

Dillonite Daily

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dillonnews@womacksprinting.com dillonads@womacksprinting.com

Today's Date Should Be:

Wednesday, Sept 10, 2014

Pioneer Federal Savings & Loan

Annual Community Shred Day

Wednesday, September 17th 9 am to 12 Noon

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Martin Christian Jackson

Notice of death.

Born: Sun., Sep. 3, 1933 Died: Tue., Sep. 9, 2014

SELLING JOHNSON PROPERTY OWNED BY CITY

By: MJ

At the Sept 3rd council meeting the council agreed to sell the Johnson Property on Montana Street. Under the leadership of Mayor Malesich and Director of Operations, J. S. Turner the property was purchased for \$138,000+/-.

Water and Sewer Committee August 24th meeting: At the Water and Sewer Committee meeting J. S. Turner reported the building had many deficiencies like; leaking roof, cracks in the building... Mr. Turner informed the committee the property was prime real estate and should not be owned by the city. The committee toured the property and voted to advise the council to advertise the property for bids and sell it.

Confused: Presumably when the property was purchased the inspections showed it to be a structurally sound building and in a prime real estate area. It appears that many unfavorable structural changes have occurred over a short period of time. At the time of purchase it was rumored that the Water and Sewer Department would move into the building.

Question: What has changed? Does the Water and Sewer Department still need a larger building and if so what are the plans? A discussion with your council representative might answer this question.

Does the city have to sell for what the property is worth — who determines the worth? Does selling the property require a bid process?

The Council took the recommendations of the Water Sewer Committee and voted to put the property out for bids and instructed the Mayor and Director of Operations, J.S. Turner to research the actual cost of the building.

Poindexter & Orr Gala

On Thursday, September 11, 2014, the Beaverhead County Museum is hosting the Poindexter and Orr heirs as well as the Beaverhead County community in celebrating the families. The P&O ranch, and therefore Phillip Poindexter and William Orr, were inducted into the Montana Cowboy Hall of fame last winter and the heirs will be presenting the plaque they received to the Beaverhead County Museum. The presentation begins at 4:00 p.m. and will be held at the Depot Theater and gazebo.

The Museum will have a short program detailing the history of the ranch and the first generation of the heirs. There will be a display of some of the P&O artifacts and archives and time for some storytelling.

Following the presentation, the Museum will host a barbeque, with a donation jar, and the public is invited. Please plan to join us for an interesting and entertaining afternoon and early evening.

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**GERTA MULAR, DISTRICT 3 LT. GOVERNOR
 TO SPEAK TO DILLON KIWANIS**

Gerta Mular, Division 3 Lt. Governor, will be the featured speaker at the Wednesday, Sept. 10 meeting of the Dillon Kiwanis. Mular's term as Lt. Governor ends the end of September. She will give a presentation dealing with her term as Lt. Governor.

The Kiwanis meet each Wednesday at 12 p.m. at the Dillon Elks Lodge in downtown Dillon. The program begins at 12:15. Visitors are welcome.

The Kiwanis Club of Dillon has been serving our community since 1940.

City Judiciary Committee Meeting

Wednesday, September 10, 2014
 1:30 p.m.

SUICIDE AWARENESS OUTREACH EVENT

Sept 10th, Suicide Awareness Outreach event, Suicide Walk will start at 5:30 pm with a special national speaker guest to give a start off speech. The walk takes place at the Barrett's Hospital wellness walk route.

CALLING ALL BOYS GRADES 1-5!!

Registration for Boy Scout Pack 4665 will be September 11, 2014 from 5-8 pm in the cafeteria of Parkview Elementary School!! This is for all boys who are past scouts and want to stay in and any who would like to become a Scout! Boy Scouts is open to any boy grades 1-5. For more information contact Mike at 660-1256 or Gerald at 925-9184.

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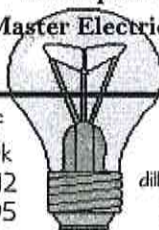
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to town. Give us a call, we'd love to meet you!

