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Today's Date *Should Be:* **Monday, February 23, 2026**

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### Mandy Kidisha Streight

Mandy Kidisha Streight, 29, of Dillon, passed away Thursday, February 19, 2026 at Barretts Hospital & Healthcare with her family by her side. She was born on May 27, 1996, in Salt Lake City, Utah to Tracy Streight & Mandy (Coon) Lyon.

The complete obituary will be published once finalized.

Arrangements are under the direction of Brundage Funeral Home. Condolences for the family may be posted online at [www.brundagefuneralhome.com](http://www.brundagefuneralhome.com)

### AG Knudsen, MHP, and Stockman Bank accepting submissions for 2026 Law Enforcement Appreciation Poster Contest

Submissions are open for the 2026 Montana Law Enforcement Appreciation Poster Contest, Attorney General Austin Knudsen announced today. Elementary school students throughout Montana are encouraged to participate in the fifth annual poster contest by submitting artwork which displays their appreciation for Montana law enforcement officers.

The contest is a partnership between the Attorney General's Office, Montana Highway Patrol (MHP), and Stockman Bank to promote public service and showcase Montanans' respect and gratitude for law enforcement officials, while also giving Montana children a chance to show off their artistic skills.

"Montana is a state that backs the blue, and this contest is a great way to instill that principle into kids at a young age. I always enjoy seeing the submissions and how young Montanans use their creativity to show their appreciation for our law enforcement officers," Attorney General Austin Knudsen said. "I look forward to celebrating with the winner of the contest later this year."

"Our troopers enjoy experiencing the support from Montana students every year. It is an excellent reminder of why we became law enforcement officers in the first place: to keep them and their communities safe. It also provides us with a positive opportunity to engage with students across the state and help them understand what it means to work in law enforcement," MHP Colonel Kurt Sager said.

"We are excited to once again be a part of this program that celebrates the creativity of our youth and recognizes the dedication of our law enforcement in keeping our communities safe," Stockman Bank CEO Bill Coffee said.

A winner will be chosen from each of the seven Montana Highway Patrol districts and their class will be awarded \$250 from Stockman Bank and an ice cream social from MHP troopers.

From the seven district winners, a statewide winner will be chosen and awarded with an additional \$500 from Stockman Bank as well as a celebratory visit from Attorney General Austin Knudsen, and an opportunity for a ride along with MHP

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Colonel Kurt Sager. The winning poster will be displayed in Montana Department of Justice offices around the state.

Contest rules:

1. Applicants must be in elementary school.
2. Artwork should reflect why the student appreciates law enforcement.
3. Artwork that has been digitally produced is not allowed. Artwork should be created using acrylics, watercolor, pencils, charcoal, markers, crayons, pastels, or others.
4. The preferred size for posters is 8.5 x 14 inches. Submissions that are 8.5x11 and 11x17 will also be allowed.
5. To complete the submission, the applicant must also include a brief biography and a completed application.

Applications must include the original artwork, contest application, and release form and should be mailed to the Attorney General's Office to the attention of the Law Enforcement Poster Contest at 215 N. Sanders, Helena, MT 59601.

### Aria Nouveau

Aria Nouveau combines the world-class talents of soprano Laura Auer and tenor John Riesen in a delightful evening at UM Western Beier Auditorium on Monday, February 23, 2026 at 7:30 PM, sponsored by the Dillon Concert Association.

Dillon Concert Association membership grants admission to all performances. Single event tickets will be sold at the door: adults \$30, college \$15, student/youth \$10. Online tickets can be purchased at <https://dillon-concert-association.square.site/>

As a bonus, the Anaconda and Butte Community Concert Associations will grant admission to their concert upon showing your DCA membership card.

For more information please contact Laurie Hagenbarth at 406-683-5050 or Pat Brown at 406-925-0618.

