Dillonite Daily

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Ad & Insert Deadline 3pm, Monday through Friday

Todays Date Should Be: ***Wednesday, April 16, 2014***

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Saga: Street and Alley Committee

By: MJ

Present: Councilman Achter, Spehar, Cottom and Councilwoman Westad. The Street and Ally Committee voted unanimously to advise the council to move forward with the Bannack Street Railroad project. This project was funded with CTEP funds.

Councilman Cottom asked why the Street and Ally committee was dealing with this issue when it had already been passed by the council and was accepted in Aril, 2009. The response from Mr. Turner was that there were members of the council that had issues with the sidewalk going to the Bi Centennial apartments. Mr. Turner also gave other reasons for the project not moving forward. Chairman Achter stated the current council members did not have enough information at the council meeting to make a decision. J.S Turner read the minutes of the 2009 council and street and ally meetings where it was noted that Mr. Achter was a member at that time. NOTE: Mr. McIssac has issued a letter to the city that the Bi Centennial will provide all the matching funds.

Chairman Achter asked Mr. Turner if it was possible to lose the CTEP funds already spent by the city. J.S Turner replies; yes about $20,000.

In an article I stated the CTEP funds would expire in Sept. 2014 (my mistake). Mr. Turner stated that the CTEP funds

SURVIVOR & CARE GIVERS SOCIAL

The Relay for Life
Survivor and Care Givers Social!
5:30 pm ~ April 16th
Comfort Inn of Dillon
Mini Tacos, Meat & Cheese & Veggie Tray, Punch, etc.
Everyone Welcome!

Former Dillon Resident Signs Books at The Bookstore

Elizabeth Eslami is returning to Dillon!!!! She will be reading from her newest collection of stories "Hibernate" at The Bookstore on Wednesday, April 16th from 6 - 8 pm.

Please join us for a wonderful evening with old friends. If you have any questions or would like reserve a copy please call Debbie @ 683-6807

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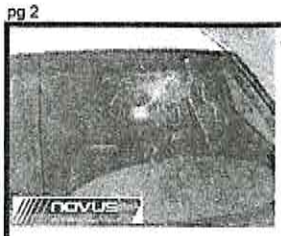

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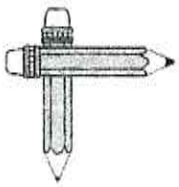
To Market, To Market
Farmers' Market Annual Meeting April 22

The Annual Meeting of the Dillon Farmers' Market will be held Tuesday April 22, 2014 at 7 pm in the 4H Building at the Beaverhead County Fairgrounds. Everyone interested in the Farmers' Market is encouraged to attend. The agenda includes a report on the past season, finances, and plans for the summer of 2014. This year's market rules and applications for membership will be available at the meeting. In addition, two members will be elected to fill vacancies on the Board of Directors.

Membership in the Dillon Farmers' Market is open to all residents of Beaverhead, Madison, and Jefferson counties, and members do not have to be vendors. "We have over 60 members, including patrons as well as vendors," Bump noted. "The main qualification for being a board member is enthusiasm and ideas to keep the market growing and serving our community." For information about the Dillon Farmers' Market, the annual meeting, or serving on the market's board of directors, contact Katie Bump at 406-683-6735 or Market President Catherine Cain at 406-498-6198.

Dillon Garden Club April 17th Meeting

The Dillon Garden Club is having a presentation on April 17th at 7 P.M. entitled "Shade plants for a Dillon Garden" at our next meeting. All are welcome! For more information call (406) 660-1449 or visit us on Facebook at Dillon Garden Club.



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Thunderstruck Competition

On March 28 and 29, 2014, Shine Studio took 14 routines and 48 students to the Thunderstruck Competition in Billings, MT. Shine Studio and its participating students were honored by the Thunderstruck Director with a plaque for their outstanding sportsmanship at the event. Following are the results of the competition:

Duets and Solos, Friday, March 28, 2014:

Natalia Lagunas and Charli Hazelbaker
"Jar Of Hearts" Gold.

Brianna Belice and Tori Johnston
"Applause" Gold.

Sarah Griffin and Hailey Garrison
"Stay" High Gold, 1st Overall.