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BEAVERS IN TIP OFF TOURNY

The Dillon Beavers volleyball team participated in the French-
town Tip Off Tournament. The team lost to Polson in the ninth-place
match 25-19, 25-18. Frenchtown was ahead after the first day but
was beat out by Corvallis before the tournament was over.

The Beavers won three games Friday.

WESTERN VOLLEYBALL

The Bulldog volleyball team came out with a 3-1 record in the
Nebraska tournament they attended. The girls won 25-19, 29, 27,
25-23 over Concordia University, and came back to win 18-25, 25-
19, 25, 21 against Friend University. They then held off Oklahoma
Baptist in a great match 25-19, 20-25, 25-18, 21-25, 15-10.

BCHS CROSS COUNTRY

The Dillon girls placed third and the boys were fourth at the Cross
Country meet in Belgrade.

Sage Schoonen was second overall for the boys for the Beavers,
and Isaiah Girard was ninth.

For the girls Caleigh Buckmaster was fifth and Hannah Telling took
a sixth place finish. The girls were just one point behind the second
place Belgrade team.

City Health - Fire & Order Committee Meeting

~ Agenda ~

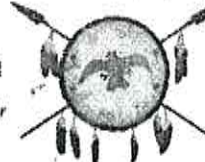
Wednesday, September 10, 2014

11:00 a.m.

1. City Donation to Animal Shelter for Spaying & Neutering
2. Public Comment on Items not on the Agenda
3. Adjournment

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BEAVERHEAD COUNTY PLANNING BOARD

THURSDAY - SEPTEMBER 11, 2014

MULTI-PURPOSE ROOM - COUNTY COURTHOUSE

1:00 P.M. REGULAR MEETING

MEETING AGENDA

**** All Times are Approximate ****

1:00 P.M.

Minutes and Reports

- ☐ Minutes of the June 12, 2014 Regular Meeting & Public Hearing
- ☐ Board Member Reports
- ☐ Planner's Report
- ☐ Public Comments and Questions

1:15 P.M.

Community Activities Report

- ☐ Mitch Staley - Beaverhead County Rep to City of Dillon Planning Board
 - Chamber of Commerce
- ☐ Kreg Jones, Kreg Jones Architecture & Mitch Staley
 - Dillon Main Street Project
- ☐ Beaverhead Trails Coalition, Larry Skiles
 - Dillon Town Overlook & "W" Trails Plan
- ☐ Public Comments and Questions

2:30 P.M.

**Gainey Foundation/Montana Land Reliance Proposed
Conservation Easement**

- ☐ Discussion and Action
- ☐ Public Comments and Questions

2:45 P.M.

Public Comments and Questions of Non-Agenda Items

ADJOURN

3:00 P.M.

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"Y" NEWS AND UPDATES

September Programs

Stop by the "Y" TODAY and get your kids signed up for our fall programs and swim lessons.

After School Series Adventures

The After School Series provides participants with in depth programming while allowing parents more flexibility. Children will engage in healthy activities, crafts, sports, music, and much more. Children ride bus #9 to the "Y", have a snack, and then take part in the activities offered for that week. You may sign up for a week or the month, it's up to you. Camp ends at 5:30 each day and is offered the entire school year. Register for an entire month and save. Call the "Y" for more details!

Next in the After School Series (Sept. 15th-19th) is "Outdoor Games". Children will be outdoors playing team and individual games and activities.

Group Exercise

Come check out our new fall group exercise schedule. The YMCA is offering six different classes and one is sure to fit your needs. All classes can be modified to any fitness level.

Strong Family Campaign

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our \$103,000 goal for 2014.