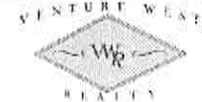


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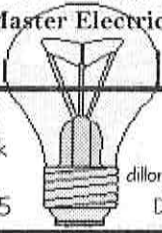
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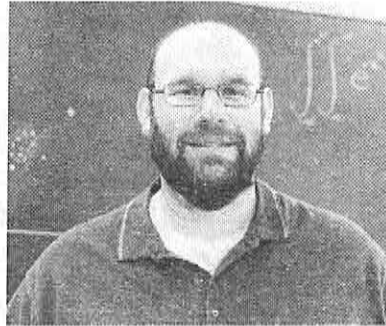
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## Talk of the Town: Fick Faculty Speaker Series Featuring Dr. Joe Eason



The University of Montana Western is pleased to announce the second event in the Talk of the Town Fick Faculty Speaker Series, which celebrates faculty innovation in teaching, research, and scholarship. Dr. Joe Eason will present on engaging students in math and science through course-based research projects on March 5 at 5:30 p.m. in the Andrus Hotel Gathering Place.

Each semester, one faculty member is recognized with an honorific title and award and shares their work through a public presentation in Dillon. The series highlights the many ways UMW faculty enrich student learning and the broader community while celebrating excellence and strengthening the connection between UMW and Dillon.

As this semester's award recipient, Dr. Eason will discuss how he engages students in mathematics and science through course-based research projects. His work includes student investigations into how ant worker decision-making leads to ecological changes at the Hogsback, along with newly launched projects that use student-collected data to analyze astronomical phenomena.

Dr. Eason earned a B.S. in Mathematics and a B.S. in Physics from Utah State University and a Ph.D. in Mathematics from the University of Utah. He is committed to helping students succeed by facilitating engaging discussions, mentoring research experiences, and incorporating hands-on applications into his teaching. His research focuses on modeling biological systems, with an emphasis on spatial ecology.

The Fick Faculty Speaker Series is more than an honor — it is a bridge between campus and community. By recognizing faculty contributions, the series fosters a culture of collaboration, demonstrates UMW's commitment to student success, and upholds the core values upon which our institution was founded.

This event is free and open to the public. We hope you will join us in celebrating and connecting UMW faculty with the community.

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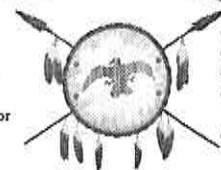
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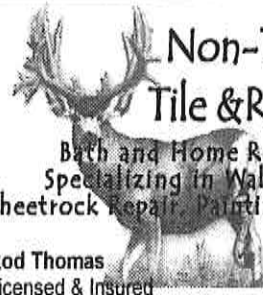
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## LAW AND MOTION CALENDAR

### MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
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MONDAY, FEBRUARY 23, 2026

Judge Berger is in Virginia City

TUESDAY, FEBRUARY 24, 2026

9:00	#25-4336, State vs Boyer	Status hearing	Margot Newman Dan Guzynski Jessica Best	Jack Morris Shelby Danna
9:10	#23-4162 & 4175, State vs Lyons	Status hearing	Sky Jones	Peter Fischer
9:20	#25-4309, State vs J. White	Status hearing	Margot Newman	Walter Hennessey
9:30	#26-4356, State vs Roach	Initial appearance	Margot Newman	Daniel Miller
9:40	#26-4355, State vs Cox	Initial appearance	Margot Newman Dan Guzynski Jessica Best	Thomas Schoenleben
9:50	#23-4188, State vs Hughes	Initial appearance/change of plea	Sky Jones	Jill Gannon-Nagle

WEDNESDAY, FEBRUARY 25, 2026

Judge Berger is in Boulder

THURSDAY, FEBRUARY 26, 2026

1:15	#25-893, In re youth	Petition to extend TLC & permanency hearing (CLOSED)	Jim Reintsma	Helen McCarthy Taryn Gray Katie Green
1:30	#25-894, 895, 896, In re youths	Status hearing (CLOSED)	Jim Reintsma	Peter Fischer Katie Green
1:45	#23-875, In re youth	Adjudication & dispositional hearing (CLOSED)	Jim Reintsma	Katie Green Teal Mittelstadt

FRIDAY, FEBRUARY 27, 2026

9:00	#24-5677 Estate of Wellborn	1 day bench trial	William E. Rideg	Stephanie Grover
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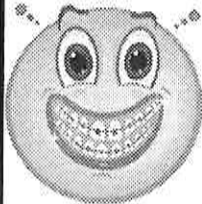
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## BLM announces sale of oil and gas leases

The Bureau of Land Management announced an oil and gas lease sale scheduled for April 28, 2026, to offer 23 oil and gas parcels totaling 8,993 acres in North Dakota and South Dakota.