Luke Harper
"Louder " Lightning Gold, 3rd Overall, Judge's Choice: Totally Raw Award

Team Dances, Saturday, March 29, 2014:

Elite Team (Kaitlyn Anderson, Hailey Garrison, Sarah Griffin, Savannah Hansen, Annie Larson, Katherine Scalzone, Jennifer Womack and Kyra Wood)
"Dance With Me Tonight" Lightning Gold. 1st Overall. Judge's Choice: Clean As A Whistle. Amber Gardner, Teacher

Advanced Team (Brianna Belice, Josey Creger, Rebekka English, Tori Johnston, Teresa Kluesner, Emily Muntzer, Rebecca Van Slyke, Reese Watson, Cassie Wharton)
"VooDoo" High Gold. 4th Overall. Amber Gardner, Teacher

Intermediate Team (Emilee Deffenbaugh, Aliyah Gardner, Charli Hazelbaker, Natalia Lagunas, Tracy Pauley, Ainsley Shipman, Madalen Shipman, Lexi Vick, Lucy Wright)
"Do You Believe In Magic" High Gold, Judge's Choice: Love To Dance Award. Amber Gardner, Teacher

Secondary Team (Riley Anderson, Abigail Deffenbaugh, Tylia DeJohn, Madison Hancock, Abby Johnston, Lexy Johnston, Claire Ostler, Kaylee Peterson)
"Fashion" Gold. Hillary Lowell, Teacher

Lyrical Team (Sarah Griffin, Savannah Hansen, Lindsey Huber, Tori Johnston, Hallie Maisch, Justine Schindler, Reese Watson, Cassie Wharton
"Tears Of An Angel" High Gold. 1st Overall. Hillary Lowell, Teacher

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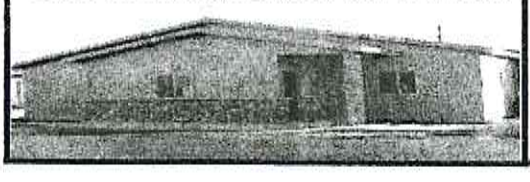

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Sr. Tap Team (Hailey Garrison, Sarah Griffin, Savannah Hansen, Lindsey Huber, Katherine Scalzone, Justine Schindler)
"Candyman" Gold. 6th Overall. Hillary Lowell, Teacher
Production Team (Abigail Deffenbaugh, Emilee Deffenbaugh, Tylia DeJohn, Rebecca English, Ayanna Fadness, Hailey Garrison, Sarah Griffin, Charli Hazelbaker , Abby Johnston, Teresa Kluesner, Annie Larson, Kaylee Peterson , Justine Schindler , Madalen Shipman)
"A Little Party" Gold. 4th Overall. Shayla Wood, Teacher
Acrobatics Team (Abby Curtis, Tylia DeJohn, Aliyah Gardner, Madison Hancock, Lexy Johnston, Sam Muntzer, Kaylee Peterson)
"Some Nights" Gold. Kim Hancock, Teacher
Novelty Team (Haylee Brown, Tylia DeJohn, Lillian Estep, Aliyah Gardner, Madison Hancock, Taylor Hancock, Savannah Hansen, Charli Hazelbaker, Lindsey Huber, Abby Johnston, Clarissa Ostler. Tracy Pauley, Justine Schindler, Kyra Wood
"Royals" Gold. 2nd Overall. Hillary Lowell, Teacher
Jr. Tap Team (Hannah Afoa, Tylia DeJohn, Madison Hancock, Charli Hazelbaker, Abby Johnston, Natalia Lagunas, Taylor Lovaas, Alanah Rose, Madalen Shipman, Lucy Wright)
"Overcomer" Gold. Cindy Wood, Teacher

Shine Studio would like to extend a thank you to the community of Dillon for their continued support of our dancers both competitive and non-competitive. We would also like to invite you to our shows on April 25 and 26, 2014, at 7:00 p.m. Friday and 3:00 p.m. and 7:00 p.m. Saturday at the B.C.H.S. Auditorium.

Hailey Garrison and Sarah Griffin accepting their high point award

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Make your garden more productive this year with a little sweat, preparation and some expert knowledge. The University of Montana Western Campus Community Garden is sponsoring a FREE series of workshops to help you be well prepared for the upcoming growing season. Check out the variety of presentations offered in April and May, attend the sessions and watch the fruits of your labor grow.

How good is your soil? Wednesday April 16th 6PM
Held in the Campus Garden
Bring your own garden soil to this workshop to test it! Find out if you need to add nutrients to grown the vegetables you want. Kits and knowledge will be supplied.

All workshops are free, open to the public and do not require an rsvp! For questions please contact Linda Lyon (406)683-7075 or Linda.lyon@umwestern.edu

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"Y" NEWS AND UPDATES

Easter Egg Hunt

The YMCA will be having our annual Easter Egg Hunt on April 17, 2014. Come join the fun finding eggs in our swimming pools. For more information call the YMCA by April 15th.