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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Madison Fire Update

The Madison Fire became more active over the last couple of days as temperatures remained in the 70's and fuels continued to dry from the third wettest August in Butte history. Smoke from the fire can be seen from the Delmoe Lake road and Interstate 90 between Homestake pass and the Pipestone exit. Smoke has also been briefly seen from Butte beyond the East Ridge but remains three miles to the east of the ridge. The warmer weather has increased the size of the fire to an estimated 21 acres. "A cooling trend is expected midweek that will moderate fire behavior but temperatures back into the 70's by this weekend will once again make the fire more active," reported Butte/Jefferson District Ranger Dave Sabo. "We are paying close attention to this fire as we may still have a month of warm weather ahead."

Due to its remote location, steep slopes, rocky terrain, continuous dead fuels and lack of safety areas for firefighters, fire officials decided to monitor the lightning caused fire rather than place firefighters on the scene. The fire will continue to be patrolled from the air and from a distance on the ground.

The Dillon Dispatch Center is aware of the fire as they continue to coordinate management of this fire with firefighters. Additional information or questions can be directed to the Forest Service in Butte at (406) 494-0250 or Whitehall (406) 287-3223, or go online to www.inci-web.nwccg.gov.

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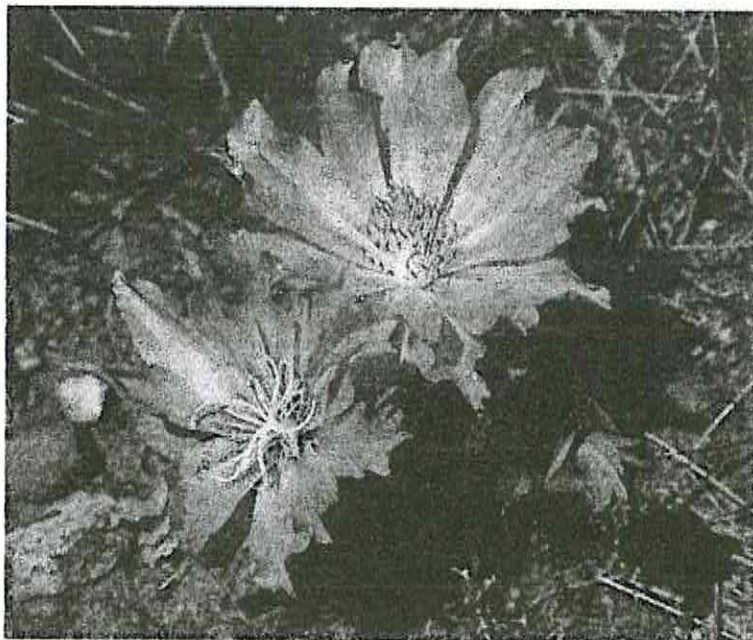
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CANVAS PRINT OF A BITTERROOT FLOWER

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Proceeds go toward maintenance of the Pink Fire Truck. Stop in 3-D to see the print and purchase tickets.



Paint the Town Blue and Yellow

Paint the town blue and yellow to support National Suicide Prevention Week September 8th through the 14th. You can paint your windows, put up streamers, or even decorate with balloons. Then on Wednesday, September 10th everyone is encouraged to wear blue and yellow. Also, on September 10th, there is a free community program presenting Tom Thelen, a motivational speaker focused on anti-bullying sponsored by Dillon Girl Scout Jaydyn Child.



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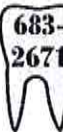
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IN ALL CORRALS



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FESTIVAL OF TREES

Time to mark your calendars for the annual Festival of Trees on November 21 and 22 at the Dillon Elks Lodge. The recipients this year are Dillon Kiwanis Club and the Jackson Fire Department.

These non profit organizations are great assets to Beaverhead County and your support will be greatly appreciated. To donate decorated theme trees and new items for the silent and live auctions call

ASUMW STUDENT ACTIVITIES

Thursday

Golf at Sleepy Hollow Golf Course

NOTICE

The City of Dillon Mountain View Cemetery requests that all cemetery decorations that are on the ground, including night lights, be removed by October 1st, 2014 for fall clean up.