The BLM completed scoping on these parcels in November 2025 and held a public comment period that closed in January 2026 on the parcels and the related environmental analysis. A 30-day public protest period to receive additional public input opened today and will close March 23, 2026.

Leasing is the first step in the process to develop federal oil and gas resources. Before development operations can begin, an operator must submit an application for permit to drill detailing development plans.

## National Marrow Donor Program Registry

Most people (75%) needing a blood stem cell transplant don't have a fully matched donor in their family. They depend on the National Marrow Donor Program (NMDP) to find an unrelated donor to keep their dreams alive.

Chapter AD of the P.E.O. Sisterhood, along with the UMW's HIP Club are hosting a blood stem cell registration drive on Tuesday, Feb. 24th, from 10 AM to 2 PM at UMW's Lucy Carson Library.

If you are between the ages of 18 and 40, please stop by to register as a potential blood stem cell donor and to learn more about the National Marrow Donor Program, P.E.O., and the HIP Club.

For more information, contact Kim Finch @ 406-660-2602

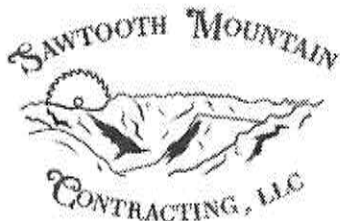
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Officer Nominations 7pm  
WEDNESDAY - Tai Chi 9:30am  
THURSDAY - Strong People  
exercise 10am (nominal fee) /  
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## Rotary Speaker

All Rotarians and the public are encouraged to join us! Guests are welcome and lunch is on us!

Rotary Club Luncheon will be Wednesday, March 4th at 12 Noon at St. James Episcopal Church – Guild Hall on Glendale Street in Dillon! Our host and featured speaker will be fellow Rotarian Dan Pence on his experiences during his esteemed career at the U.S. Forest Service, there is one experience where he will detail his 'out of body experience in 1987'. Won't you join us?

Menu will be:

Chicken Fajitas with Salsa, Sauteed Onions & Bell Peppers  
With Flour Tortillas & Corn Tortillas  
With Mexican Corn Salad  
Dessert: Mexican Wedding Cookies (GF choc chip cookies)

## STUDY COMMISSION MEETING

City Council Chambers

Monday, February 23, 2026 5:00 P.M.

1. Call Meeting to Order, Roll Call
2. Discuss/Approve Draft of Tentative Report
3. Public Comment on Items of Significant Public Interest not on the Agenda and Within the Jurisdiction of the Study Commission

## Dillon Garden Club Workshop

The Dillon Garden Club will host their monthly workshop on:

Monday, February 23, at 6:00 pm

Bank of Commerce, 2nd floor conference room.

"How to Grow Petunias from Seed", presented by Dianna Wildhalm.

Following the workshop, our regular club business meeting will begin at 7:00 pm. Both the workshop and meeting are open to the community; all are invited to attend.

## Soroptimist Purses with a Purpose

The annual Purses with a Purpose dinner, auctions and wine pull will be Friday, February 27th. This years theme is Duck Dynasty. Doors open at 5 pm and dinner at 6 PM at the 4-H Building at the Beaverhead County Fair Grounds.

For tickets contact Womack's Printing Place, 126 N. Montana St. 406-683-4903 or Nina Donnel 916-205-2073.