Winter Programs

Stop by the "Y" TODAY and get your family signed up for our fall group exercise programs and aquatic activities. Zumba (Th - 6:15pm), Stability Ball/HIIT Circuit (M,W - 5:30pm), Fitness Blender (T,Th - 6:00am), Biker Blast and Yoga (see front desk for days and times).

After School Series Adventures

The After School Series provides participants with in depth programming while allowing parents more flexibility. Children will engage in healthy activities, crafts, sports, music, and much more. Children ride bus #9 to the "Y", have a snack, and then take part in the activities offered for that week. Camp ends at 5:30 each day and is offered the entire school year. Register for an entire month and save. Call the "Y" for more details!

Next in the After School Series, (Apr. 22nd- Apr. 25th), "Slash Time". Bring your suit and towel and let's head for the pool. Spend time playing and splashing all week.

Little Kickers

This soccer league is designed for 4 and 5 year olds. Children are learning the basics of soccer in a less competitive environment that emphasizes having fun. Come check out the fun every Saturday!

Youth Soccer

Youth soccer is designed to teach participants the spirit of competition in a positive and nurturing environment. Development of skills and sportsmanship are the major priorities in this league. Please stop by and check out these talented young people every Saturday.

Strong Family Campaign 2014

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. We will be kicking off the 2014 Campaign in the month of May. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible donation.

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HONORS RECITAL

The Beaverhead County High School Department of Music will host its annual Honors Recital on Wednesday, April 16, in the BCHS Auditorium. The event will begin at 6:00 p.m. and is open to the public. Due to the length of the program the audience is encouraged to come and go as is necessary.

The concert will feature solos and small ensembles that receive Superior (I) ratings at the district IV Music Festival to be hosted by Beaverhead County High School April 10-12. These performers will be entered into the State Solo and Ensemble Festival in Helena on May 2-3.

The public is invited to attend.

OPEN POETRY READING

Bring your poetry, short story or poetry you like on Thursday, April 17, 7:00 pm until we quit.

The Art Scene Gallery - 35 S. Idaho Street in Dillon is the place and anyone who writes or enjoys poetry is welcome just because you like poetry!!!

For more information call LaVon Brillhart
683-2860 or cell 925-3494

Seating is limited, you might want to bring a chair, and you can bring something to drink if you desire.

ASUMW STUDENT ACTIVITIES

Wednesday

Forward Montana Voter Registration from 9:00 AM-3:30 PM in the Student Union

Easter and Graduation card making with Gail Barnhart from 10:00 AM-4:00 PM in the Student Union

Chair massages from 10:00 AM-4:00 PM in the Student Union

Thursday

Campus Easter egg hunt meets @ 3:30 in front of the Student Union

Age groups: 0-3, 4-6, 7-17, & UMW students.

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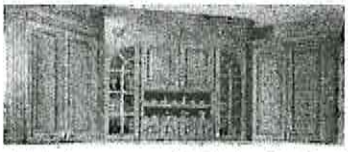

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BEAVERHEAD COUNTY COMMISSIONERS' MEETING
THURSDAY, APRIL 17 2014
BREAK ROOM – COURTHOUSE
DILLON, MT

9:00 A.M. Greg Gianforte – High Tech and Manufacturing Jobs for Beaverhead County
Public Comment

Adjourn

CITY OF DILLON
Regular Council Meeting
Wednesday April 16, 2014 • 7:00 p.m.

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
7 AM ~ 10 PM
660-4010
Time for spring cleaning those quilts. Will pick up & Deliver
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Locally owned and operated

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Two & Three Bedroom Apartments
"NOW TAKING SINGLE & FAMILY APPLICATIONS"
Equal Housing Opportunity

Public Invited to Beal Mountain Mine Project Meeting

Community members are invited to attend a technical meeting for the Beal Mountain Mine Project scheduled Wed, April 23. The meeting begins at 9 a.m. and will end at 12:30 p.m. at the Forest Service Office located at 1820 Meadowlark Ave. in Butte, Montana.

Agenda items include a summary of the 2012-2013 work; review of the 2013 waste rock infiltration system construction; water treatment activities; site wide water monitoring and general site activities, as well as a summary of the 2013 archive review findings. Copies of the agenda may be obtained by calling Mary Beth Marks at (406) 587-6709.