Thank you from the Cemetery Crew and the City of Dillon.

CITY FINANCE COMMITTEE MEETING

Thursday, September 11, 2014 1:00 p.m.

Suicide Prevention Quilt Drawing

Did you buy a ticket on the lovely quilt made by the Methodist Church ladies? Perhaps you remember seeing that beautiful quilt on display at Farmer's Market this summer? Well, the winner of this quilt will be drawn this Wednesday evening (Sept. 10) which just happens to be World Suicide Prevention Day. You do not need to be present to win, but if you are not there.....then you are missing out on an interesting program by youth motivational speaker, Tom Thelen from Michigan. Tom will be speaking about bullying and victim proofing against bullying. Program will be at the BCHS Auditorium at 7:00 pm Wednesday evening.

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Southwest Montana's Friendly Showplace

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7 AM - 10 PM

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town!**

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beverages made

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Summer hours: 6:45 am - 2pm

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Now open Sundays! 8:30-12:30

Call ahead or text orders welcome!

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non-credit classes.
Contact us today.

Call (406)683-7537
to register today.

UMW School of Outreach

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Dillon, MT

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Breakfast: Breakfast Burrito

Lunch: Turkey Melt w/bacon

Dinner: Chicken Fried Steak

Soup Du Jour: Ham & Bean

Happy Hour 5pm - 6:30pm - \$1 off Drinks

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carol.stancliff@prmt.com • www.PruMT.com

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, September 10, 2014

dillonads@womackspringing.com

WESTFEEDS 11/27 wc bill

Maximize Dry Forage
Moormans Proteins
Various Options Available
Contract Ryan @ 581-1873
945 N. Montana St. Mon-Fri. 8:30-5:30

Computer Repair 9/30 pd

PC's Laptops, Mac's, and
Networking. Free Pickup and
Delivery! Home, Office or On-Site.
A + Certified.
Call or Text Jacey Hoyt Osborne
@ 406-660-0758 or
jacey.osborne@gmail.com

For Rent 9/4-9/17 BILL

Now taking applications for newly-
constructed 2 bedroom, 2.5 bath
across from college. W/D, AC,
gas fireplace, efficient, NS/NP,
\$750/month+deposit. Available
immediately (406) 925-9874

STORAGE UNITS 7/9- WC BILL

FOR RENT: Available immediately
1- 9X6, 1-8X8, 1-8X12. Clean like
new. For more info call 660-0852 or
683-5398

For Rent 5/2 WC BILL

Lot for a trailer house for rent. No
Dogs. Also a 2 bd trailer w/ storage
shed NP/NS, Available Sept. 15 Call
683-4956

RENTALS IN THE DILLON AREA 5/14 WC BILL

www.dillonhomes.com
Bernall Real Estate Services, Inc
10 W Reeder • Dillon, MT 59725
(406) 683-2475

FOR LEASE 4/11 wc bill

Available August 9th, newly
remodeled 2 room office suite @
Evergreen Center. Ample parking
and handicap accessible. \$350 per
month includes utilities, 683-4013

For Rent 7/30 WC BILL

2 room office, own rest room,
privacy door in central location.
\$300/month. Call 683-2067

Help Wanted 8/6 WC BILL

Heavy construction work. Long
hours. Must be ok to be away from
Dillon. Good Pay! Call 925-1790

FOR SALE 9/12 PD

Radio clock am/fm cassette player
\$15; HP computer, keyboard,
monitor, (everything complete) \$75
Call 683-2518

Wanted 8/4 WC BILL

Busy Full service salon looking for
someone to take over clients for
retiring stylist. Hair - Nail - Massage
and retail Space available. Call Kelly
925-2496

FOR SALE 8/19-WC BILL

Trailmate joy rider 24" adult trike
bike recumbent, easy to mount,
comfortable seat. one speed, basket
on back behind seat. \$200.
Call 406-276-3334