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**Prairie Bible Church** pg 7

1030 E. Sebree, Dillon, MT  
 Sunday service 10 a.m.

Watch messages on our website:  
 www.pbcdillon.org  
 ASL deaf interpretation



**Cribbage  
 Night at  
 The Tabletop  
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26 E Bannack, Dillon, MT  
 Every Tuesday Night at 6:30!  
 \$5 buy-in with prizes for the  
 top finishers!

**State Auditor James Brown Joins Fellow  
 Statewide Officials at February Land Board  
 Meeting in Approving an Estimated \$115,000 in  
 New Revenue for Montana Schools**

Auditor James Brown joined his State Land Board colleagues to review and approve multiple projects benefiting the state's trust beneficiaries and public institutions. The February Land Board meeting highlighted key initiatives generating an estimated \$115,000 in revenues for the people of Montana.

"My Land Board colleagues and I are proud to be able to allocate key funds to our schools," Brown said. "We are committed to Montana students and strengthening our educational institutions for the future of the state."

They approved the following revenue-generating actions:

- Timber Sales (estimated): \$74,964
- Easements: \$39,980

The Board's actions are estimated to generate \$115,000 in revenue, directly benefiting Montana's state trust funds and educational initiatives.

The Montana Land Board consists of the top five statewide elected officials. The board manages millions of acres of state trust lands, ensuring both financial returns for trust beneficiaries and responsible land stewardship for future generations.

For more information about the Land Board, visit our website at [csimt.gov/land-board](http://csimt.gov/land-board).

**FINANCE COMMITTEE MEETING**

WEDNESDAY, February 25th, 2026

9:00 A.M.

~ AGENDA ~

1. Approval of February 2026 Claims
2. Review/Recommend Finance Policy & Procedures
3. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
4. Adjournment

**ZONING COMMISSION**

Regular Meeting

Tuesday, February 24th, 2026 at 7:00 P.M.

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3/27 Beth & Phil are  
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### Dillon Middle School News for the week of February 23-27.

The lunch menu for the week is as follows:

- Monday: Beef Tacos and Refried Beans or Chicken Salad Bar
- Tuesday: Cheeseburger Calzone or Taco Salad Bar
- Wednesday: Chicken Filet Sandwich with Potatoes or Chef Salad Bar
- Thursday: Roast Beef with Mashed Potatoes and Gravy or Cobb Salad Bar
- Friday: Lasagna with Salad and French Bread or Asian Chicken Salad Bar

On Monday, February 23, DMS students have an ELA MAST Testing Day. Get lots of rest and do your best, students!

On Tuesday, February 24, DMS Wrestling Departs to Townsend at 1:30pm. Good luck, wrestlers!

On Wednesday, February 25, DMS students have a Math MAST Testing Day. Do your best, students! Show off everything you've learned!

The Beaverhead County ACEs Task Force wants you to know that children who grow up in a household with a family member with mental illness or depression can experience confusion, fear, anxiety, and stress. But one committed, caring adult can help a child build resilience and find success. Be that adult! Healthy families build strong communities.

### Presentation at library

February 24, 2026 - Natalie Paulbeck and the Chief of Police Joel Stewart will be at the Dillon Public Library at 5:30 p.m. They are doing a presentation in conjunction with a grant received from Montana Children's Trust Fund. The grant is allowing authority figures to present information that brings awareness of Child Abuse and Neglect to our community.

### CALLING ALL SENIORS

**Lunch** at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. Feb. 25th, Chef's Surprise, vegetable or salad, fruit or juice, dessert.

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Monday - Italian cold cut on ciabatta w/  
choice of side  
Scratch Made Soup - Cream of Mushroom &  
Onion

### Winter Grill Hours

Mon. - Wed. 11 am - 9 pm  
Thur. & Fri. 11 am - 10 pm  
Saturday 8 am - 10 pm | Sunday 8 am - 8 pm

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2/1 WC BILL

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4/15- WC BILL

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**BEAVERHEAD**

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**FOR SALE** 2/12-3/11 PD

1999 500 Polaris plow w/ wench  
\$2500 runs great! Text 406-351-3518

**FOR SALE** 3/2 PD

Hobart Handler 140 Wire feed welder \$625.  
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Husqvarna 455 Rancherx torq chainsaw \$325.  
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Poulan ES300 16" chain saw \$85.  
Husqvarna 55 Air Injection chain saw \$175.  
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**HELP WANTED** 5/10 PD