The Beal Mountain Mine, when operating was an open pit heap leach gold mine. It operated from 1988 through 1998 by Beal Mountain Mining Company (BMMI) (a subsidiary of Pegasus Gold Corporation). The 300 acre mine site is located in the headwaters of German Gulch, Silver Bow County, Montana, about 16 miles west southwest of Butte, Montana, and is situated on National Forest System lands administered by the Beaverhead-Deerlodge National Forest. The Forest Service has been conducting reclamation work at the Site since 2003 utilizing the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA) authority. All interested publics are welcome to attend.

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APRIL 2014 NON-CREDIT CLASSES:
Administrative Professional's Day
April 23, 11:30 - 1:00
$17 per person/$15 per person if more than 3 from the same office.
Call (406) 683-7537 to register today.
UMW School of Outreach

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Dinner: Chicken Fried Steak Dinner
Soup the Day: Beef Mushroom Stew
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Surrounding Area
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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, April 16, 2014

womacks_printing@bresnan.net

WESTFEEDS 11/27 wc bill
4-H or FFA Members!
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More Competitive in the Show Ring
945 N. Montana St. Mon-Fri. 8:30-5:30

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2004 Champion Trailer House
16' x 80', 3 Bedroom & 2 Bath
Open Kitchen & Living Room
All appliances & skirting included
$28,500
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3/12 Tons $150/ton.
Ground bales $3.50 each.
Please call 406-683-4171 before
gone.

FOR SALE 4/14 wc bill
Square Bales of Alfalfa Grass Mix
$160.00 a ton
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FOR SALE 4/31 pd
2005 Interstate cargo trailer, 8'16'
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FOR SALE 4/10-4/23 PD
2014 Yamaha Viking, 1200 miles.
Has a winch, windshield,
Rhino lined. Call 925-3126.

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1989 Corvette 350 cu in engine
automatic transmission 66,775 miles
greenwood package, removable top,
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instrumentation $8,000 OBO. Call
683-5690 day 683-2414 evenings
and weekend.

FOR SALE 4/11 wc bill
Washer & Dryer $200 obo
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FOR SALE 4/16 pd
Fiberglass Truck Cap - Ex. condition
fits Ford F250 Ex. Cab & similar bed
sizes, sliding windows, carpet, light
$400 - Call 683-9785

FOR SALE 4/31 pd
2003 1/2 ton Chevy Silverado
club cab truck 834-3595

FOR SALE 4/24 pd
John Deere F525 Riding Mower
48 inch cut $1200.00
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Wood Stove w/blower and house
gas hot water tank, used 1 year
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Looking for a camp trailer, bumper
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Ready to travel - 2001, 1 owner,
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Very clean - lots of extras ~ 10K
Hook up & go
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For Rent 3/4 wc bill
One bedroom basement apartment.
Rent includes heat, water, electricity,
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entrance. No smoking, no pets. Call
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Newly remodeled 344 sf Office.
Handicap Acces., Ample Parking
$325 per month - includes utilities
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For Rent 3/25 wc bill
Newly remodeled 2 bedroom
apartment. Available May 15 $800/
month All utilities included. W/D
included. & Pets Allowed. 925-1527

For Rent 3/31 wc bill
Large, nice one bedroom basement
apartment. Garbage PD. N/S, N/P
$375. 683-4005

For Rent 1/30 wc bill
1 bedroom apartment, NP/NS.
$475. Heat & Water paid Call
Carriage House Realty 683-4211

FOR SALE 4/15-4/21 pd
97 Polaris RMK Trail 480 $1200
2001 Polaris 550 Super Sport
fan cooled, $2500. Great condition,
Best Offer ~ Call 406-660-2564

For Rent 5/1 pd
House for rent close to college.
4 bedroom 2 bath W/D hookups
parking NS/NP $850
Call Brian 683-2629

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Bring in a fabulous cover letter.
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pm shifts, hardworking & honest
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application at 1000 HWY 91 S

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$69.99	$139.99
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4/16-4/18 bill

405 N Montana St.
Sat April 19, 9 am-12 pm
Home decor, furniture, horse tack, building materials & more

Classified cont.....