Now Hiring 7/31 WC BILL

FT Position need to be available any
days & hours. PT position - flexible
hours. Apply at Subway

For Rent 9/5-10/5 PD CRDT

Dillon area horse facility small cabin
for rent, \$585 includes electricity,
water, garbage, arena, round pen &
a place for your horse. Call Mike at
683-1282

FOR SALE 9/9-9/15 C2P

1971 Tery Travel Trailer 16 foot
tandem axle. New roof. \$1,500 OBO
Call 925-2340

Wanted 7/31 WC BILL 8/21BX

Rims to tires for a 2001 Subaru
Forester. Call 406-600-6146

FOR SALE 8/27 WC BILL

Under water camera, 14" cut off
saw, new cordless drills, new 4 1/2
electric grinders, new bar b q, smart
box for boat, rockwell versa cut
saw, reciprocating saws, punch &
chisel kits, Wagner profession paint
outfit, active cycle, fluxcore welder,
xer cycle, solid brass pony hannes,
new welding helmet, 3 Morgan silver
dollars. & Much more.
Call 406-683-1264

PLEASE HELP!!!! 9/12 PD

Please help me find my camera. It
disappeared Friday afternoon after
the team branding. The pictures on
it are priceless to me. Reward!!! Its a
small purple camera in a grey case.
Please return to Womack's Printing!
126 N Montana

Moving SALE 9/12 PD

Computer desk \$50, rolling file side
desk \$35, paper storage shelves
\$20, office chair \$75, commercial
shredder \$100, Commercial
Kycocera copier (B/W) \$200, antique
upright piano \$500, display case
entertainment center \$100.
Call 406-871-9501 (Dillon)

FREE 9/12 PD

Beginning Tai Chi Elks club. Starting
Tuesday, September 16th at 9:30.
Slow motion routine stressing
balance, flex ability stretching, and
coordination. Great for seniors. Call
683-2437 For info

Help Wanted 9/5-WC BILL

Looking for kitchen help & waitress
work. Apply in person at Kupfer Club.
134 N Montana St.

Bare Land & Recreational Properties

8/20-7/14; 7/21- WC BILL

Great little Ranch with lots of perks
like 1/2 mile river frontage, borders
BLM on 2 sides, end of the road
location, 204 acres with 95 ac.
Irrigated. Improvements include a 3
bed/2 bath home, large hop corrals
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Hard to find acreage of this size in
Lima!! Outstanding views of the Lima
Peaks. Ditch flows through property
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or hunting base. \$119,500

.85 acres in Lima. Fenced for
horses. Power set up on property.
Creek & trees. \$36,000

Please call on these great properties
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Best of the West Properties
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Ambitious honest hard working
couple, full time to manage business.
With extra incentives. Starting Pay
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& Custom Sausages. Call 834-3533

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Small alfalfa/grass bales certified
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MONTANA 5/1 wc bill LAND EXCHANGE 3 bedroom 2 bath stick built home

On one acre. \$85,000. 2 Additional acres to
be added totaling \$129,000

Trailer Home, 3 bd, 1 ba, in Lima for
\$45,000

Starter home in Lima 2 bedroom 1
bath on 7 lots. \$127,000

Investment Property

Duplex home in Lima. 1 bedroom 1 bath & 2
bedroom 1 bath. Good Rental property Each
rents for \$366 per month. Asking \$50,000

***3 bedroom home in Lima**
on two lots \$119,000 .

Lima lot in Junction Creek Frontage
\$11,000 OBO

Lima Ranch

2200 deeded acres, plus blm, plus state
leases and shares in Snowline Grazing
Assoc. 3 homes, 5 pivots
Redrock River Frontage. Runs 250 cows.
Call for price.