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**REWARD OFFERED** 2/10-23 PD

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2/19-27

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**HELP WANTED**

10/22 - WC BILL

MEA is seeking a full time Propane Delivery Driver  
Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
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Requirements:

- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
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- Must have a willingness to work outdoors and drive in all weather conditions.
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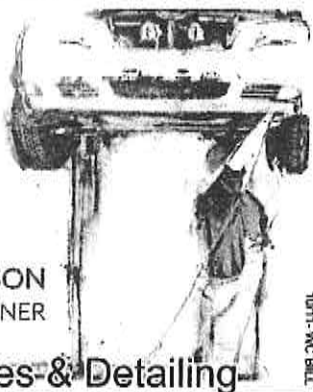
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10/11-WC BILL

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9/11-WC BILL



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February 18, 2026  
Ash Wednesday Service @ 6:30  
2/25, 3/4, 3/11, 3/18, 3/25; Soup Supper  
@ 5:30, Lent Service @ 6:30  
9:15: Sunday School,  
9:30: Adult Bible Study  
10:30: Church Service  
Pastor Lance Morrison  
715 E Bannack, 406-683-5374  
dillonlutheranchurch@yahoo.com  
8/15: WC BILL

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8/15: WC BILL

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Friday, February 27, 2026

Doors open  
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Dimmy

Chick

291 Building

(fair grounds)

Menu -

Pulled Pork Sandwiches,  
baked chicken,  
baked beans, cole slaw,  
corn casserole,  
cupcakes and a  
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\$30 per person

Table of 8 \$220 1/2 Table \$110

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2/16-3/15 C2P



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2/23-4/10 BILL

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**DEPARTMENT:** Facilities Services

**RESPONSIBILITIES:** Duties involve all aspects of cleaning and maintenance of the County Courthouse, Law Enforcement Annex, Public Health and the Treasurer's building areas. Checking and maintaining boilers and heating systems; performs ground maintenance, snow removal, and helps maintain a security of the buildings

**SUPERVISED BY:** Lead Maintenance/Custodian

**NECESSARY SPECIAL REQUIREMENTS:** A valid Montana Operators License, must live or have the ability to relocate within 15 road miles of the Complex. Must obtain a low-pressure boiler license within 12 months of employment.

The requirement of skills and abilities necessary to this job are that to a high school diploma. One year of custodial experience is recommended. Must be able to pass a background check

Position open until February 20, 2026 or until filled.

**FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:**

<https://beaverheadcountymt.gov/human-resources/>

**PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:**

BECKY HANKINSON  
BEAVERHEAD COUNTY FINANCE OFFICE  
2 S. PACIFIC ST #1, DILLON MT 59725  
[bhankinson@beaverheadcountymt.gov](mailto:bhankinson@beaverheadcountymt.gov)

2/9-18 BILL

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Tuesday-Chicken & Beef  
Enchiladas  
Wednesday- Turkey Sandwich  
Thursday-Chicken Bowl  
Friday-Fish & Chips

**\*Lunch Specials Available After 11am\***

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4/11-WC BILL

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# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday



Join us with Pastor Steve Culver  
Sunday Mornings:

- 9 am BRU Study
  - 10 am Worship Service-Ephesians
  - 11 am Fellowship with Coffee/Snacks
- Wednesday Nights: Revelation
- 5:30 pm Potluck Dinner
  - 6 pm Adult Study

1100 E. Bannack Street  
406.988.0096

1/26-WC BILL MWF

1/8-3/8 PD  
**10% OFF**  
**APPLIANCE REPAIR**

CALL TYSON VAN DYCK  
**801-874-8142**

For a limited time, Jan-Feb 2026.  
Discount is applied to labor fees only.