For Rent 4/15-4/21 PD
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For Rent 3/15-WC BILL
3 bd, 2 bath, house 1 block from college. Total remodel, NS, pets negotiable with ref, $775. 1st month rent plus deposit. Available May 15. Call 925-3121

For Rent 3/15-WC BILL
3 bd, 1 bath, house close to college. Total remodel, NS, NP, $775. 1st month rent plus deposit. Available June 1st. Call 925-3121

AUCTION SALE 4/14-4/25 bill
Mountain Man Auction
April 27, 2014 at Twin Bridges Madison County Fairgrounds
10:00 am Viewing 11:00 am Sale
Guns, Knives, Antiques, Tools 2001 Harley, Household items and much more!
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4 bedroom, 2 bath house, Eastside location close to Parkview schools, private fenced yard, garage, no smoking, references and deposit required, $995/month, available May 1st. Call 683-5651.

For Rent 4/16 WC BILL
3 bedroom 1 1/2 bath home centrally located between college & downtown. Equipped with DW, W/D, wood stove. NS/NP $1000/month + deposit, garbage included. Available June 1st. Call 406-925-1534

For Rent 4/16 WC BILL
2 bedroom, car port, garage, nice yard, dishwasher, refrigerator, stove, fireplace. Very nice location, available May 1st. $700/month. No pets, no smoking. Please call Barbara at 683-9603

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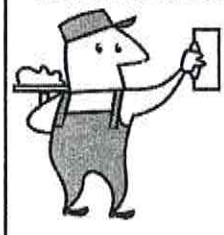

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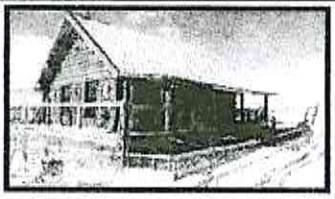

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2/4- WC BILL

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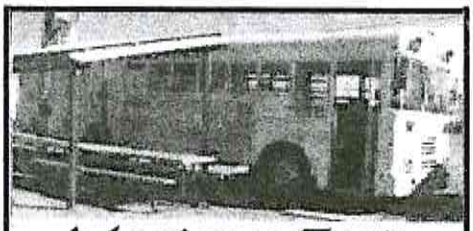

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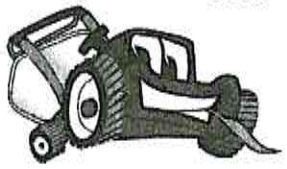
4/2 W BILL

Dillonites Call: LAWNCARE GUYS



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3/17- WC BILL

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Find current Christian News, Family Resources & Encouragement

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all Links are found on top toolbar of our homepage
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5/2 pd

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4/4-5/4 pd

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Do You Want Clean Windows?
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Call Us To Schedule Your Spring Window Cleaning!
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Independent Welding
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All work satisfactory guaranteed.

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For More Info Contact:
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SWEETWATER GOODS
1010 Selway Dr.
Dillon, MT 59725
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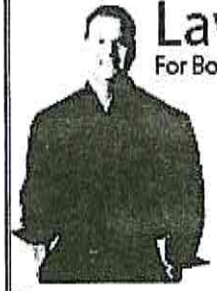
Sunday Services 4 pm
At The Vineyard Church
for more information contact
Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)

Once Upon A Dream
Presented by Shine Studio
Friday, April 25, 2014
7:00 p.m.
Saturday, April 26, 2014
3:00 p.m.
Saturday, April 26, 2014
7:00 p.m.
Each show features different dancers and performances.
B.C.H.S. Auditorium
$5.00

Distinctive Rain Gutters & Landscaping
660-0444
By KNS Building Co
- Seamless gutters
- Patios
- Concrete Landscape Curbing
- Sprinkler Systems
- Finish Soil Grade and Prep

3/11- WC BILL

Lawrence Morrisroe
For Board of Trustee - Barrett Hospital



Having a great hospital is vital to our families, seniors and future generations. I am committed to making our hospital & community strong.

4/9-5/6 BILL

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4/2 wc bill

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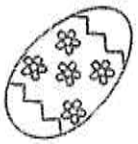
Dillon, Montana 59725

406-660-1940 2/24-4/24 PD



4/14-4/18 bill

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Career Opportunities at Barrett Hospital & HealthCare (BHH)

- **Phlebotomist – 30 hrs/wk**
- **Housekeeper – PeriOperative Services (Surgery) (full-time)**
- **Athletic Trainer (Certified) (ATC) – BHH/BCHS**
- **ED Technician – PRN (as needed)**

To apply for these opportunities visit our website at www.barretthospital.org click on EMPLOYMENT and apply for the position of your interest. For more information contact Molly Ruud, HR Representative at 406-683-3233 or mruud@barretthospital.org. EOE.

3127- WC BILL

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4/3-5/3 pd

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5/14 pd

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4/30 pd