Dinner: Bacon Wrapped Sirloin

Soup: Potato Soup

Bar Only! \$6.00 Brat and Beer

Happy Hour 5pm -6:30pm - \$1 off Drinks

33 E. Bannack St - 683-3531

SENIOR CARD GAMES

PINCHOLE -- September - 3:

High- Jerry Jewett-Micki Adams--2nd Jean Wolfe - Mae Robinson--Low - George Clemow - Judy--5th-High Roscoe Pilon - Les Comer - 2nd Jean Wolfe - Joan Pilgram - Low - Joe Carroll - Virginia McCrossin -- 8th High - Joe Carroll - Jean Wolfe - 2nd - Hansine Hanson - Virginia McCrossin - Low - Jerry Jewett - Bonnie Jewett - 10th - High - Loren Sigman - Joe Carroll - 2nd - Jerry Jewett - George Clemow - Low Bonnie Jewett - Virginia McCrossin -- 12th - High - Hansine Hanson - TIE - Ruth Sorenson - George Clemow - 2nd Les Comer - Shirley Reynolds - Low - Virginia McCrossin - Loren Sigman - 15th - High Roscoe Pilon - Sally Smith 2nd - Bonnie Jewett - George Clemow -- Low Elizabeth Delaney - Joan Pilgram -- 17th - High Loren Sigman - Hansine Hanson 2nd - Joan Pilgram - Roscoe Pilon - Low - George Clemow - Virginia McCrossin - 19th - Les Comer - Joe Carroll - 2nd - Sally Smith - Roscoe Pilon -Low - Joan Pilgram-Loren Sigman-22nd - High Hansine Hanson - Joan Pilgram- 2nd Jerry Jewett - Joe Carroll - Low - Shirley Reynolds - Virginia McCrossin - 24th - High - Les Comer - Micki Adams - 2nd - Hansine Hanson - Joan Pilgram - Low - Loren Sigman - George Clemow - 26th - High - Micki Adams - Jean Wolfe, 2nd - George Clemow - Virginia McCrossin - Low - Roscoe Pilon - Jerry Jewett - 29th - High Roscoe Pilon - Shirley Reynolds - 2nd - Ruth Sorenson - Hansine Hanson - Low - Cora Hofferber - Joe Carroll.

BRIDGE SCORES - 1st - Ruby Harvey - 2nd Loren Sigman - Low - Loni Johnson - 15th - 1st - Loni Johnson - 2nd - Loren Sigman - 3rd - Dan Eudaily - Low Ruby Harvey - 22nd - 1st - Jean Wolfe - 2nd - Loni Johnson - 3rd - Buzz Tash - Low - Kerstin Lorenzen.

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Tai Chi classes at Elks Lodge. Tues. & Fri. at 930 am Slow motion routine stressing balance, flex ability stretching, and coordination. Great for seniors. Call 683-2437 For info

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Homemade,

healthier pumpkin spice recipe
made with REAL pumpkin!

Ask about our daily drink specials.

Hours: 6:45 am- 2pm

Saturday 7:00-1:00 pm

Now open Sundays! 8:30-12:30

Call ahead or text orders welcome!

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Thursday, October 9, 2014

dillonads@womackspring.com

West Feeds 11/27 wc bill

First of the month specials

Thursday, Oct. 9th

Save \$ on bags of

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FOR RENT: Available immediately
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lease no smoking, pets on approval.
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saw, new cordless drills, new 4 1/2
electric grinders, new bar b q, smart
box for boat, rockwell versa cut saw,
reciprocating saws, punch & chisel
kits, Wagner profession paint outfit,
active cycle, fluxcore welder, xer cycle,
solid brass pony hannes, new welding
helmet, 3 Morgan silver dollars,
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Horse Pasture 9/23 wc bill/C2P

I have room for 2 geldings
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Heavy construction work. Long
hours. Must be ok to be away from
Dillon. Good Pay! Call 925-1790

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ideal for green houses and cold
frames. 36"x45" 23 left. 24"x45" 40
left. \$5 each. Call Chris or Patty at
Bicentennial Apts. 683-2727

For Rent 9/26- wc BILL

Duplex, 3 bedroom, 2 bath, family
room. New caret and paint. \$750/
month plus deposit. Heat, garbage
and storage shed included. W/D
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References required. Call 925-5172

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Forester. Call 406-600-6146

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(Must have degree.) Stop in or call
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1994 Buick Roadmaster limited
Estate Car. 48,000 original miles.
Beautiful leather interior nice paint
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engine. Very nice car. \$6,600 OBO.
Call 865-0431