**RIDGELINE**  
RESIDENTIAL SERVICES

Residential & Commercial Roofing

**PEAK**  
**PERFORMANCE**  
★ ROOFING SOLUTIONS ★

**Enos Byler**  
**406-865-0080**

PeakRoofSolutions.com  
FREE INSPECTIONS

2/17-8/16PD

## RUBY RIVER CONSTRUCTION

Your one stop Post Frame or Garage Building

WE DO:

- Insulation
- Garage Doors
- Concrete
- Electrical

**FINANCING**  
**AVAILABLE\***

\*Up to \$300,000-Available OAC

UP TO 80' CLEAR SPAN

**SAM 406.876.0309**

2/27/2018 10:00 AM

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2/10-23 BILL

## Honor a Veteran with a Memorial Brick

The S. W. Montana Veterans Memorial is accepting applications for Veterans' bricks to be placed in the Memorial by May, 25, 2026.

Memorial bricks are \$100 each. This is the same price since 2003!

Orders will be placed April 1<sup>st</sup> to ensure that the bricks arrive in time for installation by Memorial Day.

Order forms are available at [www.beaverhead.com/veterans](http://www.beaverhead.com/veterans) or by calling Harvey Lake at 406-683-4514 or cell 406-596-4514 or Ron Lake at 406-660-2757.



**Honor a friend or family member who has served.**

## 2026 BEAVERHEAD COUNTY REPUBLICAN ANNUAL

### Lincoln-Reagan Dinner

**SATURDAY, MARCH 14 AT 5:30 PM**

**FRONTIER EVENT CENTER  
102 E. HELENA STREET, DILLON**

Keynote Speaker:

**Matt Regier- President  
of the Montana Senate**

~ and other candidates for elected offices



---

**SOCIAL HOUR 5:30 - 6:30 PM**

**PRIME RIB DINNER- \$50 PER PERSON**

**LIVE AUCTION | RAFFLES | 50/50**

Dinner is Prepaid Only.  
 Reservations must be PAID by March 1st  
 Sponsor Tables available!

Contact: J.S. Turner (406) 660-6831 - Womacks-  
 Nancy Johnson (406) 660-8030

Printed by: DILLONITE, P.O. Box 946, Dillon, MT 59723



## THE CABINET STOP CABINETS & COUNTER TOPS

Locally owned and operated.  
 Serving SW Montana.  
 Offering free 3D layout and quote.  
 No job too big or small!



For more information call  
 Sunny Harmon at: 406-925-0647  
 Jordan Harmon at: 406-925-0615  
 Gary Caprara at: 406-380-1594

Meet  
Sunny Harmon



**MORRISON**  
HEATING AND COOLING

**Contact us for all your  
HVACR needs**

- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**

Kenneth Morrison  
406.925.9063  
Raymond Morrison  
406.925.2319

1/8- WC BILL



**Happy New Year**

110 E. Glendale St.  
Dillon, MT


OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

**All insurance needs:**  
 Homeowners | Auto  
 Motorcycle | ATV's  
 Renters

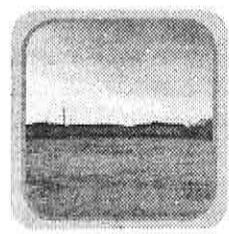
**Commercial Liability Property  
Workers Compensation**

Office: 406-683-5102  
 Anna Cossel 406-303-6981  
 Kim Tikalsky 406-303-6982  
 Bruce Mawyer 406-303-6990

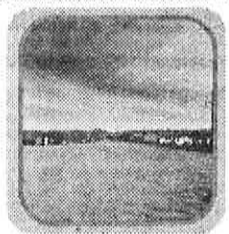
3/2- WC BILL



**Outdoor Parking  
Storage Spots in  
Dillon!**



Central Kalam Management for more information!  
 Phone: (406) 300-4580  
 Email: [kalam@centralkalam.com](mailto:kalam@centralkalam.com)  
 24 East Helena Street



- Easy-access outdoor parking for your RV, camper, or boat. \$35/spot.
- Bring your own lock.
- Auto-pay available.