Nice 3 bedroom 1 1/2 bath. 5 lots,
fenced yard. \$98,000

Lima • UNDER CONTRACT unique
log cabin. 2 bedroom 1 bath; corner lot 920
sq. ft. \$57,000

Ph 406-276-3565

Fax 406-276-3669

email: limamt@3rivers.net

web: www.mtlandexchange.com
BOX 70 - LIMA, MT 59739

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Available on the web from: Today in Dillon

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Hosted by *The Bank of Commerce*
September 10, 1pm - 3pm
Dillon Branch - 110 S. Idaho St.

B^{of} Commerce

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8/27-9/10 MWF BILL

Classified cont.....

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3 BEDROOM 2 BATH HOME IN COUNTRY- LARGE YARD STORAGE SHED AND GREEN HOUSE. NO SMOKING, DOG NEGOTIABLE

3 BEDROOM 2 BATH, LUXURY HOME, CLOSE TO TOWN, LARGE YARD NO PETS OR SMOKING

2 BEDROOM APARTMENT WASHER/DRYER, 4 MILES NORTH OF DILLON

BERNALL REAL ESTATE SERVICE
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DILLON MT
Ed Hoerning
(406) 683-2475 - Office

Classified cont.....

FOR SALE 9/12 PD

Hunters: 270 win. colt light rifle like new with 3 to 9 buris scope \$800 or best offer. 925-2175 Leave message.

FOR SALE 9/10-9/16 C2P

Traeger gravity feed pellet stove. \$500 Achilles 10 Ft rubber boat hard bottom inflatable keel. w/ 20 horse power motor \$500. Call 276-3696

Garage SALE 9/5 PD

Saturday September 13th
2323 Bond Rd (off HWY 91 N)
7:30 am to 1 pm
Vintage Items, furniture, and house wares. ETC.



DILLON Farmers' Market
Saturdays, June 28—Sept. 27
9 am—1 pm
Wells Fargo Parking Lot
20 N. Montana Street
www.dillonfarmersmarket.blogspot.com
tel. 406-683-6735 or 406-498-6198
Facebook: dillon-farmers-market

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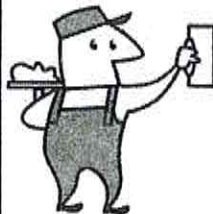
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- 3,000 sq ft home
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- Geothermal
- Over sized 3 car garage/ shop

10.55 Irrigated Acres

- Tenderfoot trail/ Pioneer lookout subdivision
\$125,000

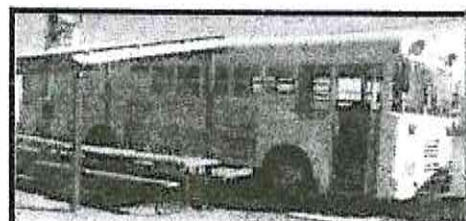
Contact: **Tom Mitchell**
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e-mail -

tcmtchell6403@gmail.com

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Phone 406-683-4316 see at
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Mexican Food

Open 7 Days a Week
Daily Specials

- Monday ~ All Shrimp .50¢ off
- Tuesday ~ All Chicken .50¢ off
- Wednesday ~ All Enchiladas .50¢ off
- Thursday ~ All Combinations .50¢ off
- Friday ~ All Tacos .50¢ off
- Saturday ~ All Fajitas .50¢ off
- Sunday ~ All Burritos .50¢ off

9:00 am to 10:00 pm

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510 N. Montana St. Dillon, MT 59725
We Accept Credit Cards

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Authorized Dealer for:
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A first time new patient registration fee may apply

Sports Physicals • Urgent Care

D.O.T./CDL Nationally Certified Physicals

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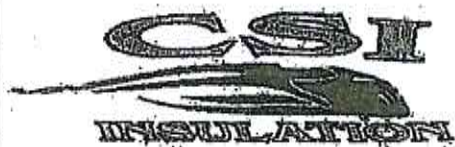
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730 N. Montana

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(406)683-4305

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BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is seeking an Accounting Assistant