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hours. Call (406) 600-8705

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Small Fridge 23X57X22 good
condition \$250. Used 25 gallon pull
weed sprayer \$50. Call 925-1212

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St. Across from the Brewery. Has
7 or 8 keys with hard plastic at top.
3 small brass keys. If found please
call 406-223-2040

For Rent 10/2 WC BILL

One bedroom apartment \$475. No
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Realty. 683-4211

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8/20-7/14; 7/21- WC BILL

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location, 204 acres with 95 ac.
Irrigated. Improvements include a 3
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Hard to find acreage of this size in
Lima!! Outstanding views of the Lima
Peaks. Ditch flows through property
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.85 acres in Lima. Fenced for
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Starter home in Lima 2 bedroom 1
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Duplex home in Lima. 1 bedroom 1 bath & 2
bedroom 1 bath. Good Rental property Each
rents for \$366 per month. Asking \$50,000

***3 bedroom home in Lima**
on two lots \$119,000 .

Lima lot in Junction Creek Frontage
\$11,000 OBO

Lima Ranch

2200 deeded acres, plus blm, plus state
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Redrock River Frontage. Runs 250 cows.
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soup, sandwich, chips and pickle spear
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9/5- WC BILL

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Lot 24 - Sale Pending

Lot 22 - Only pond frontage left - \$59,500
Only 10 lots remaining - 2.8 Ac. to 5.6 ac @
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All lots level - Great mountain views - only 3 miles south on paved Blacktail Road - fully engineered quality development - inexpensive wells - owner financing

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go to www.blacktailranches.com - click on properties, Click on Blacktail Estates for more information

Town Convenient - Country Living!!

9/24-10/24 BILL

1st annual Dillon Jaycee

Red, White & Blue Golf Scramble

Saturday, October 11, 2014

Beaverhead Golf Course

Shotgun start at 10 am

4 man team \$30 entry fee per person
(non-members must pay greens fees)

any questions please call

Jason Schumacher at 406-660-1781

9/29-10/10 BILL

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Only available through October 31st

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10/1-10/31 BILL



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10/28 PD CALL

10/17 PD

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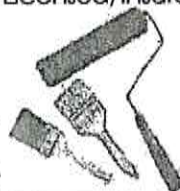
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2/12-WC BILL

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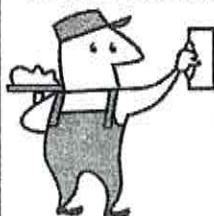
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for more information contact

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Contact: **Tom Mitchell**

cell - 406-660-0277

e-mail -

tc Mitchell6403@gmail.com

TAYLOR REALTY

Phone 406-683-4316 see at
www.taylorrealtymt.com

Scofield Painting

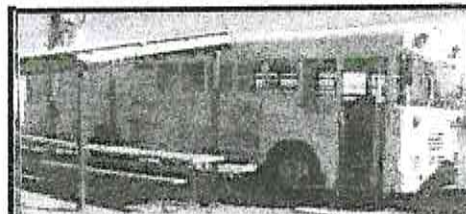


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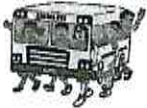
406-683-4903

Dillonite Advertiser

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**Walking Bus
Walk to School
M, W, F Mornings**



THANK YOU to all the volunteers
that joined the WALK to School.
Fresh air in the morning paired with
the kids is a great step in the right
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JOIN the WALK TODAY
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10/31 PD



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9/23-10/23 BILL

FRANKLIN

KLUESNER II

FRANK IS A LEADER -

President of the Dillon Police Officer's
Association. Tactical Unit Commander.
Dillon Police Firearms and Use of
Force Instructor. Past Vice President
of the Dillon Rifle and Pistol Club.
Past Captain and Training Officer of
the Lima Rural Fire Department



Paid for by Franklin Kluesner Campaign fund 55 Petersen Lane, Dillon, MT 59725

RE-ELECT TOM RICE

Beaverhead County Commissioner REPUBLICAN

Currently:

- Chairman Beaverhead County Commissioners
- Commissioner 2005-2014
- MACO Board of Directors
 - Chairman of District 12 (elected by Commissioners) representing: Anaconda - Deer Lodge, Beaverhead, Butte-Silver Bow, Granite, Madison & Powell
- Represents MACO - Yellowstone Ecosystem Subcommittee (Mission: Defeat Grizzly Bears)
- Montana Fish, Wildlife & Parks
 - Appointed to Elk Brucellosis Working Group representing counties adjacent to Yellowstone National Park
- Chairman Clark Canyon Water Supply/East Bench Irrigation Joint Committee
- Director Clark Canyon Water Supply (25 plus years)
- Beaverhead Watershed Committee Vice Chairman
- Beaverhead Conservation District Associate Director
- Montana Youth Challenge Mentor for Cadets (5 times)

Past:

- Stockman of the Year 2010- Southwest Montana Stockmans Assoc.
- Dillon Jaycee Distinguished Service Award 2010
- Beaverhead Chamber of Commerce Director
- Exalted Ruler (twice) Dillon Elks Lodge #1554
- ASCS/Farm Service Agency County Committee (12 years)
- Western Montana Resource Advisory Council - BLM
 - Represented Landowners to engage in collaborative problem solving on Beaverhead, Big Hole and Madison River, Big Sheep Creek Area issues.
- Montana Fish Wildlife and Parks
 - Represented Beaverhead Chamber of Commerce and Landowners on a Citizen's Committee to develop a Beaverhead and Big Hole River recreation plan (served twice).

Paid for by S. Rice, 2020 Sawmill Rd., Dillon, MT 59725

Please take the time to vote!

Dillonite Advertiser

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Combo rooms or rooms over 200 sq. ft count as 2 rooms. Additional rooms at \$30 each.

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A Themed Tree**
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Free Estimates 406-451-3386

10/16 PD

Classified cont.....

WANTED 10/7 - 10/13 BILL
Microsoft Windows 98 SE Disk for
P.C.s Phone 683-6538

For Sale 10/9-11/9 BILL
1991 Ford Flat Bed Truck \$4200
1993 extended cab F 250 7.3 Turbo
Diesel standard 5 speed \$4200
2007 16' Enclosed Trailer 7 wide
6 tall \$4200 1987 Ford Mustang
Drag Car \$6000
Call 749-0375

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by Julie Call 749-0375

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Classified cont.....

Moving Sale 10/7-10/10 C2P

Please call 925-2533 for details. Sale ends 10/11 (Saturday). Large oak craftsman-style dining room table with chairs & two leaves - \$300; Teal velvet feather-down sleeper sofa - \$250; Two single mattresses & oak bunk bed frame - \$150; Firm double bed mattress & box spring & bedding - \$150; Single bed, box spring - \$75; Antique sideboard - \$150; L-shaped teal couch, seats 7, sleeps 2 - \$100; White Frigidaire refrigerator \$75; Specialized Rockhopper Mountain Bike \$150; Diamondback Hybrid \$150 bike; 2 outdoor bistro tables - \$25 each; 53" Sony television - \$250. Like new NordickTrack elliptical exercise equipment - \$250; Green foldout picnic table - \$75.

For Rent 10/7- WC C2P

2 bedroom 1 bath house, 2 Car garage. NS 1 year lease agreement. Pets ok with deposit. \$750/month 660-0715

WANTED 10/7- 10/13 BILL

Looking for a responsible, liable person to work 3 audit shifts. Please apply in person at Americas Best Value Inn.

For Sale 10/8-10-21 BILL

2003 Ford Explorer for sale. tires 6 months old. New battery, has been serviced regularly. 19200 miles. Call Carolyn 660-1141

LOST 10/10 NC

Ryder 3 year old male mini aussie. 15" tall at the shoulder, black/brown/white long hair with a docked tail. Lost around the fairgrounds Sunday (10/7 4068650846)."

Yard Sale 10/10 PD

Multi-Family Yard sale
223 S California St.
Fri 10/10 3-6
Sat. 10/11 11-2

For Rent 10/7- WC C2P

One level 2 br Duplex, garage, 719 E Glendale. Gas HW Heat, appliances, w/d hookup, water paid. NS/NP. \$515/month., Deposit. Available November 1. 988-0187 or 683-2231



Largest Draught
Selection in Dillon
Featuring Two
Beaverhead Brewing
Taps



Sports Pub, Grill, Casino

26 S. Montana Street
(Across from Museum)

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Hours 11 am - Dinner 5 pm

NFL Sunday Ticket
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our
8 HD TV's

Now Serving
**Great Pizzas, Subs, Salads and
Pulled Pork Nachos**
Fast, Freshly Made & Built to Order!



Dine In or Take Out Available

10/7-10/10 BILL