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**STEADMAN**  
 BUILDING, LLC

*Specializing in Seamless Rain Gutters,  
 Siding, & Framing*

Licensed & Insured Contractor  
 Dillon, Montana

Chandler Steadman • 406.660.2763  
3/14-WC BILL

Lazy P Garage, LLC



Joe Panziera 406.596.5098  
 Nick Panziera 406.596.1803

*Brakes, Oil Changes,  
 General Maintenance & Repair*

Call for an appointment  
 205 Bluebird Drive, Dillon, MT  
2/28 PD

*Moving Sale*

Furniture, storage cubes,  
 home decor, kitchen items,  
 kids toys, women's clothing  
 and more.

Please call 406-580-7714.  
2/20, 23, 25 BILL

**JOEL LONGIE & TIM MASON** FRI FEB 20

**ANDREW LONGAKER** SAT FEB 27

**KARAOKE** SAT MAR 21

**BETH & PHIL** FRI MAR 27

**RECKLESS ROOSTER** SAT APR 4

**UPSTAIRS LINE UP!**



**THE GOLDEN BAR**

**LIVE MUSIC**

2/19-24 BILL

**MOUNTAIN TIME BUILDERS LLC**

Pole Barns and Garages

**5% OFF**

*Coupon expiration is 5/15/26*

Coupon must be presented  
 upon signing of contract

3192 MT Hwy 287 | Sheridan, MT 59749  
**Abraham Lee 406.608.0985**

1/8-WC BILL

**RAPID ELECTRIC & CONSTRUCTION**

NOW COLLABORATING WITH

**MORRISON HEATING & COOLING**

CONTACT US FOR ALL YOUR  
 ELECTRIC, HVACR NEEDS.

- ⚡ RESIDENTIAL & COMMERCIAL HVAC
- ⚡ MASTER ELECTRICIAN WITH 30 YEARS OF EXPERIENCE AND 2 REGISTERED APPRENTICES
- ⚡ CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL 406-660-2688**

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## Lloyd Waller Construction

Over 25 Years Experience

406.596.2903

3/3 PD

## KINNEY CLEANING SERVICE



WOOD STOVES - CHIMNEY  
WINDOWS - DRYER VENT  
& DUCT CLEANING

*Enjoy cleaner air!*

Gary Kinney  
406-702-5372

Cell: 406-596-7003

PO Box 305 Virginia City, MT 59755

**Now Serving Dillon &  
The Surrounding Area**

THE CW-102



## TURNERY REPAIR



& TOWING, LLC

Brandon & Torce Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~



**PRESTON HALES**  
FLOORING

SERVING SOUTHWEST MONTANA

LUXURY VINYL PLANK AND  
LAMINATE SALES AND  
INSTALLATION

COMMERCIAL AND RESIDENTIAL  
LICENSED AND INSURED

406-925-9116

PRESTONHALES3@GMAIL.COM

1/16- WC BILL

### Help Us Celebrate Dillon Days!

We are seeking volunteers and organizations to join the Dillon Montana Community Foundation for our 7th annual event, July 2-5.

This year, we're also celebrating

### America's 250th Anniversary!

Email [dillonmtcf@gmail.com](mailto:dillonmtcf@gmail.com) or speak to a committee member.

Stan Smith, Stacey Roundy, Golda Vaughn,  
Mike Brumbaugh, Raymond Graham

1/28-2/27 BILL

## Join us for the Annual Beaverhead FFA Alumni Friends Banquet



**Saturday, February 28<sup>th</sup>**  
at the Keltz Arena

Social hour at 5 pm • Dinner at 6 pm

Tickets are \$40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo

Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.

*Proceeds help the Alumni provide  
scholarships to FFA Members*

2/17-28



**BARRETT**  
HOSPITAL & HEALTHCARE

## We're Hiring!

*Join a team that cares.*

*Whether you're an experienced professional or ready to start your healthcare journey, Barrett Hospital & HealthCare has a place for you.*

- Competitive benefits
- Supportive team culture
- Make a real difference every day

Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
**Your career. Your community. Your hospital.**