Temporary position – up to 25 hours per week for up to six months. This position will assist with accounts payable functions including invoice validation, purchase order reconciliation, data entry, check preparation and filing of invoices and checks. Position will also assist finance staff with day-to-day functions of the department and special projects. Confidentiality and team work are key factors in this opportunity. Qualifications include high school diploma or general education degree (GED). Two years business/accounting experience or education preferred. Prior accounts payable experience preferred. Ability to utilize office equipment and computer programs to include excel, word and outlook. Position is temporary – up to 25 hrs/wk for up to six months. Position is not benefit eligible. Wage DOE. To apply for this opportunity visit www.barrethospital.org click on EMPLOYMENT and fill out an online application. For more information contact Tammy Brickzin at tbrickzin@barrethospital.org or 406-683-3009. Equal Opportunity Employer.

9/8-9/12 BILL

Experienced Maintenance/Security Manager and Housekeeper

needed for Apartment Complex in Dillon, MT. Part time job, approx 20 hours/week. Includes grounds keeping, security, customer service, general maintenance, apartment turn-over and cleaning. Couples welcome. Apt. provided. Mail or fax resume with references to American Building Company P.O. Box 4545 Helena, MT 59604 or Fax to (406) 442-7187



9/5- WC BILL



Prudential

Megan Woolley
Sales Associate
woolleymn@gmail.com
www.dillon-real-estate.com

Montana Real Estate
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Dillon, MT 59725
Off 406.683.2234 Cell 406.853.2214

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9/12 PD-CALL



Medical Marijuana Clinic Sunday

September 14th 12 pm - ?

Attending Physician:

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Treating the whole patient naturally

Dr. Michael Uphues, DO

Board Certified Family Medicine

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D&L's

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Dillon, MT 59725

Bus. Ph. 406-683-6100 • Cell 406-925-0613

9/4-9/12 PD

Dillon & Southwest Montana

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What about someone to
hook up that DVD, Blu-ray,
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Serving Beaverhead & Madison County 9/22 PD

Photo **57** *by Sarah*

Fall Senior Picture Special

\$250.00

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Call 834-3420 or 925-0108 to book your session!

Facebook/Photo57bySarah

9/22 PD

TEACHER OPENING

at Curious Minds Early Care and Learning Center. Prefer BA in Early Childhood Education or related field, 2 years experience in a licensed child care facility. 19 hours per week. \$12 per hour. Send cover letter and resume to:

Human Resources
710 S. Atlantic St.
Dillon MT 59725

9/9-9/17 PD

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BRIGHT BEGINNINGS LEARNING CENTER

10/8 PM

IS NOW ACCEPTING APPLICATIONS FOR FULL/PART TIME SPOTS. BBLC is a LICENSED ALL DAY CARE AND EDUCATION FOR CHILDREN BIRTH TO AGE EIGHT. BBLC IS PART OF THE FOOD PROGRAM AND DOES ACCEPT BUTTE 4-C'S PLEASE CALL MONDAY - FRIDAY: 7:30-5:30 • 683-2252

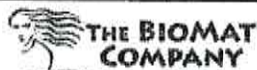
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- Concrete Landscape Curbing
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- Finish Soil Grade and Prep

3/11- WC BILL



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- Relieve Pain & Joint Stiffness
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7/25-9/25 BILL



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Rock walking
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Spring Clean Up!

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3/17- WC BILL

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Dry 85 lb. bales

\$155 / ton, 6 miles

south of Dillon

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8/27-9/27 BILL



We provide a comfortable,
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that is designed for the special
needs of aging Seniors.
We specialize in personal care
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Alzheimer's care.



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4/2 W BILL



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Aquatic Weed Control

GPS/GIS Mapping

Dickens
Weed & Pest Control

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DickensWeedControl.com

5/9-10/30 BILL

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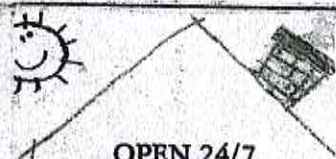

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